



CHRIST
the
KING

SECOND LORD'S DAY IN

Eastertide

APRIL 12, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

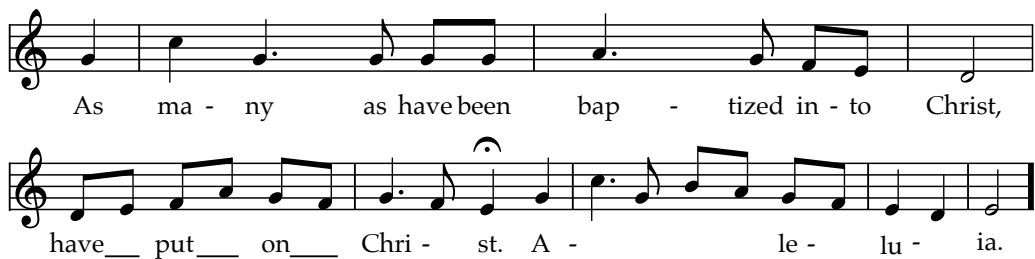
Michael Hansen
John Crawford
Steve Roderer

Easter Sunday

He is risen! Alleluia! Christ has conquered sin and death! "This is the day which the Lord has made, the Feast of Feasts, and our Pasch: the Resurrection of our Saviour Jesus Christ according to the flesh." "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead" -1 Peter 1 "Come now, and let us reason together," Says the Lord, "Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool." -Isaiah 1. Easter Sunday begins the 50-day season of Eastertide. White is a fitting color for this season of joy and celebration.

The Lord Calls Us

Prelude & Ringing of the Bell



As ma - ny as have been bap - tized in - to Christ,
have__ put__ on__ Chri - st. A - le - lu - ia.

Baptism OLIVIA JAMES DANSBY

Dearly beloved, forasmuch as all men are conceived and born in sin, and that our Savior Christ said, none can enter into the kingdom of God, except he be regenerate and born anew of water and of the Holy Spirit: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to this Child, that thing which by nature she cannot have; that she may be baptized with water and the Holy Spirit, and be received into Christ's holy Church and made a living member of the same.

Let us pray.

Almighty and Everlasting God, who of your great mercy did save Noah and his family in the ark from perishing by water; and also safely lead the children of Israel your people through the Red Sea, figuring thereby your holy Baptism; and by the Baptism of your beloved Son Jesus Christ, in the river Jordan, did sanctify water to the spiritual washing away of sin. We beseech You, for your infinite mercies, that You would mercifully look upon this Child; that she, coming to your holy Baptism, may receive remission of her sins by spiritual regeneration; that she, being delivered from your wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may enjoy the everlasting benediction of your heavenly washing and so pass the waves of this troublesome world, and come to your eternal kingdom which You have promised, there to reign with You, world without end, through Jesus Christ our Lord.

Amen.

Baptismal Vows

[to the parents]

Do you bring this child for baptism in faith, trusting in God's covenant promises to be your child's God and Savior from sin, persuaded that God desires to receive your child into his family and flock, and speaking on her behalf as her representative and sponsor?

We do.

Do you bring this child for baptism in faith, trusting God to unite her to Christ in his death and resurrection; to clothe her with Christ; to make her a member of the body of Christ; and to make this baptism her entrance into the new creation in Christ Jesus?

We do.

Do you promise in faith and in reliance upon the grace of God to disciple this child by teaching her all of Christ's commandments; directing her to fear and obey God and to love the Lord her God with all her heart, soul, mind, and strength; and to bring her up in the training and admonition of the Lord, that she might walk worthy of the calling she has received in the gospel all throughout her life?

We do.

In the name of your child, and on her behalf: Do you renounce the devil and all his works: the vain pomp and false glory of the world, with all its covetous desires; and the sinful inclinations of the flesh so that you will not follow, nor be led by them?

We do.

In the name of your child, and on her behalf: Do you believe in God the Father Almighty, maker of heaven and earth; in the Lord Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered and was crucified for us; who then rose again from the dead on the third day and now reigns at the right hand of his Father; and who will return in glory to judge the living and the dead; and do you believe in the Holy Spirit; the one holy catholic and apostolic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting?

We do.

[to the congregation, stand]

Members of Christ the King Church, please stand.

Do you, the assembly of Christ the King Church, promise to undertake the responsibility of assisting Spencer and Emily as they nurture Olivia in Christian faith and practice to the glory of God?

We do.

[please sit]

Sacrament of Baptism

I baptize you, Olivia James Dansby,
in the name of the Father, and of the Son, and of the Holy Spirit.

Amen!

Let us pray.

Heavenly Father, we thank You that by water and the Holy Spirit You have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord.

Amen.

Olivia James Dansby, we receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people. Christ the King Church, I introduce to you the newest member of our covenant family.

Amen!

Greeting

Arise and let us worship God! *[stand]*

Processional

This Joyful Eastertide

Guitar chords for unison singing only

1. This joy - ful Eas - ter - tide, A - way with sin and sor - row!
2. My flesh in hope shall rest, And for a sea - son slum - ber;
3. Death's flood hath lost his chill, Since Je - sus crossed the riv - er:

My love, the Cru - ci - fied, Hath sprung to life this mor - row.
Till trump from east to west, Shall wake the dead in num - ber.
Lov - er of souls, from ill My pass - ing soul de - liv - er.

Had Christ, that once was slain, Ne'er burst His three-day pris - on, Our faith had been in

vain; But now hath Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en!

Music: *David's Psalmen*, Amsterdam, 1685; harm. Alice Parker, 1966 © 1969, Hope Publishing Co.
Text: George R. Woodward, 1902

VRUECHTEN
6 7. 6 7. w/ refrain

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

Alleluia! Christ is risen!

He is risen indeed!

Alleluia! Alleluia! Alleluia!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here be-low;

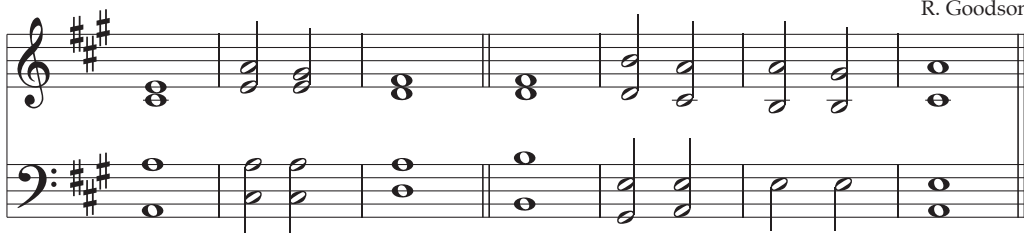
Praise Him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re-store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin [*please kneel*]

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution [*stand*]

Brothers and sisters in the Lord Jesus Christ:

Jesus Christ is risen and has conquered sin and death.

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

Alleluia! The Strife Is O'er

Before st. 1 and after st. 5

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done; The vic - to - ry of
2. The pow'rs of death have done their worst, But Christ their le - gions
3. *The three sad days have quick - ly sped; He ris - es glo - rious*
4. He closed the yawn - ing gates of Hell; The bars from Heav'n's high
5. Lord, by the stripes which wound - ed Thee, From death's dread sting Thy

life is won; The song of tri - umph hath be - gun. Al - le - lu - ia!
hath dis - persed: Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead: All glo - ry to our ris - en Head! Al - le - lu - ia!
por - tals fell: Let hymns of praise His tri - umphs tell. Al - le - lu - ia!
ser - vants free, That we may live and sing to Thee. Al - le - lu - ia!

8 14

Music: Giovanni Pierluigi da Palestrina (1525–1594); arr. William Henry Monk (1823–1889)
Text: Latin hymn, c. 1600s; tr. Francis Pott (1832–1909)

VICTORY
8 8 8. w/ alleluias

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a forte (*fff*) dynamic marking. The lyrics are placed below the notes, with hyphens indicating syllables across multiple notes. There are two triplet markings (indicated by a '3' above a bracket) over the notes for 'Ho - ly!' and 'Bless - ed'. The piece concludes with a double bar line.

Collect

O Lion of the tribe of Judah,

O Root of David,

Enlighten our hearts and minds with your true wisdom,

that we who rejoice in your Resurrection,

may join with your blessed ones,

and with all the heavenly host in your kingdom

in praising your glorious name;

with the Father and the Holy Spirit

You live and reign,

ever one God,

now and forever.

Amen.

Source: Mozarabic, 7th century from Reformed Spanish Church

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson JUDGES 19

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev'-ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

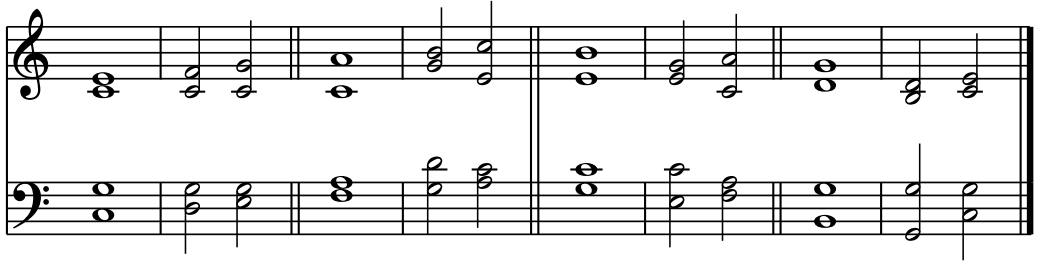
with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

Second Lesson I CORINTHIANS 15:50-16:24

This is the Word of the Lord!
Thanks be to God!

Gradual [*stand*]

Psalm 150



Praise Yah! Praise the | Mighty One in His + holy place!
Praise Him in His | strong + firmament!
Praise Him for His | mighty + acts!
Praise Him for His im- | mense + greatness!

Praise Him with | blast of + ram's horn!
Praise Him with | harp and + lyre!
Praise Him with | tambourine and + dance!
Praise Him with | strings and + flute!

Praise Him with | sounding + cymbals!
Praise Him with | clashing + cymbals!
Let everything that | breathes praise + Yah!
Pra- | ise + Yah!

Glory to the | Father, and to the + Son,
And to the | Holy + Spirit.
As it was in the beginning, is | now, and ever + shall be,
Age after | age. Am - en.

Gospel Lesson JOHN 2

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for 'Gloria Patri' is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.'

[please sit]

Music: Henry W. Greatorex (1813–1858)
Text: Traditional, c. 100s

Prayer for Illumination

The Sermon WATER TO WINE

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. [*stand*]

[*Greet those nearby with the "Peace of Christ."*]

Giving of God's Tithes and our Offerings

O Sons and Daughters, Let Us Sing!



1. O sons and daugh-ters, let us sing! The King of Heav'n, the
2. That Sun-day morn, at break of day, The faith-ful wo-men
3. An an-gel clad in white they see, Who sat, and spoke un-
4. How blest are they who have not seen, And yet whose faith has
5. On this most ho-ly day of days, Our hearts and voic-es,



glo-rious King, O'er death and Hell rose tri-umph-ing.
went their way, To seek the tomb where Je-sus lay.
to the three, "Your Lord goes on to Gal-i-lee."
con-stant been, For they e-ter-nal life shall win.
Lord, we raise In laud and ju-bi-lee and praise:



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Music: Melchior Vulpius, 1609

Text: Jean Tisserand (?-1494); tr. John Mason Neale, 1851

GELOBT SEI GOTT

8 8 8. w/ alleluias

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the author of life. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. You were delivered up for our trespasses and raised for our justification. And the same Spirit that raised you from the dead will raise us up on the last day. Now, in the same love that caused us to be born again to a living hope through your resurrection, incline your ear to our prayers for all people, and put an end to our misery through the power and life of your Resurrection.

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;

Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;
Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,
Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a common time signature and features a simple, hymn-like melody.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: *Holy Bible, King James Version*, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 20]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymn *[page 21]*

The Church's One Foundation

Guitar chords are for unison singing only

D G D A7 D Em7 A D

1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. *The church shall nev - er per - ish! Her dear Lord, to de - fend,*
 4. *Though with a scorn - ful won - der Men see her sore op - pressed,*
 5. 'Mid toil and trib - u - la - tion And tu - mult of her war,
 6. Yet she on earth hath un - ion With God the Three - in - One

A D F# G Em7 E7 A

She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
To guide, sus - tain, and cher - ish Is with her to the end.
By schis - ms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more,
 And mys - tic sweet com - mun - ion With those whose rest is won -

D A D G D Bm B Em

From Heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
Though there be those who hate her, And false sons in her pale,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 Oh, hap - py ones and ho - ly! Lord, give us grace that we,

A D G D A Em A D

With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
A - gainst the foe or trai - tor She ev - er shall pre - vail.
And soon the night of weep - ing Shall be the morn of song!
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee.

Music: Samuel Sebastian Wesley, 1864
 Text: Samuel John Stone, 1866

AURELIA
 7 6 . 7 6 . 7 6 . 7 6 .

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

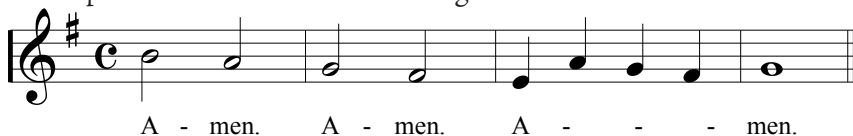
**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



Recessional

Rejoice, the Lord Is King

1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, The God of truth and love: When
3. *His King - dom can - not fail. He rules o'er earth and heav'n; The*
4. He sits at God's right hand Till all His foes sub - mit And
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come And

joice, give thanks, and sing, And tri - umph ev - er - more.
He had purged our stains, He took His seat a - bove.
keys of death and Hell Are to our Je - sus giv'n. Lift up your
bow to His com - mand And fall be - neath His feet.
take His ser - vants up To their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Music: John Darwall, 1770
Text: Charles Wesley, 1746

DARWALL'S 148TH
6 6. 6 6. 8 8.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

To view our full upcoming schedule, please visit ChristKingChurch.com.

