



CHRIST
the
KING

FOURTH LORD'S DAY IN

Lent

MARCH 15, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
John Crawford
Steve Roderer

Lent

Ash Wednesday is the beginning of Lent, a season of contrition and repentance. It is a 40-day block, not counting Lord's Days, that culminates with "Holy Week" and ends with Easter. The Lenten period of time is patterned after other periods of time associated with the number 40—including Israel's 40-year period of wilderness wandering, the 40-day period that Nineveh was given to repent in the book of Jonah, and Jesus' 40 days of fasting and fighting Satan in the gospel accounts. Thus purple, the color of both penitence and royalty, is fitting for the season.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

Immortal, Invisible, God Only Wise

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system contains the first four lines of lyrics. The second system contains the next four lines. The third system contains the final four lines. Chord symbols are placed above the vocal line in each system.

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, In light in - ac -
2. Un - rest - ing, un - hast - ing, and si - lent as light, Nor want - ing, nor
3. To all, life Thou giv - est, to both great and small; In all life Thou
4. Great Fa - ther of glo - ry, pure Fa - ther of light, Thine an - gels a -

ces - si - ble hid from our eyes, Most bless - ed, most glo - rious, the
wast - ing, Thou rul - est in might; Thy just - ice, like moun - tains, high
liv - est, the true life of all; We blos - som and flour - ish as
dore Thee, all veil - ing their sight; All praise we would ren - der; O

An - cient of Days, Al - might - y, vic - to - rious, Thy great name we praise.
soar - ing a - bove Thy clouds, which are foun - tains of good - ness and love.
leaves on the tree, And with - er and per - ish—but naught chang - eth Thee.
help us to see 'Tis on - ly the splen - dor of light hid - eth Thee!

Music: John Roberts' *Caniadau y Cyssegr*, 1839
Text: Walter Chalmers Smith, 1867

ST. DENIO [JOANNA]
11 11. 11 11.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

The Lord is full of compassion and mercy:

O come, let us adore him!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

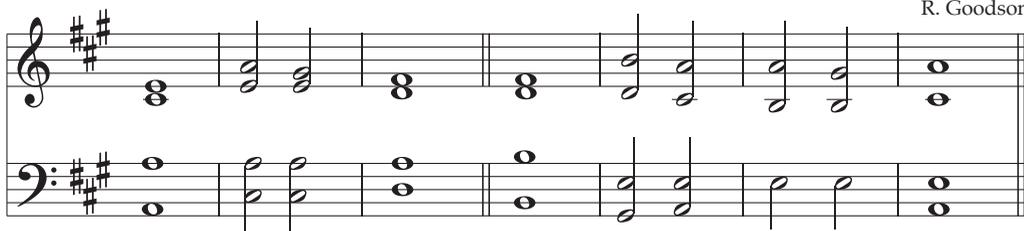
Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;
Praise Him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re-store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

Answer, Father, When I Call

Based on Psalm 4

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four systems, each with a vocal line and a bass line. Chord symbols are placed above the vocal line. The lyrics are arranged in four systems, with the first system containing four numbered verses. The second system contains two columns of lyrics. The third system contains two columns of lyrics. The fourth system contains two columns of lyrics. The score ends with a repeat sign.

1. ¹An - swer, Fa - ther, when I call, O God of my right - eous - ness.
2. ²How long will you, sons of men, Turn my hon - or in - to shame?
3. ⁴Trem - ble now, but then de - part From all these be - set - ting sins.
4. ⁶Man - y say, "Who brings us good?" Lift Your light and bless the ground!

5 You have giv - en me re - lief, When in deep dis - tress. An - swer, Fa - ther,
How long will you love your lies, Speak - ing them in vain? ³Know the LORD has
Med - i - tate with - in your heart On your bed, be still. ⁵Of - fer right - eous
⁷But more joy is in my heart, Than when wine a - bounds. ⁸So in per - fect

10 and be gra - cious To the ser - vant in Your care; Show Your mer - cy
called the god - ly, Made them ho - ly, one and all; Know the LORD will
sac - ri - fic - es. Bring your faith un - to the Judge. Lay your si - lent
peace now rest - ing, I will both lie down and sleep. You a - lone, O

14 in my trou - ble, O Lord, hear my pray'r; O Lord, hear my pray'r.
sure - ly hear me When to Him I call; When to Him I call.
hearts be - fore Him. Place in Him your trust; Place in Him your trust.
LORD Pro - tect - or, My soul safe - ly keep; My soul safe - ly keep.

[Answer, Father]

Music & Text: Nathan Clark George, 2012; arr. © ncmusic@gmail.com

7 7. 7 5. 8 7. 8 5. w/ repeat

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

Lord God, Heavenly Father,
We give thanks that through your Holy Spirit
You have appointed us to bear witness
of your risen Son, our Lord Jesus Christ,
the One who holds the seven stars in His right hand,
the One who walks among the seven golden lampstands.
Just as the world cannot endure his testimony
and persecutes us in every way,
grant us courage and comfort
that we may not be ashamed of the gospel,
but continue steadfastly in your testimony
and be found always
among those who know You and your Son,
until we obtain eternal salvation;
through your Son,
Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one true God, now and forever.

Amen.

Adapted from: Veit Dietrich, 1549

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson JUDGES 16

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

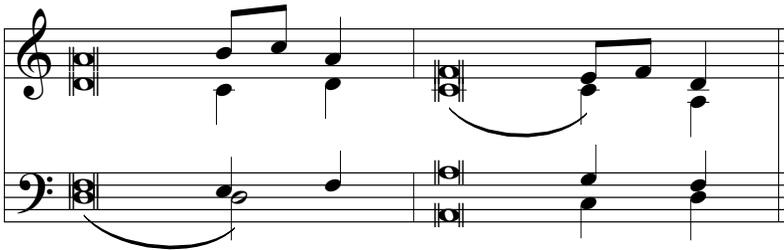
Second Lesson I CORINTHIANS 12

This is the Word of the Lord!

Thanks be to God!

Gradual *[stand]*

Psalm 6



- 1 Yahweh, do not re- | buke me in + Your anger,
Nor in Your | **WRATH** chasten me.
 - 2 Be gracious to me, Yahweh, for I am | pining a-way
Heal me, Yahweh, for my | bones are agonizing.
 - 3 And my soul is in | **GREAT** anguish;
But You, | Yahweh, how long?
 - 4 Turn, Yahweh! | Rescue my soul!
Save me because of Your | lov-ing-kindness!
 - 5 For in death there is no me- | morial for You;
In Sheol who will | give You thanks?
 - 6 I am | weary with + my sighing;
All night long I | flood my bed;
With my tears I | drench my couch.
 - 7 Weak with sorrow | grows my eye;
It is becoming old because of | all my adversaries.
 - 8 Depart from me, all you who | **MAKE** trouble!
For Yahweh has heard the | sound of + my weeping.
 - 9 Yahweh has heard my | sup-pli-cation;
Yahweh ac- | cepts my prayer.
 - 10 Disgraced and greatly dismayed are | all my enemies!
They turn back, dis- | **GRACED** suddenly!
- Praise to Yahweh, the | God of Israel!
From everlasting and | unto ever-lasting,
A- | ♪ ♪ men!
Yes! | A-men!

Gospel Lesson MATTHEW 8:1-22

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for 'Gloria Patri' is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 3/4 time and the key of B-flat major. The lyrics are: 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.' The piano accompaniment features a steady bass line and chords that support the vocal lines.

[please sit]

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

Prayer for Illumination

The Sermon BLESSINGS FLOW DOWN THE MOUNTAIN

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. [*stand*]

[*Greet those nearby with the "Peace of Christ."*]

Giving of God's Tithes and our Offerings

Lord, Keep Us Steadfast in Thy Word

1. Lord, keep us stead-fast in Thy Word. Curb those who fain by craft and sword
2. Lord Je-sus Christ, Thy pow'r make known, For Thou art Lord of lords a-lone.
3. O Com-fort-er of price-less worth, Send peace and u-ni-ty on earth.

Would wrest the king-dom from Thy Son And set at naught all He hath done.
De-fend Thy Chris-ten-dom that we May ev-er-more sing praise to Thee.
Sup-port us in our fi-nal strife, And lead us out of death to life.

4. Destroy their counsels, Lord our God,
And smite them with an iron rod,
And let them fall into the snare,
Which for Thy Christians they prepare.

5. So shall they then at last perceive,
That, Lord our God, Thou still dost live,
And dost deliver mightily,
All those who put their trust in Thee.

Music: *Geistliche Lieder*, Wittenburg, 1535

ERHALT UNS, HERR

Text: st. 1-3, Martin Luther, 1541; st. 4 & 5, Justus Jonas, 1544 ; tr. Catherine Winkworth, 1863

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

O Christ, Son of God,

For our sake You fasted forty days and allowed yourself to be tempted. Protect us so that we may not be led astray by any temptation. Since man does not live by bread alone, nourish our souls with the heavenly food of your Word; through your mercy, O our God, You are blessed, and live and govern all things; And now, incline your ear to our prayers for all people;

Lord in your mercy,

Hear our prayer.

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially _____,] that You may impart peace, health, and salvation;

Lord in your mercy,

Hear our prayer.

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

Hear our prayer.

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;
Lord in your mercy,

Hear our prayer.

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and disciplined;
Lord in your mercy,

Hear our prayer.

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;
Lord in your mercy,

Hear our prayer.

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;
Lord in your mercy,

Hear our prayer.

Almighty God, Faithful and True,
Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;
Lord in your mercy,

Hear our prayer.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a common time signature and features a simple, hymn-like melody.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: *Holy Bible, King James Version*, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymns *[page 18, 19]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymns *[pages 20, 21]*

O Bread of Life from Heaven

1. O Bread of life from Heav - en, To wear - y pil - grims giv - en;
 2. O fount of grace re - deem - ing, O riv - er ev - er stream - ing
 3. O Je - sus, by Thee bid - den, We here pro - claim Thee, giv - en

O Man - na from a - bove! Feed Thou the souls that hun - ger, Lead
 From Je - sus' ho - ly side! Come Thou, Thy - self be - stow - ing On
 Through forms of bread and wine. Grant, when the veil is riv - en, We

Thou the hearts that lang - uor With Thy most sweet and ten - der love.
 thirst - ing souls, and flow - ing Till all their wants are sat - is - fied.
 may be - hold in Heav - en Thy glo - rious coun - te - nance di - vine.

Music: German traditional melody, c. 1400s; harm. Johann Sebastian Bach, 1729

Text: Latin hymn, c. 1661; st. 1-2, tr. Philip Schaff, 1868;

st. 3, tr. J. Athelstan L. Riley, 1906; alt.

O WELT, ICH MUSS DICH

776.778.

Come, Thou Fount

Guitar chords for unison singing only

1. Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace;
 2. Here I raise my Eb - e - ne - zer; Hith - er by Thy help I've come;
 3. *Oh, to grace how great a debt - or Dai - ly I'm con - strained to be!*
 4. Oh! that day, when freed from sin - ning, I shall see Thy love - ly face;
 5. If Thou ev - er didst dis - cov - er To my faith the prom - ised land,

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
 And I hope, by Thy good pleas - ure, Safe - ly to ar - rive at home.
Let Thy good - ness, like a fet - ter, Bind my wan - d'ring heart to Thee:
 Rich - ly clothed in blood - washed lin - en, How I'll sing Thy sov - reign grace.
 Bid me now the stream pass o - ver, On the Heav'n - ly bor - der stand;

Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;
 Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;
 Come, my Lord, no long - er tar - ry, Take my ran - somed soul a - way;
 Now sur - mount what - e'er op - pos - es, In - to Thine em - brace I'd fly;

Praise the moun - I'm fixed up - on it - Moun - t of Thy re - deem - ing love.
 He, to res - cue me from dan - ger, In - ter - posed His pre - cious blood.
Here's my heart, O take and seal it; Seal it for Thy courts a - bove.
 Send Thine an - gels now to car - ry Me to realms of end - less day,
 Speak the word Thou spake to Mo - ses; Bid me, "Get thee up and die."

Music: John Wyeth's *Repository of Sacred Music*, II, 1813
 Text: Robert Robinson (1735-1790)

NETTLETON
 87. 87. 87. 87.

Oh, the Deep, Deep Love of Jesus

Guitar chords are for unison singing only

Em B C B 3 Em G D 3 B Em Am B Em

1. Oh, the deep, deep love of Je - sus, Vast, un - mea - sured, bound - less, free!
 2. Oh, the deep, deep love of Je - sus— Spread His praise from shore to shore!
 3. Oh, the deep, deep love of Je - sus, Love of ev - 'ry love the best!

5 B C B 3 Em G D 3 B Em Am B Em

Roll - ing as a might - y o - cean In its full - ness o - ver me.
 How He lov - eth, ev - er lov - eth, Chang - eth nev - er, nev - er - more!
 'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest.

9 G 3 D Em 3 B Em 3 D Em Am 3 B

Un - der - neath me, all a - round me Is the cur - rent of Thy love;
 How He watch - es o'er His loved ones, Died to call them all His own;
 Oh, the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

13 C Em 3 B C B 3 Em G D 3 G C Am B Em

Lead - ing on - ward, lead - ing home - ward, To Thy glo - rious rest a - bove.
 How for them He in - ter - ced - eth, Watch - eth o'er them from the throne.
 And it lifts me up to glo - ry, For it lifts me up to Thee!

Music: Thomas John Williams, 1890
 Text: Samuel Trevor Francis, 1875

EBENEZER [TÔN-Y-BOTEL]
 87. 87. 87. 87.

Jesus, Thy Blood and Righteousness

Capo 2:

The musical score is written for guitar in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system includes a treble clef staff with a capo 2 frets indicated, and a bass clef staff. The second system also includes a treble clef staff and a bass clef staff. Chord symbols are placed above the treble clef staves: G, D, Em, A, D, G, A, D in the first system; and G, Am, Bm, C, D, Em, Am, D, G in the second system. The lyrics are placed between the staves.

1. Je - sus, Thy blood and right-eous-ness My beau - ty are, my glo - rious dress;
 2. Bold shall I stand in Thy great day, For who aught to my charge shall lay?
 3. *When from the dust of death I rise To claim my man - sion in the skies,*
 4. Je - sus, be end-less praise to Thee Whose bound-less mer-cy hath for me,
 5. Oh, let the dead now hear Thy voice; Now bid Thy ban-ished ones re - joice;

⁸ 'Midst flam-ing worlds, in these ar-rayed, With joy shall I lift up my head.
 Ful - ly ab-solved through these I am From sin and fear, from guilt and shame.
Ev'n then this shall be all my plea, Je - sus hath lived, hath died, for me.
 For me, a full a - tone-ment made, An ev - er - last - ing ran - som paid.
 Their beau - ty this, their glo - rious dress, Je - sus: Thy blood and right-eous-ness.

Music: William Gardiner's *Sacred Melodies*, 1815

GERMANY

Text: st. 1, Paul Eber (1511–1569); st. 2–5, Nicolaus Ludwvig von Zinzendorf, 1739; tr. John Wesley, 1740

8 8. 8 8.

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

We thank You for making us partakers of the body and blood of Your Son, through the work of the Holy Spirit.

We praise You for serving us this heavenly food, which assures us that we belong, body and soul, in life and in death, to our faithful Savior Jesus Christ.

Send us out in His strength to be salt and light wherever You lead us.

Draw many people to love and follow You, as they see Your truth, beauty, and goodness in us.

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



A - men. A - men. A - - - men.

Recessional

Saint Patrick's Breastplate

unison

1. I bind un-to my-self to - day The strong name of the Trin - i - ty, By

in - vo - ca - tion of the same, The Three in One, and One in Three.

17

2. I bind this day to me for - ev - er, By pow'r of faith, Christ's
3. I bind un - to my - self the pow'r Of the great love of
4. I bind un - to my - self to - day The vir - tues of the
5. I bind un - to my - self to - day The pow'r of God to
6. A - gainst the de - mon snares of sin, The vice that gives temp -
7. A - gainst all Sa - tan's spells and wiles, A - gainst false words of

24

in - car - na - tion, His bap - tism in the Jor - dan Riv - er, His
cher - u - bim, The sweet "Well done" in judg - ment hour, The
star - lit heav - en, The glo - rious sun's life - giv - ing ray, The
hold and lead, His eye to watch, His might to stay, His
ta - tion force, The na - tural lusts that war with - in, The
her - e - sy, A - gainst the knowl - edge that de - files, A -

30

death on the cross for my sal - va - tion, His burst - ing from the spic - ed
 serv - ice of the ser - a - phim, Con - fes - sors' faith, a - pos - tles'
white - ness of the moon at e - ven, The flash - ing of the light - ning
ear to hear - en to my need, The wis - dom of my God to
 hos - tile men that mar my course— Though few or man - y, far or
 gainst the heart's i - dol - a - try, A - gainst the wiz - ard's e - vil

37

tomb, His rid - ing up the Heav'n - ly way, His com - ing
 word, The pa - triarchs' pray'rs, the proph - ets' scrolls, All good deeds
free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble
teach, His hand to guide, His shield to ward, The word of
 nigh - In ev - 'ry place, and in all hours, A - gainst their
 craft, A - gainst the death - wound and the burn - ing, The chok - ing

43

at the day of doom I bind un - to my - self to - day.
 done un - to the Lord, And pu - ri - ty of vir - gin souls.
earth, the deep salt sea A - round the old en - dur - ing rocks.
God to give me speech, His Heav'n - ly host to be my guard.
 fierce hos - til - i - ty I bind to - me these ho - ly pow'rs.
 wave, the poi - soned shaft, Pro - tect me, Christ, till Thy re - turn - ing.

50 *harmony*

8. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

54

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

Saint Patrick's Breastplate

Cont'd

59 *unison*

9. I bind un - to my - self the name, The strong name of the
 Trin - i - ty, By in - vo - ca - tion of the same, The
 Three in One, and One in Three Of whom all na - ture
 hath cre - a - tion: E - ter - nal Fa - ther, Spir - it, Word. Praise to the
 Lord of my sal - va - tion; Sal - va - tion is of Christ the Lord.

Music 1: Irish traditional melody; arr. Charles Villiers Stanford, 1902

Music 2: Irish traditional melody

Text: attr. Patrick of Ireland (372–466); tr. Cecil Frances Alexander, 1889

ST. PATRICK
 8 8 . 8 8 . 8 8 . 8 8 .
 DEIRDRE
 8 8 . 8 8 . trochaic

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, Elder John Crawford at jcrawford@christkingchurch.com, or Elder Steve Roderer at sroderer@christkingchurch.com.

Lenten Vespers, 5:30 Dinner, 6:30 Liturgy, Wednesdays in Lent, next March 18

To view our full upcoming schedule, please visit ChristKingChurch.com.

