



CHRIST
the
KING

LORD'S DAY AFTER THE

Ascension

MAY 17, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Ascension Day

The Nicene Creed states that after Jesus was crucified and rose again on the third day that He “ascended into heaven and sits at the right hand of God the Father Almighty.” When we celebrate the ascension of Jesus Christ we celebrate something that is essential to the declaration of the Gospel but often overlooked. The “good news” of the Gospel includes the incarnation, death, and resurrection of Jesus but it doesn’t end there. Not only has Jesus died for the sins of His people and risen to secure their salvation, He has also ascended into heaven where He rules and reigns over heaven and earth with all power and authority. Moreover, all who are “in Christ” are seated with Him in heavenly places. Christians should not only celebrate this wonderful facet of the gospel, but they should be encouraged by the present reign of Jesus and their participation in Jesus’ rule by the Holy Spirit. Let us magnify our risen and ascended Lord!

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

Hail the Day That Sees Him Rise

Guitar chords for unison singing only

1. Hail the day that sees Him rise
2. There for Him high tri - umph waits;
3. *High - est Heav'n its Lord re - ceives,* Al - le - lu - ia!
4. *See He lifts His hands a - bove.*
5. Still for us He in - ter - cedes,
6. There we shall with Him re - main,

To His throne be - yond the skies;
Lift your heads, e - ter - nal gates;
Yet He loves the earth He leaves;
See, He shows the prints of love, Al - le - lu - ia!
His pre - vail - ing death He pleads,
Part - ners of His end - less reign;

Christ, a while to mor - tals giv'n,
He has con - quered death and sin;
Though re - turn - ing to His throne, Al - le - lu - ia!
Hark, His gra - cious lips be - stow,
Near Him - self pre - pares our place,
There His face un - cloud - ed see,

Re - as - cends His na - tive Heav'n.
Take the King of glo - ry in.
Still He calls the world His own. Al - le - lu - ia!
Bless - ings on His church be - low.
He the first - fruits of our race.
Live with Him e - ter - nal - ly.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

The Lord be with you!

And also with you!

Alleluia! Christ the Lord has ascended into heaven!

O come, let us adore him! Alleluia!

Christ has risen from the dead.

The Father has crowned him with glory and honor.

He has given him dominion over the works of his hands;

He has put all things under his feet.

Doxology

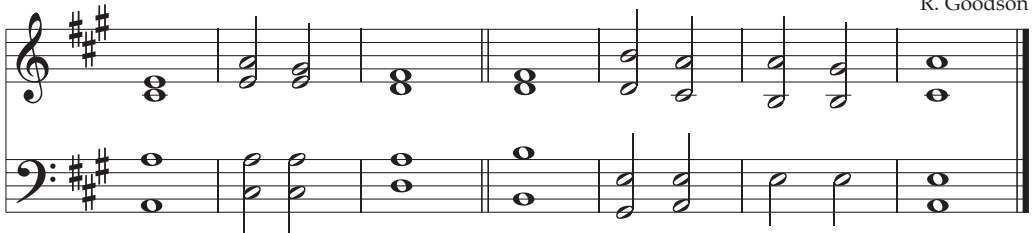
Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re-store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin [*please kneel*]

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution [*stand*]

Brothers and sisters in the Lord Jesus Christ:

Jesus Christ is risen and has conquered sin and death.

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

Psalm 93

1 The LORD reigns, He is clothed with ma - jes - ty;
The LORD is clothed, He has gird - ed Him - self with strength.
Sure - ly the world is es - tab - lished, so that it can - not be moved.
2 Your throne is es - tab - lished from of old; You are from ev - er - last - ing.
3 The floods have lift - ed up, O LORD, The floods have lift - ed up their voice;
The floods lift up their waves.
4 The LORD on high is might - i - er than the noise of man - y wa - ters,
Than the might - y waves of the sea. **5** Your test - i - mon - ies are ver - y sure;
Ho - li - ness a - dorns Your house, O LORD, for - ev - er.

Music: David R. Erb, 2014 © derb@nsa.edu

Text: *Holy Bible, New King James Version*, 1982 © 1983, Thomas Nelson Publishers, Inc.

Lift up your hearts!

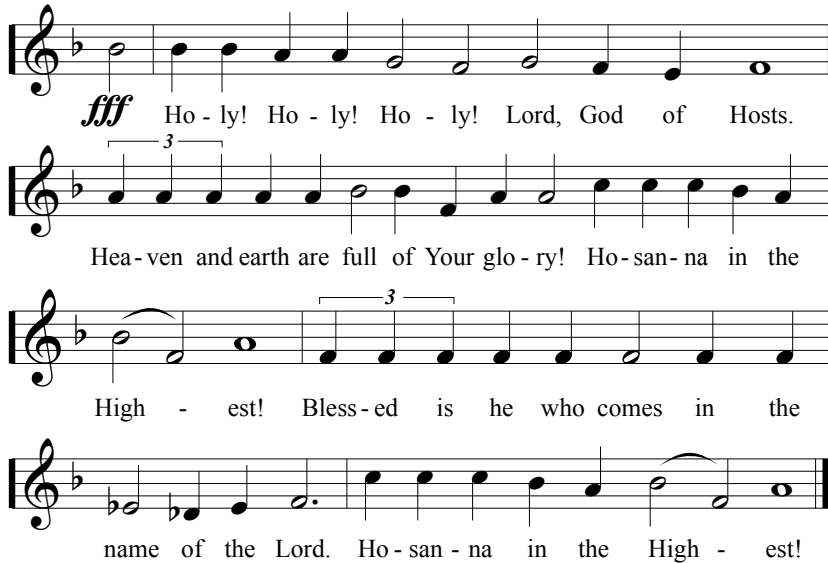
We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:



fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

Almighty God,
whose only-begotten Son our Lord Jesus Christ ascended into heaven:
May our hearts and minds also there ascend,
and with him continually dwell;
who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

Amen.

Source: Anglican Collect 2019, Ascension Day

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson ACTS I

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev'-ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

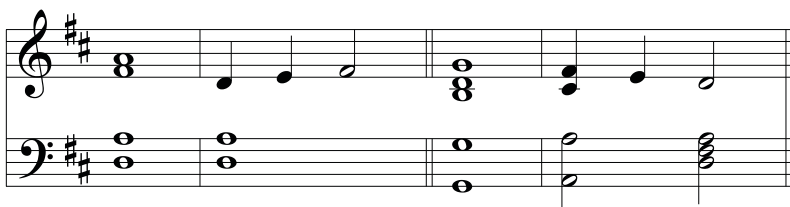
Second Lesson HEBREWS 9

This is the Word of the Lord!

Thanks be to God!

Gradual *[stand]*

Psalm 47



All peoples, | **CLAP** hands!
Shout to God with the | voice of triumph!
For Yahweh, Most | High, is awesome;
A great King over | all the earth.
He subdues | peo-ples under us,
And populations | under our feet.
He chooses our in- | heritance for us,
The excellence of Jacob, | whom He loves.

All peoples, | **CLAP** hands!
Shout to God with the | voice of triumph!
God has ascended a- | midst a shout,
Yahweh amidst the | sound + of a + trumpet.
Play | music to God!
Play | **MU**-sic!
Play | music + to our + King!
Play | **MU**-sic!
For the King of all the | earth is God!
Play music for a | **DEEP** truth.

God | reigns over nations;
God sits on His | ho-ly throne.
The princes of the peoples have | gathered to-gether
As the people of the | God of Abraham.
For the shields of the earth be- | long to God.
He has as- | cended to + the highest.

*Blessed be Yahweh, the | God of Israel,
Who alone does | **WON**-ders.
And blessed be His glorious | Name ever-lastingly,
And filled with His glory be | all the earth.

A- | + + men!
Yes! | **A**-men!

Gospel Lesson LUKE 24:44-53

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for 'Gloria Patri' is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.'

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

[please sit]

Prayer for Illumination

The Sermon THE ASCENSION

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. [stand]

[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

All Hail the Power of Jesus' Name!

Guitar chords for unison singing only

1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate
2. Crown Him, ye mar - tyrs of your God, Who from His al - tar
3. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the
4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did
5. Sin - ners, whose love can ne'er for - get The worm-wood and the
6. Let ev - 'ry kin - dred, ev - 'ry tribe On this ter - res - trial
7. Oh, that with yon - der sa - cred throng We at His feet may

fall; Let an - gels pros-trate fall; Bring forth the roy - al di - a -
call, Who from His al - tar call; Ex - tol the Stem of Jes - se's
fall, Ye ran - somed from the fall, Hail Him who saves you by His
call, Whom Da - vid Lord did call, The God in - car - nate, Man di -
gall, The worm - wood and the gall, Go, spread your tro - phies at His
ball, On this ter - res - trial ball, To Him all maj - es - ty as -
fall! We at His feet may fall! We'll join the ev - er - last - ing

dem, And crown Him,
rod, grace,
vine—
feet, And crown Him, crown Him, crown Him, crown Him,
cribe, song,
crown

18 C D G C G/D D G

crown Him, crown Him, crown Him, And crown Him Lord of all!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 8/6. The melody is written in the treble staff, and the bass line is in the bass staff. Above the treble staff, the chords C, D, G, C, G/D, D, and G are indicated. The lyrics are written below the treble staff. The score ends with a double bar line.

Music: James Ellor (1819–1899)

Text: st. 1–5, Edward Perronet, 1780; st. 6 & 7, John Rippon, 1787

DIADEM

8 6. 8 6. w/ repeats

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,
Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the author of life. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. You were delivered up for our trespasses and raised for our justification. And the same Spirit that raised you from the dead will raise us up on the last day. Now, in the same love that caused us to be born again to a living hope through your resurrection, incline your ear to our prayers for all people, and put an end to our misery through the power and life of your Resurrection.

Lord in your mercy,
Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation; Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;
Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,
Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a simple, homophonic style with a steady rhythm.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment, ending with a double bar line.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: *Holy Bible, King James Version*, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 18]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymn *[page 19]*

Come, Thou Almighty King

1. Come, Thou Al - might - y King, Help us Thy name to sing;
 2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
 4. To Thee, great One in Three, E - ter - nal prais - es be

Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
 Our pray'r at - tend; Come, and Thy peo - ple bless, And give Thy
 In this glad hour. Thou who al - might - y art, Rule now in
 Hence ev - er - more! Thy sov - reign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
 Word suc - cess. Spir - it of Ho - li - ness, On us de - scend.
 ev - 'ry heart And ne'er from us de - part, Spir - it of pow'r.
 glo - ry see And to e - ter - ni - ty Love and a - dore.

Music: Felice de Giardini, 1769
 Text: Whitefield's *Collection*, 1757

ITALIAN HYMN
 6 6 4. 6 6 6 4.

Crown Him with Many Crowns

Guitar chords are for unison singing only

D Bm G D G D A

1. Crown Him with man - y crowns, The Lamb up - on His throne.
 2. Crown Him the Lord of love; Be - hold His hands and side,
 3. *Crown Him the Lord of life, Who tri - umphed o'er the grave*
 4. Crown Him the Lord of Heav'n, En - throned in worlds a - bove,
 5. *Crown Him the Lord of peace, Whose pow'r a scep - ter sways*
 6. Crown Him the Lord of lords, Who o - ver all doth reign,
 7. Crown Him the Lord of years, The Po - ten - tate of time,

Hark! how the Heav'n - ly an - them drowns All mu - sic but its own.
 Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
 Crown Him the King to whom is giv'n The won - drous name of Love.
From pole to pole that wars may cease, Ab - sorbed in pray'r and praise.
 Who once on earth, th'in - car - nate Word, For ran - somed sin - ners slain,
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.

D G E A

A - wake, my soul, and sing Of Him who died for thee,
 No an - gel in the sky Can ful - ly bear that sight,
His glo - ries now we sing, Who died and rose on high,
 Crown Him with man - y crowns, As thrones be - fore Him fall;
His reign shall know no end, And round His pierc - ed feet
 Now lives in realms of light, Where saints with an - gels sing
 All hail, Re - deem - er, hail! For Thou hast died for me;

D G D Em D G Asus A D

And hail Him as thy match - less King Through all e - ter - ni - ty.
 But down - ward bends his burn - ing eye At mys - ter - ies so bright.
Who died, e - ter - nal life to bring, And lives that death may die.
 Crown Him, ye kings, with man - y crowns, For He is King of all.
Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
 Their songs be - fore Him day and night, Their God, Re - deem - er, King.
 Thy praise and glo - ry shall not fail Through - out e - ter - ni - ty.

Music: George J. Elvey, 1868

Text: Matthew Bridges, 1851; st. 2, Godfrey Thring, 1874

DIADEMATA

6 6. 8 6. 6 6. 8 6.

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.

A - men. A - men. A - - - men.

Recessional

Christ Is Risen, Christ Ascended

1. Christ is ris-en, Christ as-cend-ed Far a-bove all earth-ly pow'rs.
2. Christ is ris-en, Christ as-cend-ed, On the clouds of heav'n He comes.
3. Christ is ris-en, Christ as-cend-ed, Keys of Hell and death in hand.

At the right hand of the Fa-ther, He casts down all e-vil tow'rs.
Hear a voice like man-y wa-ters, Hear the beat of Heav'n-ly drums.
He is giv-en new do-min-ion, Lord and Prince of ev-'ry land.

Ev-'ry thought has been made cap-tive, Ev-'ry de-mon prince brought low.
Christ sends out His preach-ing her-alds To in-vite men to new birth:
O you kings of ev-'ry na-tion, Bow be-fore His i-ron rod,

Christ is ris-en; see His king-dom From E-ze-kiel's tem-ple flow.
God's great mess-age of sal-va-tion For this dark and tat-tered earth.
Hear the preach-ing of the gos-pel, Kiss the Son and wor-ship God.

Music: Ludwig van Beethoven, 1824; arr. Edward Hodges, 1864
Text: Douglas Wilson, 2015 ©

ODE TO JOY
8 7. 8 7. 8 7. 8 7.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

✠ Matins & LifeSing, 2nd Fridays 8am, next May 22nd.

✠ Pentecost Pig Pickin, Sunday, May 24th 12:30pm

To view our full upcoming schedule, please visit ChristKingChurch.com.

