



**CHRIST**  
the  
**KING**

THIRD LORD'S DAY IN

**Eastertide**

APRIL 19, 2026

# The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,  
The Session

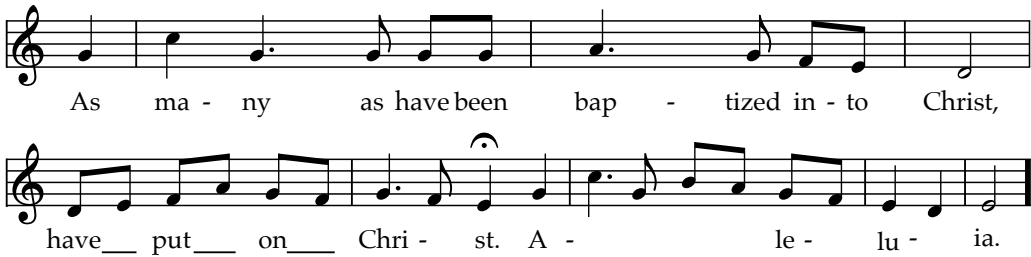
Michael Hansen  
John Crawford  
Steve Roderer

## Easter Sunday

*He is risen! Alleluia! Christ has conquered sin and death! "This is the day which the Lord has made, the Feast of Feasts, and our Pasch: the Resurrection of our Saviour Jesus Christ according to the flesh." "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead" -1 Peter 1 "Come now, and let us reason together," Says the Lord, "Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool." -Isaiah 1. Easter Sunday begins the 50-day season of Eastertide. White is a fitting color for this season of joy and celebration.*

# The Lord Calls Us

## Prelude & Ringing of the Bell



As ma - ny as have been bap - tized in - to Christ,  
have\_\_ put\_\_ on\_\_ Chri - st. A - le - lu - ia.

## Baptisms

WESLEY THEODORE PEYTON & JACK BENNETT SZYMANSKI

Dearly beloved, forasmuch as all men are conceived and born in sin, and that our Savior Christ said, none can enter into the kingdom of God, except he be regenerate and born anew of water and of the Holy Spirit: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy He will grant to these children, that thing which by nature they cannot have; that they may be baptized with water and the Holy Spirit, and be received into Christ's holy Church and made living members of the same.

Let us pray.

Almighty and Everlasting God, who of your great mercy did save Noah and his family in the ark from perishing by water; and also safely lead the children of Israel your people through the Red Sea, figuring thereby your holy Baptism; and by the Baptism of your beloved Son Jesus Christ, in the river Jordan, did sanctify water to the spiritual washing away of sin. We beseech You, for your infinite mercies, that You would mercifully look upon these children; that they, coming to your holy Baptism, may receive remission of their sins by spiritual regeneration; that they, being delivered from your wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may enjoy the everlasting benediction of your heavenly washing and so pass the waves of this troublesome world, and come to your eternal kingdom which You have promised, there to reign with You, world without end, through Jesus Christ our Lord.

**Amen.**

## **Baptismal Vows** [to the parents]

Do you bring these children for baptism in faith, trusting in God's covenant promises to be your children's God and Savior from sin, persuaded that God desires to receive your children into his family and flock, and speaking on their behalf as their representative and sponsor?

**We do.**

Do you bring these children for baptism in faith, trusting God to unite them to Christ in his death and resurrection; to clothe them with Christ; to make them members of the body of Christ; and to make this baptism their entrance into the new creation in Christ Jesus?

**We do.**

Do you promise in faith and in reliance upon the grace of God to disciple these children by teaching them all of Christ's commandments; directing them to fear and obey God and to love the Lord their God with all their heart, soul, mind, and strength; and to bring them up in the training and admonition of the Lord, that they might walk worthy of the calling they have received in the gospel all throughout their life?

**We do.**

In the name of your children, and on their behalf: Do you renounce the devil and all his works: the vain pomp and false glory of the world, with all its covetous desires; and the sinful inclinations of the flesh so that you will not follow, nor be led by them?

**We do.**

In the name of your children, and on their behalf: Do you believe in God the Father Almighty, maker of heaven and earth; in the Lord Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered and was crucified for us; who then rose again from the dead on the third day and now reigns at the right hand of his Father; and who will return in glory to judge the living and the dead; and do you believe in the Holy Spirit; the one holy catholic and apostolic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting?

**We do.**

[to the congregation, stand]

Members of Christ the King Church, please stand.

Do you, the assembly of Christ the King Church, promise to undertake the responsibility of assisting Jeremy and Caroline as they nurture Wesley, and David and Brooklynn as they nurture Jack in Christian faith and practice to the glory of God?

**We do.**

[please sit]

# Sacrament of Baptism

I baptize you,  
Wesley Theodore Peyton / Jack Bennett Szymanski,  
in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen!**

Let us pray.

Heavenly Father, we thank You that by water and the Holy Spirit You have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord.

**Amen.**

Wesley Theodore Peyton and Jack Bennett Szymanski, we receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people. Christ the King Church, I introduce to you the newest members of our covenant family.

**Amen!**

# Greeting

Arise and let us worship God! *[stand]*

## Processional

### Now Let the Vault of Heaven Resound

*unison*  
D A D

1. Now let the vault of heav'n re - sound In praise of love that doth a -  
2. E - ter - nal is the gift He brings, Where - fore our heart with rap - ture  
3. O fill us, Lord, with daunt - less love; Set heart and will on things a -  
4. A - dor - ing prais - es now we bring And with the Heav'n - ly bless - ed

*harmony* A D G A G A *unison* D

bound: "Christ hath tri - umphed! Al - le - lu - ia!" Sing, choirs of an - gels, loud and  
sings: "Christ hath tri - umphed! Je - sus liv - eth!" Now doth He come and give us  
bove That we con - quer through Thy tri - umph. Grant grace suf - fi - cient for life's  
sing, "Christ hath tri - umphed! Al - le - lu - ia!" Be to the Fa - ther, and our

A D A *harmony* G Em D

clear, Re - peat their song of glo - ry here: "Christ hath triumphed,  
life; Now doth His pres - ence still all strife Through His tri - umph;  
day That by our life we ev - er say, "Christ hath triumphed,  
Lord, To Spir - it blest, most ho - ly God, Thine the glo - ry

*unison*  
Em A Bm E A D E A Em G A A7 D

Christ hath triumphed!"  
Je - sus reign - eth!  
and He liv - eth!" Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.  
nev - er end - ing!

Music: *Geistliche Kirchengesänge*, Köln, 1623; harm. Ralph Vaughan Williams, 1906  
Text: Paul Zeller Strodach, 1945 © 1958, Augsburg Fortress

LASST UNS ERFREUEN  
8 8. 8 8. w/ alleluias

# Call to Worship

We are gathered in the name of God the Father,  
God the Son, and God the Holy Spirit.

**Amen.**

Grace to you and peace from God our Father and the Lord Jesus Christ!

**May the Lord our God favor you!**

The Lord be with you!

**And also with you!**

Alleluia! Christ is risen!

**He is risen indeed!**

**Alleluia! Alleluia! Alleluia!**

Our help is in the name of the Lord!

**Maker of heaven and earth!**

# Doxology

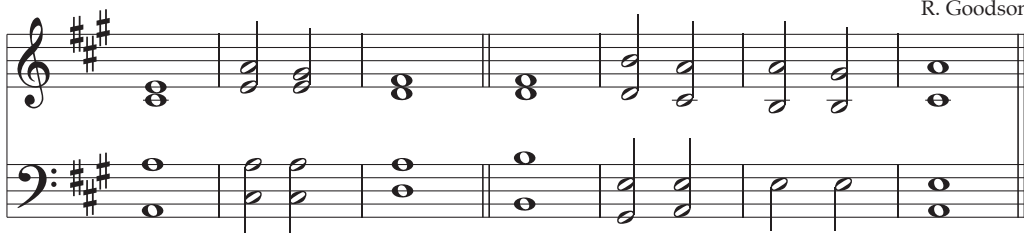
Praise God from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Music: *Genevan Psalter*, 1551; alt.  
Text: Thomas Ken, 1709

OLD HUNDREDTH  
8 8 . 8 8 .

# Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;  
Let us shout to the | Rock of | our sal- | vation;  
Let us come before His face | with thanks- | giving;  
With songs | let us | shout to | Him.  
For a great | Mighty One + is | Yahweh,  
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,  
And the peaks | of the | mountains are | His.  
His is the sea, | for He | made it,  
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;  
Let us kneel be- | fore Yah- | weh our | Maker.  
For it is He | who is + our | God,  
And we are the | peo-ple | of His | pasture,  
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,  
As in the day of | Testing Place | in the | wilderness,  
When your fathers | test-ed | Me;  
They tried Me, though | they had | seen My | work.  
For forty years I abhorred that generation, and said:  
A people who wander in their | heart are | these,  
And they do not ac- | knowl-edge | **MY** | ways.  
Therefore, I swore | in Mine | anger:  
Never shall they | en-ter | into My | rest.

Glory | to the | Father,  
And to the | Son + and to the | Ho-ly | Spirit,  
As it was | in the + be- | ginning,  
Is now and ever shall be, | age after | age. A- | men.

[please sit]

# The Lord Cleanses Us

## THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

### Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re-store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

## **Confession of Sin** *[please kneel]*

Most merciful God,

**We confess that we have sinned against You in thought, word, and deed,**

**By what we have done,**

**And by what we have left undone.**

**We have not loved You with our whole heart;**

**We have not loved our neighbors as ourselves.**

**For these sins and for our sinfulness,**

**We are truly contrite and we humbly repent.**

**For the sake of Your Son Jesus Christ,**

**Have mercy on us and forgive us;**

**That we may delight in Your will,**

**And walk in Your ways,**

**To the glory of Your Name.**

**Amen.**

Arise and hear the good news of God's forgiveness!

## **Declaration of Absolution** *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Jesus Christ is risen and has conquered sin and death.

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

**Amen!**

# The Lord Consecrates Us

THE ASCENSION OFFERING

## Hymn of Ascent

### The Day of Resurrection

1. The day of res - ur - rec - tion, Earth, tell it out a - broad,  
2. Our hearts be pure from e - vil That we may see a - right  
3. Now let the heav'ns be joy - ful, Let earth her song be - gin,

The Pass - o - ver of glad - ness, The Pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light  
Let all the world keep tri - umph And all that is there - in.

From death to life e - ter - nal, From this world to the sky,  
And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
Let all things, seen and un - seen, Their notes of glad - ness blend;

Our Christ hath brought us o - ver With hymns of vic - to - ry.  
His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord hath ris - en, Our joy that hath no end.

Music: Berthold Tours (1838–1897)

Text: John of Damascus, 700's; tr. John Mason Neale (1818–1866)

ROTTERDAM

7 6. 7 6. 7 6. 7 6.

Lift up your hearts!

**We lift them up to the Lord!**

O Lord, open our lips!

**And our mouth will declare Your praise!**

## Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.  
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the  
High - est! Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the High - est!

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a forte (*fff*) dynamic marking. The lyrics are placed below the notes. There are triplet markings over the first three notes of the second and third staves.

## Collect

Lord God, Heavenly Father,  
In your fatherly goodness  
You have been mindful of us poor, needy sinners  
and have given your beloved Son to be our Shepherd,  
not only to nourish us by his Word  
but also to defend us from sin, death, and the devil.  
Pour out your Holy Spirit on us  
so that as our Shepherd knows us  
and provides for us in every affliction,  
we also may know him,  
and trusting in him, seek help and comfort in him,  
and obey his voice with all our hearts;  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one true God, now and forever.  
**Amen.**

Source: Veit Dietrich, d. 1549, Easter II

[please sit]

# Scripture Lessons

The Word of God is living and powerful,  
**Sharper than any two-edged sword!**

Piercing to the division of soul and spirit,  
**And discerning the thoughts and intents of the heart!**

## First Lesson JUDGES 20

This is the Word of the Lord!  
**Thanks be to God!**

## Hymn

Thank the Lord and sing — His praise. Tell ev'-ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

## Second Lesson I PETER I:I-2:10

This is the Word of the Lord!

Thanks be to God!

### Gradual *[stand]*

## LORD, Our Lord, in All the Earth

Based on Psalm 8

Guitar chords for unison singing only.

1. <sup>1</sup>LORD, our Lord, in all the earth How ex - cell - ent Your name!  
2. <sup>3</sup>When I view the skies a - bove Which Your own fin - gers made,  
3. <sup>5</sup>You made man just less than God With ra - diant glo - ry crowned.

5 You a - bove the heav'ns have set The splen - dor of Your fame.  
When I see the moon and stars Which You in or - der laid,  
6 You placed him a - bove Your works; Be - neath him all is found:

9 <sup>2</sup>From the mouths of in - fants young You the pow'r of praise com - pose  
4 What is man so frail and weak That You should re - mem - ber him?  
7 Ox - en, sheep, and all wild beasts, 8 Birds, and fish the o - ceans claim.

13 In the face of en - e - mies To stop a - veng - ing foes.  
What can be the son of man That You should care for him?  
9 LORD, our Lord, in all the earth How ex - cel - lent Your name!

Music: James Nares (1715-1783)

Text: *The Book of Psalms for Worship*, 2009 © 2009, Crown & Covenant Publications

AMSTERDAM

7 6 . 7 6 . 7 7 . 7 6 .

## Gospel Lesson    JOHN 3:1-21

This is the Gospel of Christ!  
Praise be to Christ!

### Gloria Patri

The musical score for 'Gloria Patri' is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.'

[please sit]

Music: Henry W. Greatorex (1813-1858)  
Text: Traditional, c. 100s

### Prayer for Illumination

### The Sermon    YOU MUST BE BORN AGAIN

### Prayer of Consecration

# The Lord Collects Our Gifts

THE TRIBUTE OFFERING

## Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. [stand]

[Greet those nearby with the "Peace of Christ."]

## Giving of God's Tithes and our Offerings

### Come, Ye Faithful, Raise the Strain

1. Come, ye faith - ful, raise the strain Of tri - um - phant glad - ness;  
2. 'Tis the spring of souls to - day; Christ hath burst His pris - on;  
3. Now the queen of sea - sons, bright With the day of splen - dor,  
4. Neith - er might the gates of death, Nor the tomb's dark por - tal,  
5. "Al - le - lu - ia!" now we cry To our King im - mor - tal,

God hath brought His Is - ra - el In - to joy from sad - ness;  
And from three days' sleep in death As a sun hath ris - en;  
With the roy - al feast of feasts, Comes its joy to ren - der;  
Nor the watch - ers, nor the seal Hold Thee as a mor - tal:  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal;

Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad Je - ru - sa - lem, Who with true af - fec - tion  
But to - day, a - mid the twelve, Thou didst stand, be - stow - ing,  
"Al - le - lu - ia!" with the Son, God the Fa - ther prais - ing;

Led them with un - mois - tened foot Through the Red Sea wa - ters.  
From His light, to whom we give Laud and praise un - dy - ing.  
Wel - comes in un - wear - ied strains Je - sus' res - ur - rec - tion.  
Thine own peace, which ev - er - more Pass - eth hu - man know - ing.  
"Al - le - lu - ia!" yet a - gain To the Spir - it rais - ing.

## Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

**Amen!**

## Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the author of life. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. You were delivered up for our trespasses and raised for our justification. And the same Spirit that raised you from the dead will raise us up on the last day. Now, in the same love that caused us to be born again to a living hope through your resurrection, incline your ear to our prayers for all people, and put an end to our misery through the power and life of your Resurrection.

Lord in your mercy,

**Hear our prayer.**

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially \_\_\_\_\_,] that You may impart peace, health, and salvation;

Lord in your mercy,

**Hear our prayer.**

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

**Hear our prayer.**

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;  
Lord in your mercy,

**Hear our prayer.**

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;  
Lord in your mercy,

**Hear our prayer.**

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;  
Lord in your mercy,

**Hear our prayer.**

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;  
Lord in your mercy,

**Hear our prayer.**

Almighty God, Faithful and True,  
Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;  
Lord in your mercy,

**Hear our prayer.**

# The Lord's Prayer

And now hear us as we join our hearts, voices, and hands  
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a common time signature and features a simple, hymn-like melody.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: *Holy Bible, King James Version*, 1611; alt.

## Confession of Faith      NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God of God,  
Light of Light,  
very God of very God;  
Begotten, not made,  
Being of one substance with the Father,  
By whom all things were made.  
Who, for us men and for our salvation,  
Came down from heaven,  
And was incarnate by the Holy Spirit of the virgin Mary,  
And was made man;  
And was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
And the third day He rose again, according to the Scriptures;  
And ascended into heaven,  
And sits on the right hand of the Father;  
And He shall come again, with glory, to judge the quick and the dead;  
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,  
The Lord and Giver of Life;  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spoke by the prophets.  
And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins;  
And I look for the resurrection of the dead,  
And the life of the world to come.  
Amen.**

# The Lord Communes with us

## THE PEACE OFFERING

### Preface

Let us proclaim the faith:

**Christ has died;**

**Christ is risen:**

**Christ will come again!**

Christ our Passover was sacrificed for us:

**Therefore let us keep the feast!**

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

**Heavenly Father,**

**through the Lord Jesus Christ,**

**we offer ourselves to You as a living sacrifice.**

**As we break the bread together and share the cup,**

**make us to be the one body of Christ.**

The gifts of God for the people of God.

**Thanks be to the Lord.**

### The Lord's Supper *[sit and feast together]*

*This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.*

### The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

### Hymn *[page 20, 21]*

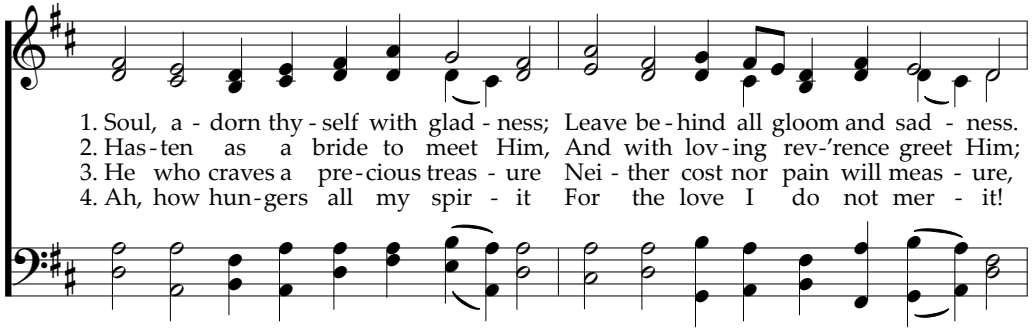
### The Wine

*Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.*

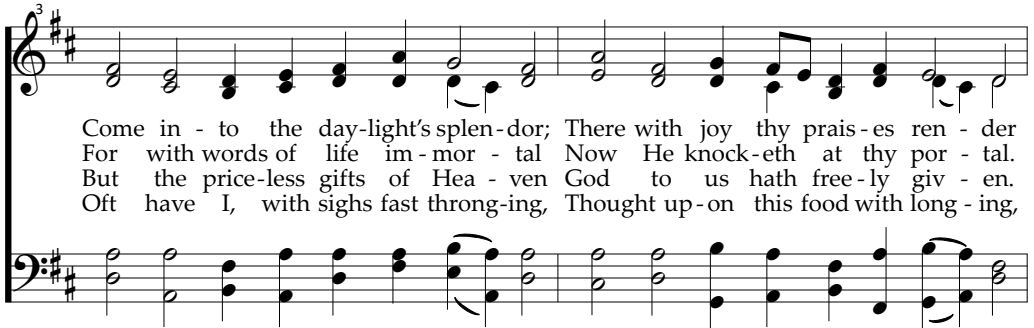
PRAYER, DISTRIBUTION, DRINKING

### Hymn *[page 22]*

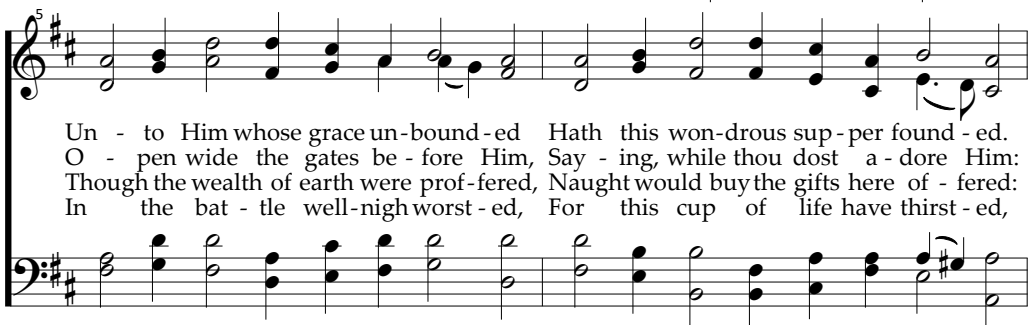
## Soul, Adorn Thyself with Gladness



1. Soul, a - dorn thy - self with glad - ness; Leave be - hind all gloom and sad - ness.  
 2. Has - ten as a bride to meet Him, And with lov - ing rev - rence greet Him;  
 3. He who craves a pre - cious treas - ure Nei - ther cost nor pain will meas - ure,  
 4. Ah, how hun - gers all my spir - it For the love I do not mer - it!



Come in - to the day - light's splen - dor; There with joy thy prais - es ren - der  
 For with words of life im - mor - tal Now He knock - eth at thy por - tal.  
 But the price - less gifts of Hea - ven God to us hath free - ly giv - en.  
 Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



Un - to Him whose grace un - bound - ed Hath this won - drous sup - per found - ed.  
 O - pen wide the gates be - fore Him, Say - ing, while thou dost a - dore Him:  
 Though the wealth of earth were prof - er - ed, Naught would buy the gifts here of - fer - ed:  
 In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.  
 "Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee."  
 Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.  
 For the friend who here in - vites us And to God Him - self u - nites us.

5. In my heart I find as-cend - ing Ho - ly awe, with rap - ture blend - ing,  
 6. Je - sus, Sun of life, my Splen - dor, Je - sus, Thou my Friend most ten - der,  
 7. Lord, by love and mer - cy driv - en, Thou hast left Thy throne in Heav - en  
 8. Je - sus, Bread of life, I pray Thee, Let me glad - ly here o - bey Thee.

As this mys - ter - y I pon - der, Fill - ing all my life with won - der,  
 Je - sus, Joy of my de - sir - ing, Fount of life, my soul in - spir - ing—  
 On the cross for me to lan - guish And to die in bit - ter an - guish,  
 By Thy love I am in - vit - ed; Be Thy love with love re - quit - ed.

Bear - ing wit - ness at this hour— Of the great - ness of God's pow - er;  
 At Thy feet I cry, my Mak - er, Let me be a fit par - tak - er  
 To for - go all joy and glad - ness And to shed Thy blood in sad - ness.  
 By this sup - per let me meas - ure, Lord, how vast and deep love's treas - ure.

Far be - yond all hu - man tell - ing Is the pow'r with - in Him dwell - ing.  
 Of this bless - ed food from Heav - en, For our good, Thy glo - ry, giv - en.  
 By this blood, re - deemed and liv - ing, Lord, I praise Thee with thanks - giv - ing.  
 Through the gifts Thou here dost give me As Thy guest in Heav'n re - ceive me.

Music: Johann Crüger, 1649

Text: Johann Wolfgang Franck, 1649; tr. Catherine Winkworth, 1858

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## Come, Christians, Join to Sing



1. Come, Christians, join to sing Al - le - lu - ia! A - men! Loud praise to  
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men! Let prais - es  
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men! Life shall not

Christ our King; Al - le - lu - ia! A - men! Let all, with heart and voice, Be - fore His  
 fill the sky; Al - le - lu - ia! A - men! He is our Guide and Friend; To us He'll  
 end the strain; Al - le - lu - ia! A - men! On Heav - en's bliss - ful shore, His goodness

12  
 throne re - jice; Praise is His gracious choice.  
 con - de - scend; His love shall nev - er end. Al - le - lu - ia! A - men!  
 we'll a - dore, Sing - ing for - ev - er - more,

Music: Spanish traditional melody; arr. David Evans, 1927  
 Text: Christian H. Bateman, 1843

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# Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,  
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,  
which assures us that we belong, body and soul, in life and in death,  
to our faithful Savior Jesus Christ.**

**Send us out in His strength to be salt and light wherever You lead us.**

**Draw many people to love and follow You,  
as they see Your truth, beauty, and goodness in us.**

**Amen.**

# The Lord Commissions Us

## Benediction

Look up and receive the Lord's blessing.



A - men. A - men. A - - - men.

## Recessional

### Alleluia, Alleluia! Hearts to Heaven and Voices Raise



1. Al - le - lu - ia, al - le - lu - ia! Hearts to Heav'n and voi - ces raise:  
2. Now the i - ron bars are bro - ken, Christ from death to life is born,  
3. Christ is ri - sen, Christ, the first fruits of the ho - ly har - vest field,  
4. Christ is ri - sen, we are ri - sen! Shed up - on us heav'n - ly grace,  
5. Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



Sing to God a hymn of glad - ness, sing to God a hymn of praise.  
Glor - ious life, and life im - mor - tal, on the ho - ly Ea - ster morn.  
Which will all its full a - bun - dance at His se - cond com - ing yield:  
Rain and dew and gleams of glo - ry from the bright - ness of Thy face;  
Al - le - lu - ia! to the Sa - vior who has gained the vic - to - ry;



He, who on the cross a Vic - tim, for the world's sal - va - tion bled,  
Christ has tri - umphed, and we con - quer by His might - y en - - ter - prise:  
Then the gol - den ears of har - vest will their heads be - fore Him wave,  
That we, with our hearts in Hea - ven, here on earth may fruit - ful be,  
Al - le - lu - ia! to the Spir - it, fount of love and sanc - ti - ty:



Je - sus Christ, the King of glo - ry, now is ri - sen from the dead.  
We with Him to life e - ter - nal by His res - ur - - rec - tion rise.  
Rip - ened by His glor - ious sun - shine from the fur - rows of the grave.  
And by an - gel hands be ga - thered, and be ev - er, Lord, with Thee.  
Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.



## **Commission**

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

**Amen!**

## **Contact & Announcements**

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at [mhansen@christkingchurch.com](mailto:mhansen@christkingchurch.com) or 864-202-6920, Elder John Crawford at [jcrawford@christkingchurch.com](mailto:jcrawford@christkingchurch.com), or Elder Steve Roderer at [sroderer@christkingchurch.com](mailto:sroderer@christkingchurch.com).

To view our full upcoming schedule, please visit [ChristKingChurch.com](http://ChristKingChurch.com).

