

2nd Week after Pentecost
June 6-7, 2026
Holy Communion

The Prelude is a signal to *end our conversation* and prepare our hearts for worship.

PRELUDE (w/ *OPTIONAL ANTHEM INCLUDED*)

WELCOME, ANNOUNCEMENTS AND (u) PASSING OF PEACE

CALL TO WORSHIP "SURELY THE PRESENCE"

Surely the presence of the Lord is in this place.

I can feel His mighty power and His grace_.

I can hear the brush of angels' wings.

I see glory on each face.

Surely the pre-sence of the Lord is in this place.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

C Amen.

P Let us confess our sin to God. Compassionate God,

C we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you.

Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C Amen.

GATHERING HYMN

"Now Thank We All Our God

- 1 Now thank we all our God /
with hearts and hands and voices, /
who wondrous things has done, /
in whom this world rejoices;
*who, from our mothers' arms, /
has blest_ us on our way /
with countless gifts of love, /
and still is ours today.
- 3 All praise and thanks to God /
the Father now be given, /
the Son, and Spirit blest, /
who reign in highest heaven,
*the one eternal God, /
whom earth_ and heav'n adore; /
for thus it was, is now, /
and shall be evermore.

GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

ANTHEM (SOUTH CAMPUS ONLY)

PRAYER OF THE DAY

- P** Let us pray together.
- C** O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

KYRIE/ CANTICLE OF PRAISE

**Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.
Have mercy on us, Lord; make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!**

**Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you,
we lift_ high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.**

(d)

LESSON OF THE DAY

Romans 4:13-25

The lesson begins:

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression. Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not. Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why "it was credited to him as righteousness." The words "it was credited to him" were written not for him alone, but also for us, to whom

God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

P The Word of the Lord.

C Thanks be to God.

(u)

GOSPEL ACCLAMATION

**Alleluia! Lord and Savior: open_ now your saving word.
Let it burn like fire within us;
speak un - til our hearts are stirred.
Alleluia! Lord, we sing for the good news that you bring.**

GOSPEL

Matthew 9:9-13, 18-26

P The Holy Gospel according to St. Matthew, the ninth chapter.

C Glory to You, O Lord.

As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him. While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?" On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners." While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." Jesus got up and went with him, and so did his disciples. Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. She said to herself, "If I only touch his cloak, I will be healed." Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed at that moment. When Jesus entered the synagogue leader's house and saw the noisy crowd and people playing pipes, he said, "Go away. The girl is not dead but asleep." But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region.

- P** The Gospel of the Lord.
- C** Praise to you, O Christ.

(d)

SERMON

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SERMON RESPONSE

**We will build our lives upon God's love.
It is a firm foundation and we will put our trust in Him
Alone and we will not be shaken_.**

APOSTLES' CREED

- P** Living together in trust and hope, we confess our faith.
- C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(d)

PRAYERS OF INTERCESSION

- P** Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

- P** God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. Lord, in your mercy,
- C** Hear our prayer
- P** God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. Lord, in your mercy,
- C** Hear our prayer
- P** God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (*especially*). Lord, in your mercy,
- C** Hear our prayer
- P** God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. Lord, in your mercy,
- C** Hear our prayer
- P** Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
- C** Amen.

THE OFFERING

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THE OFFERTORY "PRAISE TO YOU, O GOD OF MERCY"

Praise to you, O God of mercy; Thanks be to you forever!
Raising high the weak and lowly; thanks be to you forever!

THE GREAT THANKSGIVING

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give him thanks and praise

P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

SANCTUS

**Holy Holy Holy Holy, Lord, God of pow'r and might_,
Heav'n and earth are full of Your glory,
Hosannah_ in the highest.
Bless'd is He who comes in Your name_,
Hosannah_ in the highest!**

P Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

☞ Christ has died; Christ is risen; Christ will come again.

☞ Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever.

☞ Amen.

THE LORD'S PRAYER

☞ As a community, let us pray in the way our Lord Jesus has taught us: *(SPOKEN)*

☞ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

☞ Heaven has come near. Come, share in the feast!

(d)

THE COMMUNION is given and received.

(w/ OPTIONAL ANTHEM or HYMN INCLUDED)

(u)

THE POST-COMMUNION PRAYER

☞ Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

THE BENEDICTION

SENDING HYMN "God Be with You Till We Meet Again

**1 God be with you till we meet again; /
 by good counsels guide, uphold you, /
 with a shepherd's care enfold you; /
 God be with you till we meet again.**

**Ref. Till we meet_, till we meet_, /
 till we meet at Je - sus' _ feet; /
 Till we meet_, till we meet_, /
 God be with you till we meet again.**

**2 God be with you till we meet again; /
 holy wings securely hide you, /
 daily manna still provide you; /
 God be with you till we meet again. *(Refrain)***

DISMISSAL

**Ⓐ Let us go forth in the name of the Lord,
 ☞ To know Christ, and to make Christ known.
 Thanks be to God.**

POSTLUDE

We Will Glorify

Words and Music by
Twila Paris

VERSE

♩ = 68

D G A D G A D

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb; We will
2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore His throne; We will
3. He is Lord of heav - en, Lord of earth, He is Lord of all who live; He is
4. Hal le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb; Hal - le -

5

G A A/C# Bm D/F# G D/A A7 D

glo - ri - fy the Lord of lords, Who is the great I Am.
wor - ship Him in right - eous - ness, we will wor - ship Him a - lone.
Lord a - bove the u - ni - verse, all praise to Him we give.
lu - jah to the Lord of lords, Who is the great I Am.