



**CHRIST**  
the  
**KING**

FIFTH LORD'S DAY IN

**Lent**

MARCH 22, 2026

# The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,  
The Session

Michael Hansen  
John Crawford  
Steve Roderer

## Lent

*Ash Wednesday is the beginning of Lent, a season of contrition and repentance. It is a 40-day block, not counting Lord's Days, that culminates with "Holy Week" and ends with Easter. The Lenten period of time is patterned after other periods of time associated with the number 40—including Israel's 40-year period of wilderness wandering, the 40-day period that Nineveh was given to repent in the book of Jonah, and Jesus' 40 days of fasting and fighting Satan in the gospel accounts. Thus purple, the color of both penitence and royalty, is fitting for the season.*

# The Lord Calls Us

## Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

## Processional

### I Sing the Mighty Power of God

1. I sing the might - y pow'r of God That made the moun - tains rise;  
2. I sing the good - ness of the Lord, That filled the earth with food;  
3. There's not a plant or flow'r be - low, But makes Thy glo - ries known;

That spread the flow - ing seas a - broad, And built the loft - y skies.  
He formed the crea - tures with His word, And then pronounced them good.  
And clouds a - rise, and tem - pests blow By or - der from Thy throne;

I sing the wis - dom that or - dained The sun to rule the day;  
Lord, how Thy won - ders are dis - played Wher - e'er I turn my eye;  
While all that bor - rows life from Thee Is ev - er in Thy care,

The moon shines full at His com mand, And all the stars o - bey.  
If I sur - vey the ground I tread Or gaze up - on the sky!  
And ev - 'ry - where that man can be, Thou, God, art pre - sent there.

Music: *Gesangbuch der Herzogl*, 1784  
Text: Isaac Watts (1674–1748)

ELLACOMBE  
8 6 . 8 6 . 8 6 . 8 6 .

## Call to Worship

We are gathered in the name of God the Father,  
God the Son, and God the Holy Spirit.

**Amen.**

Grace to you and peace from God our Father and the Lord Jesus Christ!

**May the Lord our God favor you!**

The Lord be with you!

**And also with you!**

The Lord is full of compassion and mercy:

**O come, let us adore him!**

Our help is in the name of the Lord!

**Maker of heaven and earth!**

## Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

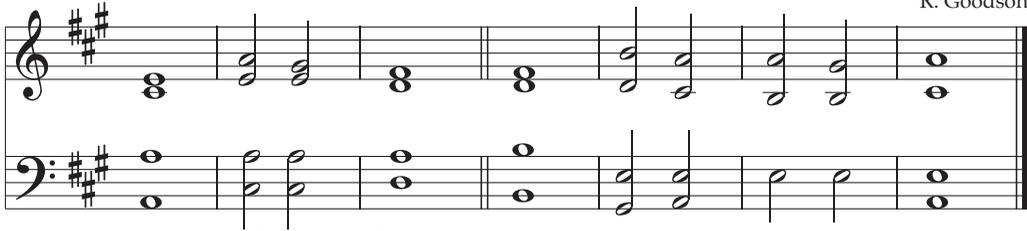
Praise Him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Music: *Genevan Psalter*, 1551; alt.  
Text: Thomas Ken, 1709

OLD HUNDREDTH  
8 8 . 8 8 .

# Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;  
Let us shout to the | Rock of | our sal- | vation;  
Let us come before His face | with thanks- | giving;  
With songs | let us | shout to | Him.  
For a great | Mighty One + is | Yahweh,  
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,  
And the peaks | of the | mountains are | His.  
His is the sea, | for He | made it,  
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;  
Let us kneel be- | fore Yah- | weh our | Maker.  
For it is He | who is + our | God,  
And we are the | peo-ple | of His | pasture,  
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,  
As in the day of | Testing Place | in the | wilderness,  
When your fathers | test-ed | Me;  
They tried Me, though | they had | seen My | work.  
For forty years I abhorred that generation, and said:  
A people who wander in their | heart are | these,  
And they do not ac- | knowl-edge | **MY** | ways.  
Therefore, I swore | in Mine | anger:  
Never shall they | en-ter | into My | rest.

Glory | to the | Father,  
And to the | Son + and to the | Ho-ly | Spirit,  
As it was | in the + be- | ginning,  
Is now and ever shall be, | age after | age. A- | men.

[please sit]

# The Lord Cleanses Us

## THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

### Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

## **Confession of Sin** *[please kneel]*

Most merciful God,

**We confess that we have sinned against You in thought, word, and deed,**

**By what we have done,**

**And by what we have left undone.**

**We have not loved You with our whole heart;**

**We have not loved our neighbors as ourselves.**

**For these sins and for our sinfulness,**

**We are truly contrite and we humbly repent.**

**For the sake of Your Son Jesus Christ,**

**Have mercy on us and forgive us;**

**That we may delight in Your will,**

**And walk in Your ways,**

**To the glory of Your Name.**

**Amen.**

Arise and hear the good news of God's forgiveness!

## **Declaration of Absolution** *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

**Amen!**

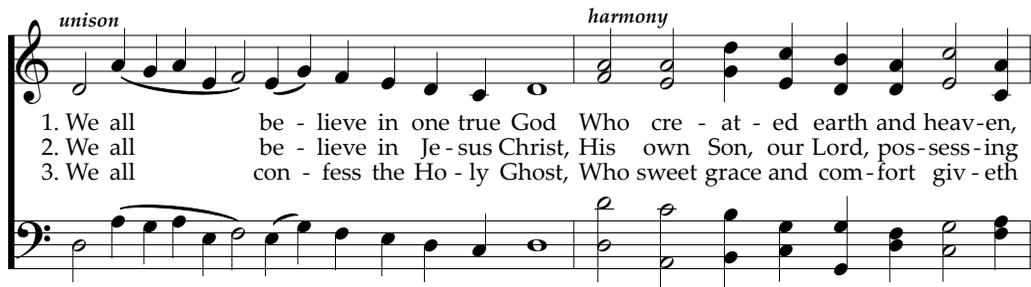
# The Lord Consecrates Us

THE ASCENSION OFFERING

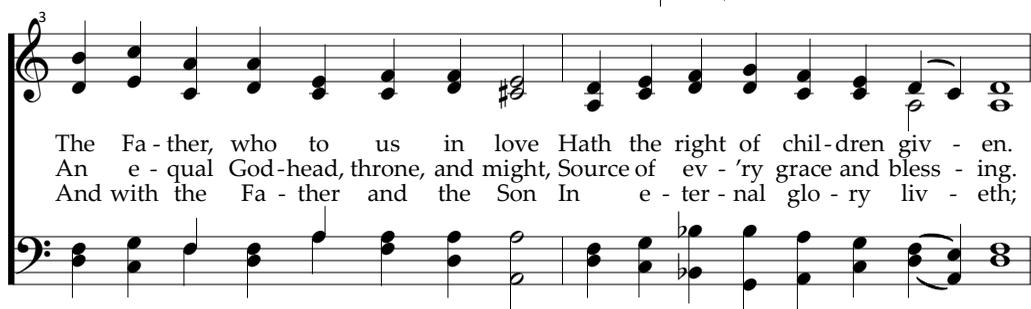
## Hymn of Ascent

### We All Believe in One True God

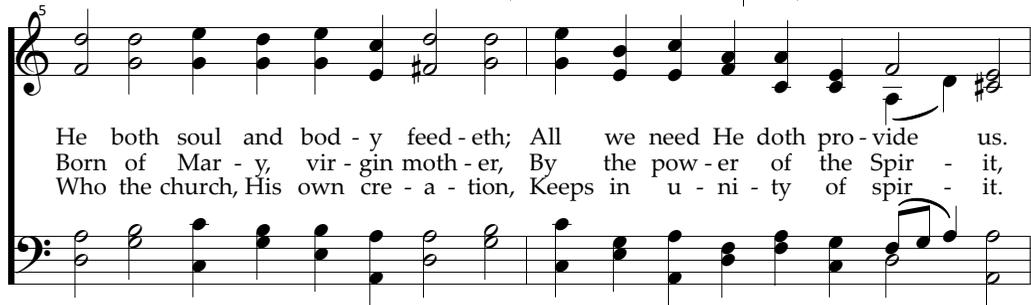
*unison* *harmony*



1. We all be - lieve in one true God Who cre - at - ed earth and heav-en,  
2. We all be - lieve in Je - sus Christ, His own Son, our Lord, pos - sess - ing  
3. We all con - fess the Ho - ly Ghost, Who sweet grace and com - fort giv - eth



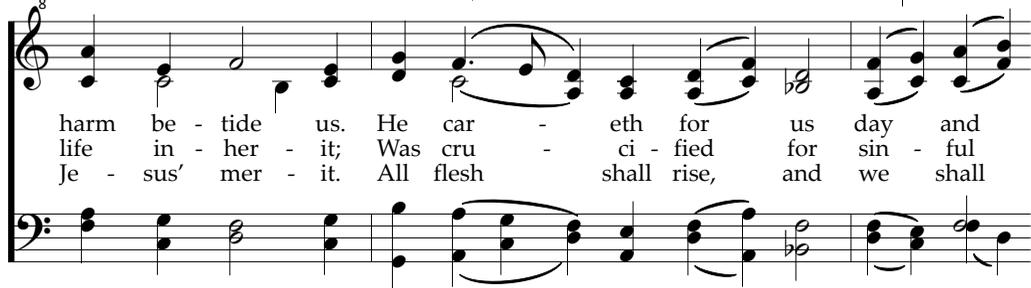
The Fa - ther, who to us in love Hath the right of chil - dren giv - en.  
An e - qual God - head, throne, and might, Source of ev - 'ry grace and bless - ing.  
And with the Fa - ther and the Son In e - ter - nal glo - ry liv - eth;



He both soul and bod - y feed - eth; All we need He doth pro - vide us.  
Born of Mar - y, vir - gin moth - er, By the pow - er of the Spir - it,  
Who the church, His own cre - a - tion, Keeps in u - ni - ty of spir - it.



He through snares and per - ils lead - eth, Watch - ing that no  
Made true man, our eld - er Broth - er, That the lost might  
Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He car - eth for us day and  
life in - her - it; Was cru - ci - fied for sin - ful  
Je - sus' mer - it. All flesh shall rise, and we shall

10  
 night. men be  
 All things are gov-erned by His might.  
 And raised by God to life a-gain.  
 In bliss with God e-ter-nal-ly.

Music: Latin Credo, c. 1300; arr. *Geystliche gesangk Buchleyn*, 1524  
 Text: Martin Luther, 1524; tr. composite

WIR GLAUBEN ALL  
 8 8 . 8 8 . 8 8 . 8 8 .

Lift up your hearts!  
**We lift them up to the Lord!**  
 O Lord, open our lips!  
**And our mouth will declare Your praise!**

## Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.  
 Hea - ven and earth are full of Your glo - ry! Ho - san - na in the  
 High - est! Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na in the High - est!

## Collect

Lord God, Heavenly Father,  
 Your Son, our Redeemer Christ Jesus said,  
 'Whoever remains in my word will never see death.'  
 Pour out your Holy Spirit into our hearts that your Son's word may come to us  
 and that we may hear it, hold it, and commit ourselves to it with our whole heart,  
 and in the midst of death find comfort that we will never see eternal death,  
 for the sake of your Son, our Redeemer Christ Jesus,  
 who lives and reigns with you and the Holy Spirit,  
 one true God, now and forever.  
**Amen.**

Source: Veit Dietrich, Lent V, 1549

## Scripture Lessons

The Word of God is living and powerful,  
**Sharper than any two-edged sword!**

Piercing to the division of soul and spirit,  
**And discerning the thoughts and intents of the heart!**

### First Lesson JUDGES 17-18

This is the Word of the Lord!  
**Thanks be to God!**

## Hymn

Thank the Lord and sing— His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

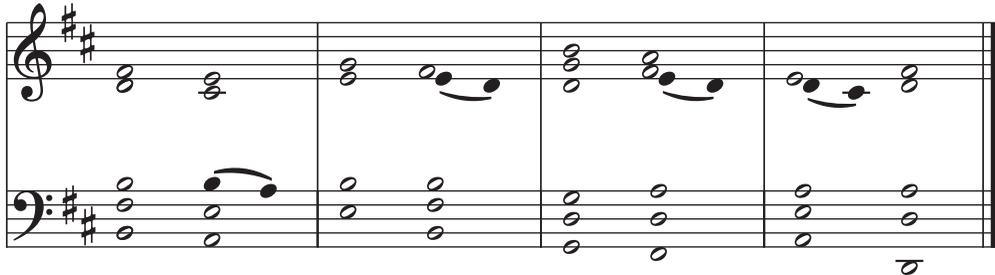
## Second Lesson I CORINTHIANS 13:1-14:40

This is the Word of the Lord!

Thanks be to God!

### Gradual *[stand]*

#### Psalm 46



God is our refuge and | strength,  
A very present help in | trouble.  
Therefore we will not fear, though the earth gives | way,  
Though the mountains be moved into the heart of the | sea,

Though its waters roar and | foam,  
Though the mountains tremble at its | swelling.  
The LORD of hosts is | with us;  
The God of Jacob is our | stronghold.

There is a river whose streams make glad the city of | God,  
The holy habitation of the Most | High.  
God is in the midst of her; she shall not be | moved;  
God shall help her when morning | dawns.

The nations rage the kingdoms | totter;  
He utters his voice and the earth shall melt a- | way.  
The LORD of hosts is | with us;  
The God of Jacob is our | stronghold.

Come behold the works of the | LORD,  
What desolation He has brought on | earth.  
He makes wars to cease in all the | world;  
He breaks the bow and shatters the spear; and burns the chariots with | fire.

Be still and know that I am | God.  
I will be exalted among the nations, I will be exalted in the | earth.  
The LORD of hosts is | with us;  
The God of Jacob is our | stronghold.

Glory to the Father and to the | Son  
And to the Holy | Spirit  
both now and | ever,  
And unto ages of ages. A- | men!

# Gospel Lesson     MATTHEW 8:23–9:8

This is the Gospel of Christ!  
Praise be to Christ!

## Gloria Patri

The musical score for 'Gloria Patri' is written for a four-part setting (Soprano, Alto, Tenor, Bass) in a minor key (three flats) and 4/4 time. The melody is primarily in the soprano part, with the other parts providing harmonic support. The lyrics are: 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.' The score consists of two systems of staves. The first system covers the first line of lyrics, and the second system covers the second line. The piece concludes with a double bar line and a repeat sign.

[please sit]

Music: Henry W. Greatorex (1813–1858)  
Text: Traditional, c. 100s

**Prayer for Illumination**

**The Sermon** THE AUTHORITY OF THE SON OF MAN

**Prayer of Consecration**

# The Lord Collects Our Gifts

THE TRIBUTE OFFERING

## Passing of the Peace

The peace of the Lord be with you always!

**And with your spirit.**

Arise and let us offer one another the sign of peace. [*stand*]

[Greet those nearby with the "Peace of Christ."]

## Giving of God's Tithes and our Offerings

### And Can It Be That I Should Gain

Guitar chords are for unison singing only

Musical notation for the first system of the hymn. It consists of a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in quarter and eighth notes. Chords are indicated above the staff: G, C, D7, G, C, D, G.

1. And can it be that I should gain An in - t'rest in the  
2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: Who can ex - plore His  
3. He left His Fa - ther's throne a - bove— So free, so in - fi -  
4. Long my im - pris - oned spir - it lay Fast bound in sin and  
5. No con - dem - na - tion now I dread; Je - sus, and all in

Musical notation for the second system of the hymn. It consists of a bass clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The bass line is written in quarter and eighth notes. Chords are indicated above the staff: D/A, A, D, G/D, D, G, D, C.

Sav - ior's blood? Died He for me, who caused His pain? For me, who  
strange de - sign? In vain the first - born ser - aph tries To sound the  
nite His grace! Hum - bled Him - self, so great His love, And bled for  
na - ture's night. Thine eye dif - fused a quick - ning ray; I woke, the  
Him, is mine! A - live in Him, my liv - ing Head, And clothed in

Musical notation for the third system of the hymn. It consists of a bass clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The bass line is written in quarter and eighth notes. Chords are indicated above the staff: G, Am7, G/D, D7, G, D, G, C, A, D.

Him to death pur - sued? A - maz - ing love! How can it be  
depths of love di - vine. 'Tis mer - cy all! Let earth a - dore,  
all His cho - sen race. 'Tis mer - cy all, im - mense and free,  
dun - geon flamed with light; My chains fell off, my heart was free;  
right - eous - ness di - vine, Bold I ap - proach th'e - ter - nal throne

20, G C D G D

That Thou, my Lord, shouldst die for me?  
 Let an - gel minds in - quire no more. A - maz - ing love! How  
 For, O my God, it found out me.  
 I rose, went forth, and fol - lowed Thee. A - maz - ing love!  
 And claim the crown, through Christ my own.

27, D7 G C G C G/D D7 G

can it be That Thou, my God, shouldst die for me?  
 How can it be That Thou, my God,

Music: Thomas Campbell, 1825  
 Text: Charles Wesley, 1738

SAGINA  
 8 8 . 8 8 . 8 8 . 8 8 .

## Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,  
**Amen!**

## Prayer for the Church and World

As God's royal priesthood, let us pray.

O Christ, Son of God,  
 For our sake You fasted forty days and allowed yourself to be tempted. Protect us so that we may not be led astray by any temptation. Since man does not live by bread alone, nourish our souls with the heavenly food of your Word; through your mercy, O our God, You are blessed, and live and govern all things;  
 And now, incline your ear to our prayers for all people;  
 Lord in your mercy,  
**Hear our prayer.**

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially \_\_\_\_\_,] that You may impart peace, health, and salvation;  
 Lord in your mercy,  
**Hear our prayer.**

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

**Hear our prayer.**

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;

Lord in your mercy,

**Hear our prayer.**

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and discipled;

Lord in your mercy,

**Hear our prayer.**

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;

Lord in your mercy,

**Hear our prayer.**

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;

Lord in your mercy,

**Hear our prayer.**

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;

Lord in your mercy,

**Hear our prayer.**

# The Lord's Prayer

And now hear us as we join our hearts, voices, and hands  
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a common time signature and features a simple, hymn-like melody.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: *Holy Bible, King James Version*, 1611; alt.

## Confession of Faith      NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God of God,  
Light of Light,  
very God of very God;  
Begotten, not made,  
Being of one substance with the Father,  
By whom all things were made.  
Who, for us men and for our salvation,  
Came down from heaven,  
And was incarnate by the Holy Spirit of the virgin Mary,  
And was made man;  
And was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
And the third day He rose again, according to the Scriptures;  
And ascended into heaven,  
And sits on the right hand of the Father;  
And He shall come again, with glory, to judge the quick and the dead;  
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,  
The Lord and Giver of Life;  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spoke by the prophets.  
And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins;  
And I look for the resurrection of the dead,  
And the life of the world to come.  
Amen.**

# The Lord Communes with us

THE PEACE OFFERING

## Preface

Let us proclaim the faith:

**Christ has died;**

**Christ is risen:**

**Christ will come again!**

Christ our Passover was sacrificed for us:

**Therefore let us keep the feast!**

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

**Heavenly Father,**

**through the Lord Jesus Christ,**

**we offer ourselves to You as a living sacrifice.**

**As we break the bread together and share the cup,**

**make us to be the one body of Christ.**

The gifts of God for the people of God.

**Thanks be to the Lord.**

## The Lord's Supper *[sit and feast together]*

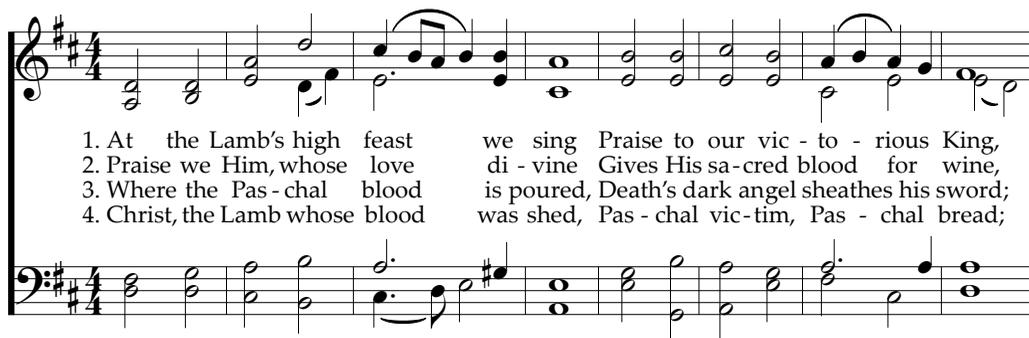
*This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.*

# The Bread

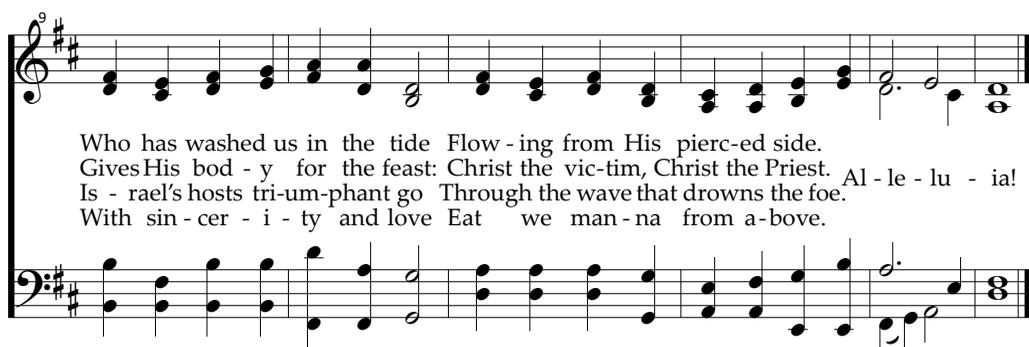
PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

## Hymn

### At the Lamb's High Feast We Sing



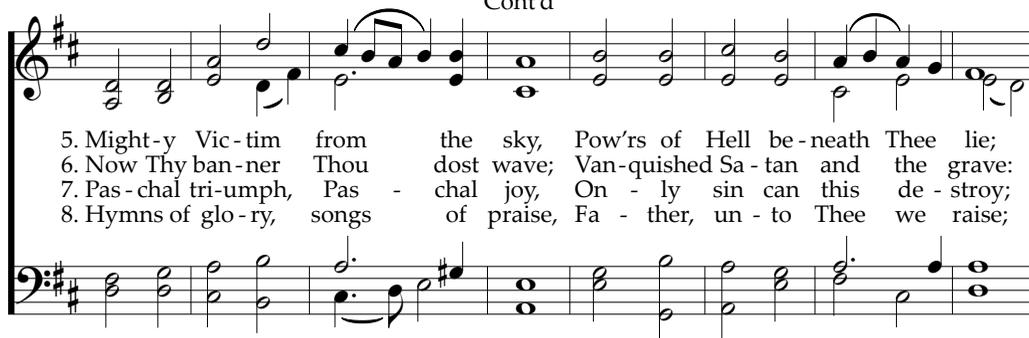
1. At the Lamb's high feast we sing Praise to our vic - to - rious King,  
2. Praise we Him, whose love di - vine Gives His sa - cred blood for wine,  
3. Where the Pas - chal blood is poured, Death's dark angel sheathes his sword;  
4. Christ, the Lamb whose blood was shed, Pas - chal vic - tim, Pas - chal bread;



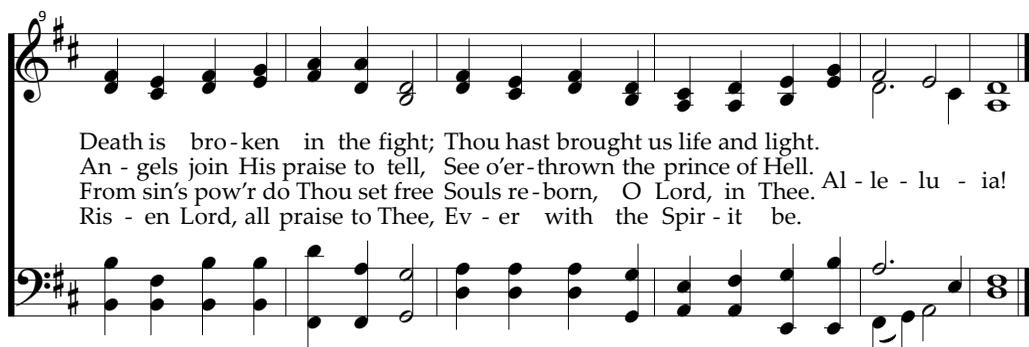
Who has washed us in the tide Flow - ing from His pierc - ed side.  
Gives His bod - y for the feast: Christ the vic - tim, Christ the Priest. Al - le - lu - ia!  
Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.  
With sin - cer - i - ty and love Eat we man - na from a - bove.

### At the Lamb's High Feast We Sing

Cont'd



5. Might - y Vic - tim from the sky, Pow'rs of Hell be - neath Thee lie;  
6. Now Thy ban - ner Thou dost wave; Van - quished Sa - tan and the grave:  
7. Pas - chal tri - umph, Pas - chal joy, On - ly sin can this de - stroy;  
8. Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise;



Death is bro - ken in the fight; Thou hast brought us life and light.  
An - gels join His praise to tell, See o'er - thrown the prince of Hell.  
From sin's pow'r do Thou set free Souls re - born, O Lord, in Thee. Al - le - lu - ia!  
Ris - en Lord, all praise to Thee, Ev - er with the Spir - it be.

Music: Latin hymn, 500's

Text: Latin hymn, 1600's; tr. Robert Campbell, 1849

SONNE DER GERECHTIGKEIT

77.77. w/ alleluia

# The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

## Hymns [pages 19, 20]

### Let Us Love and Sing and Wonder

Guitar chords for unison singing only

1. Let us love and sing and won-der, Let us praise the Sav-ior's name!  
 2. Let us love the Lord who bought us, Pit-ied us when en-e-mies,  
 3. *Let us sing, though fierce temp-ta-tion Threat-en hard to bear us down!*  
 4. Let us won-der; grace and jus-tice Join, and point to mer-cy's store;  
 5. Let us praise, and join the chor-us Of the saints en-throned on high;

He has hushed the law's loud thun-der, He has quenched Mount Sin-ai's flame;  
 Called us by His grace and taught us, Gave us ears and gave us eyes:  
*For the Lord, our strong sal-va-tion, Holds in view the con-queror's crown.*  
 When through grace in Christ our trust is, Jus-tice smiles, and asks no more:  
 Here they trust-ed Him be-fore us, Now their prais-es fill the sky:

He has washed us with His blood, He has brought us nigh to God.  
 He has washed us with His blood, He pre-sents our souls to God.  
*He who washed us with His blood, Soon will bring us home to God.*  
 He who washed us with His blood, Has se-cured our way to God.  
 "Thou hast washed us with Thy blood; Thou art wor-thy, Lamb of God!"

Music: *Gesangbuch*, Darmstadt, 1698  
 Text: John Newton, 1774

ALL SAINTS (Darmstadt)  
 87. 87. 77.

# Praise, My Soul, the King of Heaven

Guitar chords for unison singing only

Based on Psalm 103 portions

1. Praise, my soul, the King of Heaven, To His feet thy tribute bring;  
 2. Praise Him for His grace and favor To our fathers in distress;  
 3. Fa - ther - like He tends and spares us; Well our fee - ble frame He knows.  
 4. Frail as sum - mer's flow'r we flour - ish; Blows the wind and it is gone;  
 5. An - gels in the height, a - dore Him; Ye be - hold Him face to face;

Ran - somed, healed, re - stored, for - giv - en, Ev - er - more His prais - es sing;  
 Praise Him, still the same as ev - er, Slow to chide, and swift to bless;  
 In His hand He gent - ly bears us, Res - cues us from all our foes.  
 But, while mor - tals rise and per - ish, God en - dures un - chang - ing on;  
 Saints tri - um - phant, bow be - fore Him; Gathered in from ev - ry race;

Praise the ev - er - last - ing King.  
 Glor - ious in His faith - ful - ness.  
 Praise Him! Praise Him! Praise Him! Praise Him! Wide - ly yet His mer - cy flows!  
 Praise the high E - ter - nal One.  
 Praise with us the God of grace.

Music: John Goss, 1869

Text: Henry Francis Lyte, 1834

LAUDA ANIMA (Goss)

8 7. 8 7. 4 7. w/ repeat

## Prayer of Thanksgiving

Let us stand and pray. *[stand]*

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,  
 through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,  
 which assures us that we belong, body and soul, in life and in death,  
 to our faithful Savior Jesus Christ.**

**Send us out in His strength to be salt and light wherever You lead us.**

**Draw many people to love and follow You,  
 as they see Your truth, beauty, and goodness in us.**

**Amen.**

# The Lord Commissions Us

## Benediction

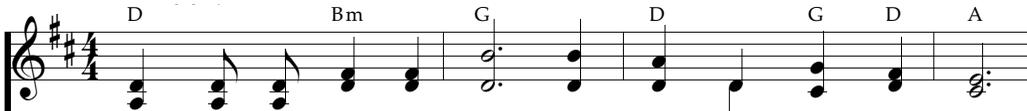
Look up and receive the Lord's blessing.



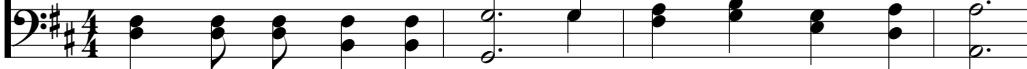
A - men. A - men. A - - - men.

## Recessional

### CROWN HIM WITH MANY CROWNS



1. Crown Him with man - y crowns, The Lamb up - on His throne.  
 2. Crown Him the Lord of love; Be - hold His hands and side,  
 3. *Crown Him the Lord of life, Who tri - umphed o'er the grave*  
 4. Crown Him the Lord of Heav'n, En - throned in worlds a - bove,  
 5. *Crown Him the Lord of peace, Whose pow'r a scep - ter sways*  
 6. Crown Him the Lord of lords, Who o - ver all doth reign,  
 7. Crown Him the Lord of years, The Po - ten - tate of time,



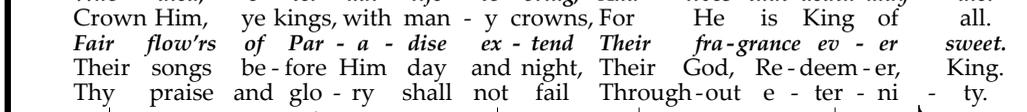
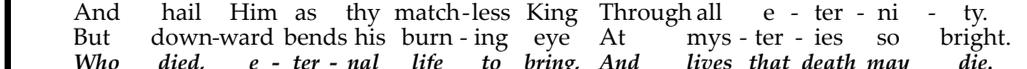
Hark! how the Heav'n - ly an - them drowns All mu - sic but its own.  
 Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.  
*And rose vic - to - rious in the strife For those He came to save.*  
 Crown Him the King to whom is giv'n The won - drous name of Love.  
*From pole to pole that wars may cease, Ab - sorbed in pray'r and praise.*  
 Who once on earth, th'in - car - nate Word, For ran - somed sin - ners slain,  
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.



A - wake, my soul, and sing Of Him who died for thee,  
 No an - gel in the sky Can ful - ly bear that sight,  
*His glo - ries now we sing, Who died and rose on high,*  
 Crown Him with man - y crowns, As thrones be - fore Him fall;  
*His reign shall know no end, And round His pierc - ed feet*  
 Now lives in realms of light, Where saints with an - gels sing  
 All hail, Re - deem - er, hail! For Thou hast died for me;



And hail Him as thy match - less King Through all e - ter - ni - ty.  
 But down - ward bends his burn - ing eye At mys - ter - ies so bright.  
*Who died, e - ter - nal life to bring, And lives that death may die.*  
 Crown Him, ye kings, with man - y crowns, For He is King of all.  
*Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.*  
 Their songs be - fore Him day and night, Their God, Re - deem - er, King.  
 Thy praise and glo - ry shall not fail Through - out e - ter - ni - ty.



## **Commission**

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

**Amen!**





# Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at [mhansen@christkingchurch.com](mailto:mhansen@christkingchurch.com) or 864-202-6920, Elder John Crawford at [jcrawford@christkingchurch.com](mailto:jcrawford@christkingchurch.com), or Elder Steve Roderer at [sroderer@christkingchurch.com](mailto:sroderer@christkingchurch.com).

The Annunciation of Our Lord Vespers

5:30 Dinner, 6:30 Liturgy, Wednesday, March 25

## HOLY WEEK

### SCHEDULE OF SERVICES

#### **Palm Sunday**

March 29th, 9:30am Lord's Day Service

#### **Maundy Thursday**

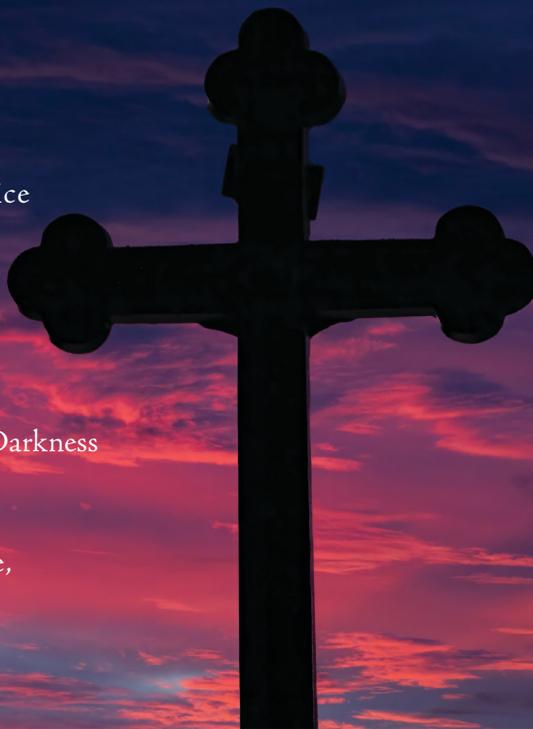
April 2nd, 6:30pm Vespers

#### **Good Friday**

April 3rd, Noon "Tenebrae" Service of Darkness

#### **Easter Sunday**

April 5th, 9:30am Lord's Day Service,  
Feast to follow at Sakanaga



To view our full upcoming schedule, please visit [ChristKingChurch.com](http://ChristKingChurch.com).

