



CHRIST
the
KING

THIRD LORD'S DAY IN

Lent

MARCH 8, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Lent

Ash Wednesday is the beginning of Lent, a season of contrition and repentance. It is a 40-day block, not counting Lord's Days, that culminates with "Holy Week" and ends with Easter. The Lenten period of time is patterned after other periods of time associated with the number 40—including Israel's 40-year period of wilderness wandering, the 40-day period that Nineveh was given to repent in the book of Jonah, and Jesus' 40 days of fasting and fighting Satan in the gospel accounts. Thus purple, the color of both penitence and royalty, is fitting for the season.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

O Worship the King All Glorious Above

1. O wor - ship the King all glo - rious a - bove; O grate - ful - ly
2. O tell of His might, O sing of His grace, Whose robe is the
3. *This earth, with its store of won - ders un - told, Al - migh - ty, Thy*
4. *Thy boun - ti - ful care what tongue can re - cite? It breathes in the*
5. Frail chil - dren of dust, and fe - ble as frail, In Thee do we
6. Oh, meas - ure - less might! In - ef - fa - ble love! While an - gels de -

sing His pow'r and His love. Our shield and De - fen - der, the
light, whose can - o - py space. His char - iots of wrath the deep
pow'r hath found - ed of old, Hath stab - lished it fast by a
air, it shines in the light, It streams from the hills, it de -
trust, nor find Thee to fail; Thy mer - cies how ten - der! how
light to hymn Thee a - bove, The hum - bler cre - a - tion, though

An - cient of Days, Pa - vil - ioned in splen - dor and gird - ed with praise.
thun - der clouds form, And dark is His path on the wings of the storm.
change - less de cree, And round it hath cast, like a man - tle, the sea.
scends to the plain, And sweet - ly dis tills in the dew and the rain.
firm to the end! Our Mak - er, De fen - der, Re deem - er, and Friend.
fee - ble their lays, With true a - do - ra - tion shall all sing Thy praise.

Music: Joseph Martin Kraus (1756-1792); arr. William Gardiner, 1815 Text:
Robert Grant, 1833; alt.

LYONS
5 5. 5 5. 6 5. 6 5.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

The Lord is full of compassion and mercy:

O come, let us adore him!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

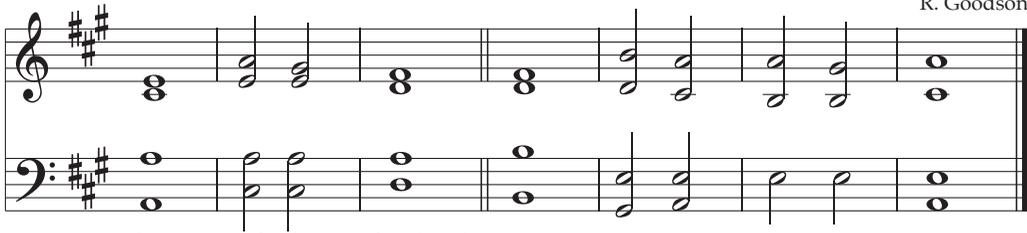
Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

O LORD, Do Not Rebuke Me

Guitar chords for unison singing only

Based on Psalm 6

Dm A Dm C F E Cdim7 Esus E Am

1. ¹O LORD, do not re - buke me; I can - not take Your wrath.
2. ⁴O LORD, turn and de - liv - er; Save with Your stead - fast love.
3. ⁸De - part, you e - vil - do - ers! The LORD has heard my cry.

Dm A Dm C F E Cdim7 Esus E Am

²O LORD, please show me mer - cy: I faint be - neath Your hand.
⁵A dead man is no giv - er— Who prais - es from be - low?
De - part, you e - vil - do - ers, ⁹The LORD ac - cepts my pray'r.

E D G C F Gm C F

My bones, LORD, are in ag - o - ny; I need Your heal - ing touch.
⁶I am worn out with groan - ing; I flood my bed with tears.
¹⁰My foes will be dis - heart - ened; My God will shame them there.

A Dm Gm F A7 Dm A Dm A7 Dm Asus A Dm

³My soul a - bides in an - guish. How long, O LORD, how much?
⁷My eyes are weak with sor - row— They fail in all my fears.
Dis - graced, they will be rout - ed And shall re - treat in fear.

Music: Bartholomäus Gesius (1555–1613); harm. Johann Sebastian Bach (1674–1748)
Text: Douglas Wilson, 2015 © dougwils@christkirk.com

BEFIEHL DU DEINE WEGE
7 6 . 7 6 . 7 6 . 7 6 .

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

Lord God, Heavenly Father,
You sent your Son, our Lord Jesus Christ,
Who is holy, who is true,
who has the key of David,
who opens and no one will shut,
and who shuts and no one opens.
We give You thanks for overcoming the devil's tyranny
and defending us, the poor and helpless.
Strengthen us by your grace in all temptations,
preserve us from all lies of the enemy
and by your Holy Spirit keep us
in your word and your fear,
that we may overcome
and become pillars in your city, the new Jerusalem;
through your beloved Son,
Jesus Christ our Lord,
who lives and reigns with You and the Holy Spirit,
one true God, now and forever.

Amen.

Adapted from: Veit Dietrich, 1549, Lent III

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson JUDGES 15

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing— His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

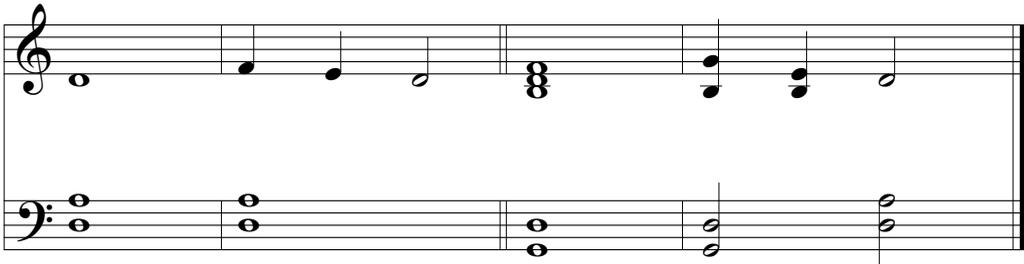
with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

Second Lesson I CORINTHIANS 10:23—11:34

This is the Word of the Lord!
Thanks be to God!

Gradual [stand]

Psalm 2



Why do | nations con-spire,
And peoples murmur a | **VAIN** thing?
Positioned are | **EARTH'S** kings,
And rulers take | counsel to-gether,
A- | **GAINST** Yahweh,
And a- | gainst + His a-nointed;
Saying, "Let us | break Their chains,
And throw | off of us + Their ropes!"
The One enthroned in the | heavens laughs;
My | Mas-ter scoffs at them!
Then He | speaks to them + in His + wrath,
And in His burning | anger He terrifies them.
Saying, "I Myself have in- | stalled My King,
On Zion, My | ho-ly hill."
I will de- | clare the statute:
Yahweh | said to Me,
"My | Son You are,
I Myself to- | day have + be-gotten You.
Ask of Me and I will make | nations Your + in-heritance,
And Your possession the | ends of earth.
You will rule them with an | i-ron scepter.
Like a vessel of | clay will + You smash them."
Now therefore, O | kings, be wise;
Be warned, you | judges of earth.
Serve | Yahweh with fear,
And ex- | ult with trembling.
Kiss the Son, | lest He + be angry,
And you | perish in + the way,
For His wrath can flare | up in + a moment.
Blest and merry are all those who take | refuge in Him.
Praise to Yahweh, the | God of Israel!
From everlasting and | unto ever-lasting.
A- | ♣ ♣ men!
Yes! | **A-men!**

Gospel Lesson MATTHEW 7:13–7:29

This is the Gospel of Christ!

Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major and 3/4 time. The score consists of two systems of music. The first system contains the first two lines of the text, and the second system contains the last two lines. The piano accompaniment is primarily chordal, providing harmonic support for the vocal lines. The piece concludes with a final cadence in the piano part.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Music: Henry W. Greatorex (1813–1858)

Text: Traditional, c. 100s

[please sit]

Prayer for Illumination

The Sermon ENTER BY THE NARROW GATE

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. [*stand*]

[*Greet those nearby with the "Peace of Christ."*]

Giving of God's Tithes and our Offerings

O Sacred Head, Now Wounded

Guitar chords are for unison singing only

Musical notation for the first system, including treble and bass staves with guitar chords: C, F, C, F, C, G, C, E7, Am, E, Am.

1. O sa - cred Head, now wound - ed, With grief and shame weighed down,
2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
3. What lan - guage shall I bor - row To thank Thee, dear - est Friend,

Musical notation for the second system, including treble and bass staves with guitar chords: F, C, F, C, G, C, E7, Am, E, Am.

Now scorn - ful - ly sur - round - ed, With thorns Thine on - ly crown,
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this, Thy dy - ing sor - row, Thy pit - y with - out end?

Musical notation for the third system, including treble and bass staves with guitar chords: Dm, Em, F, G, F, C, F, C, Dm, A.

How art Thou pale with an - guish, With sore a - buse and scorn!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
Oh, make me Thine for - ev - er; And should I faint - ing be,

Musical notation for the fourth system, including treble and bass staves with guitar chords: D7, G, C, G, D, G, C, F, C/G, G, C.

How does that vis - age lan - guish, Which once was bright as morn!
Look on me with Thy fa - vor; Vouch - safe to me Thy grace.
Lord, let me nev - er, nev - er Out - live my love to Thee.

Musical notation for the fifth system, including treble and bass staves with guitar chords: D7, G, C, G, D, G, C, F, C/G, G, C.

Music: Hans Leo Hassler, 1601;

harm. Johann Sebastian Bach, 1729

O HAUPT VOLL BLUT UND WUNDEN [PASSION CHORALE]

Text: attr. Bernard of Clairvaux, 1153; tr. James Waddell Alexander, 1830

7 6. 7 6. 7 6. 7 6.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Christ, Son of God,

For our sake You fasted forty days and allowed yourself to be tempted. Protect us so that we may not be led astray by any temptation. Since man does not live by bread alone, nourish our souls with the heavenly food of your Word; through your mercy, O our God, You are blessed, and live and govern all things;

And now, incline your ear to our prayers for all people;

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;

Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and discipled;
Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and a bass staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a simple, homophonic style with a steady rhythm.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 17]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymns *[pages 18, 19]*

Thee We Adore, O Hidden Savior

unison

1. Thee we a - dore, O hid - den Sav - ior, Thee, Who with Thy peo -
 2. O blest me - mo - rial of our dy - ing Lord, Who liv - ing bread
 3. *Foun - tain of good - ness, Je - sus, Lord and God, Cleanse us, un - clean,*
 4. O Christ, whom now be - neath a veil we see, May what we thirst
 5. *Here, O our Lord, we see Thee face to face, Here grasp with firm -*
 6. This is the hour of ban - quet and of song; Here let us feast
 7. Feast af - ter feast thus comes and pass - es by, They give sweet fore -

ple here art pleased to be; Both flesh and spir - it in Thy pres - ence fail,
 to men doth here af - ford! O may our souls for ev - er feed on Thee,
with Thy most cleans - ing blood; In - crease our faith and love, that we may know
 for soon our por - tion be, To gaze on Thee un - veiled, and see Thy face,
er hand e - ter - nal grace, Here would we touch and han - dle things un - seen;
 and, feast - ing, still pro - long The Heav' n - ly ta - ble for us rich - ly spread;
 taste of the fest - al joy, Yet, pass - ing, points to that glad feast a - bove,

Yet now Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for ev - er pre - cious be.
The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry and Thy grace.
 And all our wea - ri - ness up - on Thee lean.
 The fel - low - ship of liv - ing wine and bread.
 The Lamb's great bri - dal feast of bliss and love.

Music: *Processionale*, Paris, 1697; arr. © 1958, Augsburg Fortress
 Text: Thomas Aquinas, c. 1260; tr. James Russell Woodford, 1850

ADORO TE DEVOTE
 10 10. 10 10.

Hail, Thou Once-Despised Jesus!

1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
 2. Pas - chal Lamb, by God ap - point-ed, All our sins on Thee were laid;
 3. Je - sus, hail! En-throned in glo - ry, There for - ev - er to a - bide,
 4. Wor - ship, hon - or, pow'r and bless-ing Thou art wor - thy to re - ceive;

Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
 By al - might - y love a - noint-ed, Thou hast full a - tone - ment made.
 All the Heav'n-ly hosts a - dore Thee, Seat - ed at Thy Fa - ther's side.
 Loud - est prais - es, with-out ceas - ing, Meet it is for us to give.

Hail, Thou ag - o - niz - ing Sav - ior, Bear - er of our sin and shame!
 All Thy peo - ple are for - giv - en, Through the vir - tue of Thy blood;
 There for sin - ners Thou art plead - ing, There Thou dost our place pre - pare,
 Help, ye bright an - gel - ic spir - its, Bring your sweet - est, no - blest lays;

By Thy mer - its we find fa - vor; Life is giv - en through Thy name.
 O - pened is the gate of Heav - en, Peace is made 'twixt man and God.
 Ev - er for us in - ter - ced - ing Till in glo - ry we ap - pear.
 Help to sing our Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Music: Netherlands traditional melody; arr. Julius Röntgen, 1906
 Text: John Bakewell (1721-1819)

IN BABILONE
 8 7. 8 7. 8 7. 8 7.

Glorious Things of Thee Are Spoken

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal Love,
 3. Round each hab - i - ta - tion hov - 'ring, See the cloud and fire ap - pear
 4. Blest in - hab - i - tants of Zi - on, Washed in their Re - deem - er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

He whose Word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh - ters And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy name.

On the Rock of A - ges found - ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst t'as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

Music: Croatian traditional melody; adapt. Franz Joseph Haydn, 1797
 Text: John Newton, 1779

AUSTRIAN HYMN
 87. 87. 87. 87.

Prayer of Thanksgiving

Let us stand and pray. *[stand]*

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
 through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
 which assures us that we belong, body and soul, in life and in death,
 to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

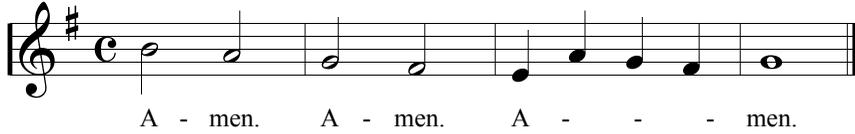
**Draw many people to love and follow You,
 as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



Recessional

Hail to the Lord's Anointed

1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speed - y To those who suf - fer wrong,
3. He shall come down like show - ers, Up - on the fruit - ful earth,
4. A - ra - bia's de - sert rang - er To Him shall bow the knee,
5. Kings shall bow down be - fore Him And gold and in - cense bring;
6. O'er ev - 'ry foe vic - to - rious, He on His throne shall rest.

Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong.
And joy and hope, like flow - ers, Spring in His path to birth.
The E - thi - o - pian stran - ger His glo - ry come to see;
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All - bless - ing and all - blest.

8

He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light
Be - fore Him on the moun - tains Shall peace, the her - ald, go
With of - frings of de - vo - tion Ships from the isles shall meet
 To Him shall pray'r un - ceas - ing And dai - ly vows as - cend,
 The tide of time shall nev - er His cov - e - nant re - move;

12

To take a - way trans - gres - sion, And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Are pre - cious in His sight.
And right - eous - ness, in foun - tains, From hill to val - ley flow.
To pour the wealth of o - cean In trib - ute at His feet.
 His king - dom still in - creas - ing, A king - dom with - out end.
 His name shall stand for ev - er— That name to us is Love.

Music: *Gesangbuch der Herzogl*, 1784
 Text: James Montgomery, 1821

ELLACOMBE
 7 6. 7 6. 7 6. 7 6.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

Lenten Vespers, 5:30 Dinner, 6:30 Liturgy, Wednesdays in Lent, next March 4

To view our full upcoming schedule, please visit ChristKingChurch.com.

