



CHRIST
the
KING

EASTERTIDE

Feast of the Resurrection

APRIL 5, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Easter Sunday

He is risen! Alleluia! Christ has conquered sin and death! "This is the day which the Lord has made, the Feast of Feasts, and our Pasch: the Resurrection of our Saviour Jesus Christ according to the flesh." "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead" -1 Peter 1 "Come now, and let us reason together," Says the Lord, "Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool." -Isaiah 1. Easter Sunday begins the 50-day season of Eastertide. White is a fitting color for this season of joy and celebration.

The Lord Calls Us

Prelude & Ringing of the Bell

Alleluia! Christ is risen!

He is risen indeed!

Alleluia! Alleluia! Alleluia!

Arise and let us worship God! *[stand]*

Processional CHRIST THE LORD IS RISEN TODAY

1. Christ the Lord is ris'n to - day,
2. Love's re - deem - ing work is done,
3. *Vain the stone, the watch, the seal,*
4. *Lives a - gain our glo - rious King,*
5. Soar we now where Christ hath led,
6. Hymns of praise then let us sing,

Al - le - lu - ia!

5 Sons of men and an - gels say,
Fought the fight, the bat - tle won,
Christ hath burst the gates of Hell,
Where, O death, is now thy sting?
Fol - l'wing our ex - alt - ed head,
Un - to Christ, our Heav'n - ly King,

Al - le - lu - ia!

9 Raise your joys and tri - umphs high,
Now a - bove the sky He's king,
Death in vain for - bids Him rise,
Once He died our souls to save,
Made like Him, like Him we rise,
Who en - dured the cross and grave,

Al - le - lu - ia!

13 Sing, ye heav'ns, and earth, re - ply,
Where the an - gels ev - er sing,
Christ hath o - pened Par - a - dise,
Where thy vic - to - ry, O grave?
Ours the cross, the grave, the skies,
Sin - ners to re - deem and save,

Al - le - lu - ia!

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Brothers and sisters in Christ, on this most holy day, in which our Lord Jesus broke forth from death to life, we are gathered here in joy, celebration, and prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death. Let us pray.

O God, You are like a refiner's fire. Your Spirit enkindles the hearts of Your faithful people with the fire of Your love.

**Bless us as we keep this joyful Easter festival
That our hearts may desire life with You,
Prepare us to share in the Feast of Light, which has no end;
Through Jesus Christ, Your Son, our Lord,
Who lives and reigns with You and the Holy Spirit,
One God, now and forever. Amen!**

Christ Jesus, the same yesterday, today, and forever, the beginning and the ending, the Alpha and Omega. His are time and eternity; His are the glory and dominion, now and forever.

**For His dominion is an everlasting dominion,
And His kingdom is from generation to generation.
His kingdom is an everlasting kingdom,
And all dominions shall serve and obey Him.**

Christ is risen: **The world below lies desolate!**
Christ is risen: **The spirits of evil are fallen!**
Christ is risen: **The angels of God are rejoicing!**
Christ is risen: **The tombs of the dead are empty!**
Christ is risen from the dead, **The firstfruits of those who have fallen asleep!**
Glory and power are His forever and ever!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

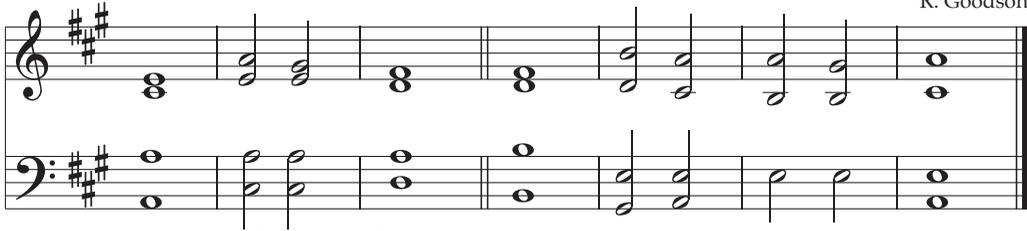
Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDRETH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

Ye Choirs of New Jerusalem

1. Ye choirs of new Je - ru - sa - lem, Your sweet-est notes em - ploy,
2. How Ju - dah's Li - on bursts His chains And crushed the ser - pent's head;

The Pas - chal vic - to - ry to hymn In strains of
And brought with Him from death's do - mains The long - im -

The Pas - chal vic - to - ry to hymn The Pas - chal vic - to - ry
And brought with Him from death's domains, And brought with Him from death's

vic - to - ry to hymn
Him from death's domains

hymn In strains of ho - ly joy.
mains The long - im - prisoned dead.
ho - ly joy, run. Al - le - lu - ia!
pri - soned dead,

to hymn
do - mains

3. From Hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where He hath gone before.

4. Triumphant in His glory now
His scepter ruleth all,
Earth, Heav'n, and Hell before Him bow,
And at His footstool fall.

5. While joyful thus His praise we sing,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

6. All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.
Alleluia!

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

ff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - est!

Collect

O Christ,
True Redeemer of the world,
When the angel rolled away the stone from the tomb,
You triumphed over death in power,
and You first announced your resurrection
to faithful women who eagerly sought You.
Deliver us from all weakness.
Take away from our mouth
any 'stone' which would prevent
our confessing your name,
Strengthen us to delight in serving You,
to love You with increasing fervor,
and to take joy in your everlasting comfort.

Amen.

Source: Mozarabic, 7th century from Reformed Spanish Church

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson EXODUS 14:10-31

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing— His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

Second Lesson I CORINTHIANS 15:1-49

This is the Word of the Lord!
Thanks be to God!

Gradual [stand]

Oh, Sing a New Song to the LORD

1. Oh, sing a new song to the LORD, For wonders He has done,

For wonders He has done; His right hand and His holy arm

The vic - to - ry have won, The
The vic - to - ry have The

The vic - to - ry have won, The vic - to - ry have
vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.
vic - to - ry have won, The vic - to - ry have won.

2. The great salvation wrought by Him
Jehovah has made known.
His justice in the nations' sight
He openly has shown.

3. He mindful of His grace and truth
To Israel's house has been,
The great salvation of our God
All the ends of the earth have seen.

4. O all the earth, sing to the LORD.
And make a joyful sound,
Lift up your voice aloud to Him;
Sing psalms! Let joy resound!

5. With harp make music to the LORD;
With harp, a psalm O sing!
With horn and trumpet raise a shout
Before the LORD, the King!

6. Let seas in all their vastness roar,
The world, its living horde.
Let rivers clap, let mountains sing
Their joy before the LORD!

7. Because He comes, He surely comes,
The judge of earth to be!
With justice He will judge the world,
All men with equity.

Gospel Lesson MATTHEW 28:1-10

This is the Gospel of Christ!

Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major and 4/4 time. The melody is simple and hymn-like, with a steady accompaniment. The lyrics are: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men." The score consists of two systems of staves. The first system contains the vocal parts and piano accompaniment for the first line of lyrics. The second system contains the vocal parts and piano accompaniment for the second line of lyrics. The piano accompaniment features a consistent rhythmic pattern of chords and single notes.

[please sit]

Music: Henry W. Greatorex (1813–1858)

Text: Traditional, c. 100s

Prayer for Illumination

The Sermon RESURRECTION & NEW CREATION

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. *[stand]*

[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

Thine Be the Glory

1. Thine be the glo - ry, ris - en, con - qu'ring Son! End - less
2. Lo! Je - sus meets us. Ris - en from the tomb, Lov - ing -
3. No more we doubt Thee, glo - rious Prince of life! Life is

is the vic - t'ry Thou o'er death hast won. An - gels in bright
ly He greets us, scat - ters fear and gloom; Let the church with
naught with - out Thee; aid us in our strife. Make us more than

rai - ment rolled the stone a - way, Kept the fold - ed
glad - ness hymns of tri - umph sing, For her Lord now
con - qu'rors through Thy death - less love. Bring her safe through

grave - clothes where Thy bo - dy lay.
liv - eth; death hath lost its sting. Thine be the glo - ry, ris - en,
Jor - dan to Thy home a - bove.

con - qu'ring Son! End - less is the vic - t'ry Thou o'er death hast won.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Lord Jesus Christ, You were put to death so that You would become the author of life. You set the dead free by your death, and You abolished the penalty of sin by your crucifixion. You were delivered up for our trespasses and raised for our justification. And the same Spirit that raised you from the dead will raise us up on the last day. Now, in the same love that caused us to be born again to a living hope through your resurrection, incline your ear to our prayers for all people, and put an end to our misery through the power and life of your Resurrection.

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;

Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;
Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics and a piano accompaniment. The bass staff contains a piano accompaniment. The music is in a simple, homophonic style.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,"

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "And for - give us our debts— as we for - give our debt - ors,"

And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.

The fourth system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil."

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth system of musical notation concludes the prayer with a final vocal line and piano accompaniment. The lyrics are: "For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!"

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn

Christ Jesus Lay in Death's Strong Bands

Am Em Am E A B \flat F A D

1. Christ Je - sus lay in death's strong bands, For our of - fens - es giv - en;
 2. It was a strange and dread - ful strife When life and death con - tend - ed.
 3. *Here the true Pas - chal Lamb we see, Whom God so free - ly gave us.*
 4. So let us keep the fes - ti - val Where - to the Lord in - vites us;
 5. Then let us feast this joy - ful day On Christ, the bread of Heav - en;

3 Am Em Am E A B \flat F A D

But now at God's right hand He stands And brings us life from Heav - en.
 The vic - to - ry re - mained with life; The reign of death was end - ed.
He died on the ac - curs - ed tree— So strong His love!— to save us.
 Christ is Him - self the joy of all, The sun that warms and lights us.
 The word of grace hath purged a - way The old and e - vil leav - en.

5 Dm Gm Dm A Dm G Em Am E A

There - fore, let us joy - ful be And sing to God right thank - ful - ly
 Ho - ly Scrip - ture plain - ly saith That death is swal - lowed up by death;
See, His blood doth mark our door; Faith points to it, death pass - es o'er,
 By His grace He doth im - part E - ter - nal sun - shine to the heart;
 Christ a - lone our souls will feed; He is our meat and drink in - deed.

7 C Dm C Dm A Dm F C A D

Loud songs of hal - le - lu - jah.
 His sting is lost for - ev - er.
And Sa - tan can - not harm us. Hal - le - lu - jah!
 The night of sin is end - ed.
 Faith lives up - on no oth - er.

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymns

Come, Ye Faithful, Raise the Strain

1. Come, ye faith - ful, raise the strain Of tri - um - phant glad - ness;
2. 'Tis the spring of souls to - day; Christ hath burst His pris - on,
3. Now the queen of sea - sons, bright With the day of splen - dor,
4. Neith - er might the gates of death, Nor the tomb's dark por - tal,
5. "Al - le - lu - ia!" now we cry To our King im - mor - tal,

God hath brought His Is - ra - el In - to joy from sad - ness;
And from three days' sleep in death As a sun hath ris - en;
With the roy - al feast of feasts, Comes its joy to ren - der;
Nor the watch - ers, nor the seal Hold Thee as a mor - tal:
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal;

Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad Je - ru - sa - lem, Who with true af - fec - tion
But to - day, a - mid the twelve, Thou didst stand, be - stow - ing,
"Al - le - lu - ia!" with the Son, God the Fa - ther prais - ing;

Led them with un - mois - tened foot Through the Red Sea wa - ters.
From His light, to whom we give Laud and praise un - dy - ing.
Wel - comes in un - wear - ied strains Je - sus' res - ur - rec - tion.
Thine own peace, which ev - er - more Pass - eth hu - man know - ing.
"Al - le - lu - ia!" yet a - gain To the Spir - it rais - ing.

Music: Bohemian Brethren's *Gesangbuch*, 1544
Text: John of Damascus, c. 700s; tr. John Mason Neale, 1859

AVE VIRGO VIRGINUM
7 6. 7 6. 7 6. 7 6. trochaic

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

To view our full upcoming schedule, please visit ChristKingChurch.com.

