



CHRIST
the
KING

SIXTH LORD'S DAY IN

Eastertide

MAY 10, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Easter Sunday

He is risen! Alleluia! Christ has conquered sin and death! "This is the day which the Lord has made, the Feast of Feasts, and our Pasch: the Resurrection of our Saviour Jesus Christ according to the flesh." "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead" -1 Peter 1 "Come now, and let us reason together," Says the Lord, "Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool." -Isaiah 1. Easter Sunday begins the 50-day season of Eastertide. White is a fitting color for this season of joy and celebration.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! [*stand*]

Processional

Come, Christians, Join to Sing

1. Come, Christians, join to sing Al - le - lu - ia! A - men! Loud praise to
2. Come, lift your hearts on high, Al - le - lu - ia! A - men! Let prais - es
3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men! Life shall not

Christ our King; Al - le - lu - ia! A - men! Let all, with heart and voice, Be - fore His
fill the sky; Al - le - lu - ia! A - men! He is our Guide and Friend; To us He'll
end the strain; Al - le - lu - ia! A - men! On Heav - en's bliss - ful shore, His goodness

12
throne re - jice; Praise is His gracious choice.
con - de - scend; His love shall nev - er end. Al - le - lu - ia! A - men!
we'll a - dore, Sing - ing for - ev - er - more,

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are placed between the lines of music. The first system contains three verses of lyrics. The second system continues the lyrics. The third system begins with a measure rest for 12 measures, followed by the final lyrics. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Music: Spanish traditional melody; arr. David Evans, 1927
Text: Christian H. Bateman, 1843

MADRID
6 6 . 6 6 . 6 6 . 6 6 .

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

Alleluia! Christ is risen!

He is risen indeed!

Alleluia! Alleluia! Alleluia!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

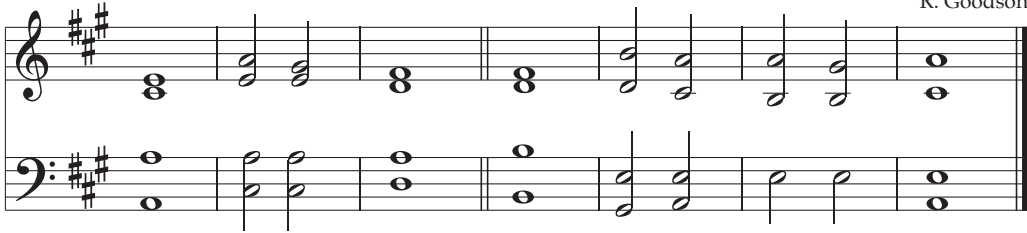
Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Jesus Christ is risen and has conquered sin and death.

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

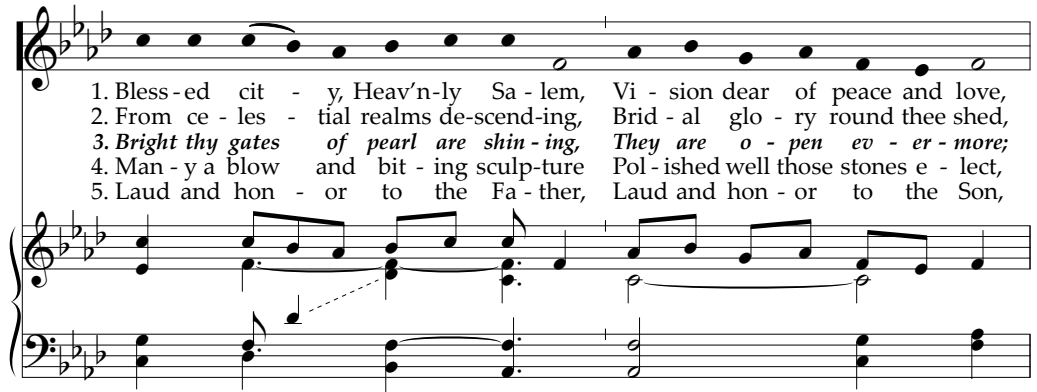
Amen!

The Lord Consecrates Us

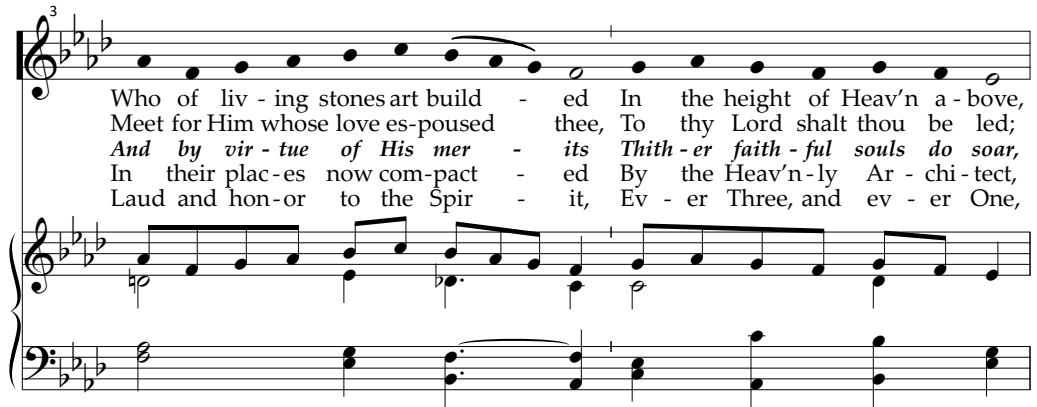
THE ASCENSION OFFERING

Hymn of Ascent

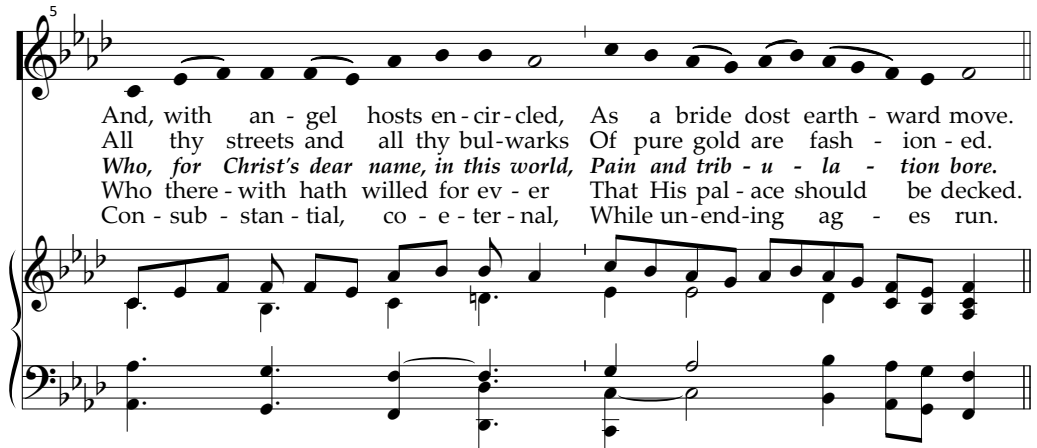
Blessed City, Heavenly Salem



1. Bless-ed cit - y, Heav'n-ly Sa - lem, Vi - sion dear of peace and love,
2. From ce - les - tial realms de-scend-ing, Brid - al glo - ry round thee shed,
3. *Bright thy gates of pearl are shin-ing, They are o - pen ev - er - more;*
4. Man - y a blow and bit - ing sculp-ture Pol - ished well those stones e - lect,
5. Laud and hon - or to the Fa - ther, Laud and hon - or to the Son,



Who of liv - ing stones art build - ed In the height of Heav'n a - bove,
Meet for Him whose love es-poused thee, To thy Lord shalt thou be led;
And by vir - tue of His mer - its Thith - er faith - ful souls do soar,
In their plac-es now com-pact - ed By the Heav'n-ly Ar - chi - tect,
Laud and hon-or to the Spir - it, Ev - er Three, and ev - er One,



And, with an - gel hosts en - cir - cled, As a bride dost earth - ward move.
All thy streets and all thy bul-warks Of pure gold are fash - ion - ed.
Who, for Christ's dear name, in this world, Pain and trib - u - la - tion bore.
Who there - with hath willed for ev - er That His pal - ace should be decked.
Con - sub - stan - tial, co - e - ter - nal, While un-end-ing ag - es run.



A - men.

Music: plainchant, c. 1100s
Text: Latin hymn, c. 600's;
tr. John Mason Neale, 1851

URBS BEATA
87.87.87.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

O God,
You have prepared for those who love You
such good things as surpass our understanding:
Pour into our hearts such love towards You,
that we, loving You in all things and above all things,
may obtain your promises, which exceed all that we can desire;
through Jesus Christ our Lord,
who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

Amen.

Source: Anglican Collect 2019, Easter VI

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson RUTH 3-4

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing— His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re - calls His prom - i - ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

Second Lesson I PETER 4:12-5:14

This is the Word of the Lord!
Thanks be to God!

Gradual *[stand]*

Psalm 131

D5 A5 D5 G D5

1 LORD, my heart is not haught-y, nor my eyes loft-y. Neith-er do I ex-er-cise my-

4 G D5 Dm/A D5 Dm

self in great mat-ters, nor in things too high for me. 2 Sure-ly I have be-

8 C Dm C Dm C

haved and qui-et-ed my-self as a child that is weaned of his moth-er: my soul is

13 Dm C Dm G Dm Am C D

e-ven as a weaned child. 3 Let Is-rael hope in the LORD from hence-forth and for-ev-er.

Music: David R. Erb, 2006 © derb@nsa.edu; arr. Michael E. Owens, 2015
Text: King James Version, 1611

Gospel Lesson JOHN 4:31-54

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major and 4/4 time. The melody is simple and hymn-like, with the lyrics: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men." The piano accompaniment consists of chords and simple rhythmic patterns.

[please sit]

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

Prayer for Illumination

The Sermon WHITE FIELDS FOR HARVEST

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. *[stand]*

[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

Guide Me, O Thou Great Jehovah

Guitar chords for unison singing only

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this bar - ren land;
2. O - pen now the crys - tal foun - tain, Whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, Bid my anx - ious fears sub - side;

I am weak, but Thou art might - y; Hold me with Thy pow'r - ful hand;
Let the fire and cloud - y pil - lar Lead me all my jour - ney through;
Death of death, and Hell's de - struc - tion, Land me safe on Ca - naan's side;

Strong De - liv - 'rer, Strong De - liv - 'rer, Be Thou still my
Bread of Heav - en, Bread of Heav - en, Feed me till I
Songs of prais - es, Songs of prais - es I will ev - er

Strength and Shield, Be Thou still my Strength and Shield.
want no more, Feed me till I want no more.
give to Thee, I will ev - er give to Thee.
Strength and Shield,

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the author of life. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. You were delivered up for our trespasses and raised for our justification. And the same Spirit that raised you from the dead will raise us up on the last day. Now, in the same love that caused us to be born again to a living hope through your resurrection, incline your ear to our prayers for all people, and put an end to our misery through the power and life of your Resurrection.

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;

Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and discipled;
Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is written in a simple, homophonic style with block chords and moving lines. The lyrics are placed between the two staves.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music continues with block chords and moving lines. The lyrics are placed between the two staves.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music continues with block chords and moving lines. The lyrics are placed between the two staves.

And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.

The fourth system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music continues with block chords and moving lines. The lyrics are placed between the two staves.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music concludes with block chords and moving lines. The lyrics are placed between the two staves.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

Installation

OF

CALEB LAMAR LEVI

AS

MINISTER OF WORD AND SACRAMENT

Vows

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Westminster Confession of Faith and Catechisms, as being true to the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this installation vow?
3. Do you approve of the form of government and discipline of this church, as in conformity with the general principles of biblical polity?
4. Do you accept the appointment as Assistant Pastor in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord, and in particular to labor in cheerful cooperation with the Session of this church under whose oversight you now serve?
6. Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity, peace, and unity of the church, whatever persecution or opposition may arise against you on that account; and do you commit yourself in the sight of God and before Jesus Christ to fight the good fight of faith, to take hold on eternal life, to which you were called and about which you made the good confession in the presence of many witnesses?
7. Are you now willing to take up this charge in this congregation, agreeable to your declaration when accepting their call? And do you, relying upon God for strength, promise to fulfill in this congregation the duties of an Assistant Pastor, not lording it over the people, but living among them as one who serves, as a representative and ambassador of Jesus Christ?
8. Do you promise to pay careful attention to yourself, and to all the flock in which the Holy Spirit has placed you, and to care for the church of God, which he obtained with his own blood?

Prayer and Laying on of Hands

Vesting

As the minister is vested, we remember the words of Scripture: “As many of you as were baptized into Christ have put on Christ” (Galatians 3:27). The white alb recalls the baptismal robe of righteousness and signifies that the minister’s life of service is carried out in Christ’s purity and strength. From the earliest days of the Church, those set apart to serve in worship have been so vested, showing that their ministry belongs first to Christ, not to themselves. As the newly installed minister is vested with the stole, we are witnessing a visible sign of the yoke of Christ laid upon him—a reminder that he is called to bear the burdens of Christ’s people and to serve under Christ’s authority. Worn about the neck and resting on the shoulders, the stole signifies this office of service and responsibility, echoing Jesus’ words to the Apostle Peter: “When you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish” (John 21).

Vows of the Congregation [members stand]

Do you, the people of this congregation, continue to profess your readiness to receive Caleb Levi, whom you have called to be your Assistant Pastor?

We do.

Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him as unto Christ in the due exercise of ministry and discipline?

We will, with the help of God.

Do you promise to encourage him in his work, and to assist his endeavors for your instruction and Spiritual edification, as he labors to represent Christ to you?

We will, with the help of God.

Do you commit to provide for him while he is your Assistant Pastor, that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

We will, with the help of God.

I now pronounce and declare that Caleb Lamar Levi has been regularly called and ordained as Assistant Pastor of Christ the King Church, agreeable to the Word of God, and that as such he is entitled to all encouragement, honor, and obedience in the Lord:

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen!

The Right Hand of Fellowship

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 19]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

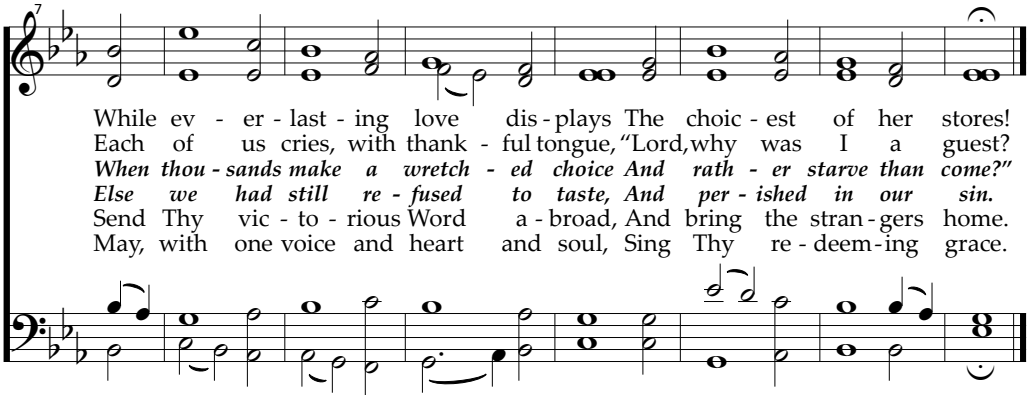
PRAYER, DISTRIBUTION, DRINKING

Hymn *[page 20]*

How Sweet and Awful Is the Place



1. How sweet and aw - ful is the place With Christ with-in the doors,
 2. While all our hearts and all our songs Join to ad-mire the feast,
 3. *“Why was I made to hear Thy voice And en - ter while there’s room*
 4. *’Twas the same love that spread the feast That sweet-ly drew us in;*
 5. Pit - y the na - tions, O our God! Con - strain the earth to come;
 6. We long to see Thy church - es full That all the cho-sen race



While ev - er - last - ing love dis-plays The choic - est of her stores!
 Each of us cries, with thank - ful tongue, “Lord, why was I a guest?
When thou - sands make a wretch - ed choice And rath - er starve than come?”
Else we had still re - fused to taste, And per - ished in our sin.
 Send Thy vic - to - rious Word a - broad, And bring the stran - gers home.
 May, with one voice and heart and soul, Sing Thy re - deem - ing grace.

Music: Irish traditional melody
 Text: Isaac Watts, 1707

ST. COLUMBA
 86. 86.

The Church's One Foundation

Guitar chords are for unison singing only

D G D A7 D Em7 A D

1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. *The church shall nev - er per - ish! Her dear Lord, to de - fend,*
 4. *Though with a scorn - ful won - der Men see her sore op - pressed,*
 5. Mid toil and trib - u - la - tion And tu - mult of her war,
 6. Yet she on earth hath un - ion With God the Three - in - One

A D F# G Em7 E7 A

She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
To guide, sus - tain, and cher - ish Is with her to the end.
By schis - ms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more,
 And mys - tic sweet com - mun - ion With those whose rest is won -

D A D G D Bm B Em

From Heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
Though there be those who hate her, And false sons in her pale,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 Oh, hap - py ones and ho - ly! Lord, give us grace that we,

A D G D A Em A D

With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
A - gainst the foe or trai - tor She ev - er shall pre - vail.
And soon the night of weep - ing Shall be the morn of song!
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee.

Music: Samuel Sebastian Wesley, 1864
 Text: Samuel John Stone, 1866

AURELIA
 7 6 . 7 6 . 7 6 . 7 6 .

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



A - men. A - men. A - - - men.

Recessional

Lift High the Cross

Musical notation for the first system of the Recessional. The key signature is one sharp (F#) and the time signature is 4/4. The melody is in the treble clef, and the bass line is in the bass clef. Chords are indicated above the staff: C, Dm7, G, C, D7, G.

Lift high the cross, the love of Christ pro - claim

Musical notation for the second system of the Recessional. The key signature is one sharp (F#) and the time signature is 4/4. The melody is in the treble clef, and the bass line is in the bass clef. Chords are indicated above the staff: C, F, G, Dm, G, Csus, C FINE.

Till all the world a - dore His sac - red name.

Musical notation for the third system of the Recessional. The key signature is one sharp (F#) and the time signature is 4/4. The melody is in the treble clef, and the bass line is in the bass clef. Chords are indicated above the staff: Em, F#m, D, Bm, C, Em, Am, B.

1. Come, Chris - tian, fol - low where our Cap - tain trod,
 2. Led on their way by this tri - umph - ant sign,
 3. O Lord, once lift - ed on the glo - rious tree,
 4. Thy King - dom come, that earth's de - spair may cease,
 5. For Thy blest cross which doth for us a - tone,
 6. Let ev - 'ry race and ev - 'ry lan - guage tell
 7. So shall our song of tri - umph ev - er be:

Musical notation for the fourth system of the Recessional. The key signature is one sharp (F#) and the time signature is 4/4. The melody is in the treble clef, and the bass line is in the bass clef. Chords are indicated above the staff: Em, Am, D, G/B, C, Dsus, D, G, F, Dm, Em. A "Da Capo" instruction is placed above the final measure.

Our King vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com - bine.
 As Thou hast pro - mised, draw all men to Thee.
 Be - neath the shad - ow of its heal - ing peace.
 Cre - a - tion's prais - es rise be - fore Thy throne.
 Of Him who saves our lives from death and Hell.
 Praise to the Cru - ci - fied for vic - to - ry!

Music: Sydney H. Nicholson, 1939; alt. © 1950, Hymns Ancient & Modern, Ltd. [admin. Hope Publishing Co.]
 Text: George W. Kitchin, 1887; alt. Michael R. Newbolt, 1916; rev. 1950 © 1950, Hope Publishing Co.

CRUCIFER
 10 10. 10 10.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

✠ Ascension Day Vespers, Thursday, May 14th 6:30pm

✠ Church Workday, Saturday, May 16th 9am

✠ Pentecost Pig Pickin, Sunday, May 24th 12:30pm

To view our full upcoming schedule, please visit ChristKingChurch.com.

