



**CHRIST**  
the  
**KING**

LAST LORD'S DAY IN LENT

**Palm Sunday**

MARCH 29, 2026

# The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,  
The Session

Michael Hansen  
John Crawford  
Steve Roderer

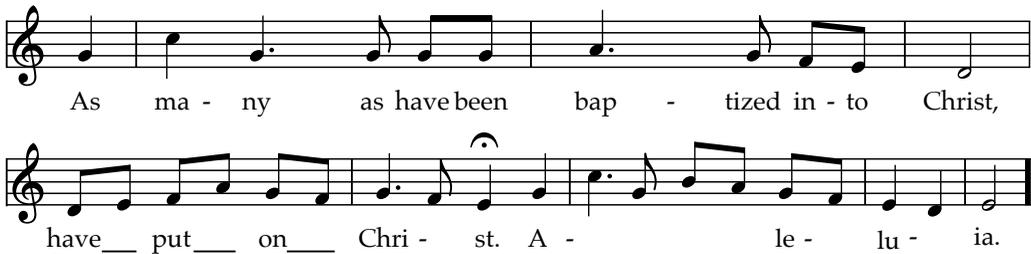
## Palm Sunday

*Palm Sunday marks the beginning of Holy Week for the Christian Church. Today we remember that Jesus Christ rode into Jerusalem to take our place on the cross and to fulfill the words of Zechariah, "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey."*

*Our Processional hymn, "All Glory, Laud, and Honor," was written by Theodulf of Orleans (762-821), who was chosen by Emperor Charlemagne to be bishop of Orleans, chiefly because of his ability to translate his immense learning into simple and memorable poetry. Theodulf founded schools throughout the fledgling Holy Roman Empire, set new standards for the lives and conduct of the clergy, and worked to reform the Church. After Charlemagne's death in 814, Theodulf was seen as a liability to the new emperor, who had him imprisoned, where he eventually met his death by poison. It was while he was thus falsely imprisoned that he wrote this hymn.*

# The Lord Calls Us

## Prelude & Ringing of the Bell



As ma - ny as have been bap - tized in - to Christ,  
have \_\_\_ put \_\_\_ on \_\_\_ Chri - st. A - le - lu - ia.

## Baptism DAVID PHINEHAS DIXON

Dearly beloved, forasmuch as all men are conceived and born in sin, and that our Savior Christ said, none can enter into the kingdom of God, except he be regenerate and born anew of water and of the Holy Spirit: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to this Child, that thing which by nature he cannot have; that he may be baptized with water and the Holy Spirit, and be received into Christ's holy Church and made a living member of the same.

Let us pray.

Almighty and Everlasting God, who of your great mercy did save Noah and his family in the ark from perishing by water; and also safely lead the children of Israel your people through the Red Sea, figuring thereby your holy Baptism; and by the Baptism of your beloved Son Jesus Christ, in the river Jordan, did sanctify water to the spiritual washing away of sin. We beseech You, for your infinite mercies, that You would mercifully look upon this Child; that he, coming to your holy Baptism, may receive remission of his sins by spiritual regeneration; that he, being delivered from your wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may enjoy the everlasting benediction of your heavenly washing and so pass the waves of this troublesome world, and come to your eternal kingdom which You have promised, there to reign with You, world without end, through Jesus Christ our Lord.

**Amen.**

## Baptismal Vows

*[to the parents]*

Do you bring this child for baptism in faith, trusting in God's covenant promises to be your child's God and Savior from sin, persuaded that God desires to receive your child into his family and flock, and speaking on his behalf as his representative and sponsor?

**We do.**

Do you bring this child for baptism in faith, trusting God to unite him to Christ in his death and resurrection; to clothe him with Christ; to make him a member of the body of Christ; and to make this baptism his entrance into the new creation in Christ Jesus?

**We do.**

Do you promise in faith and in reliance upon the grace of God to disciple this child by teaching him all of Christ's commandments; directing him to fear and obey God and to love the Lord his God with all his heart, soul, mind, and strength; and to bring him up in the training and admonition of the Lord, that he might walk worthy of the calling he has received in the gospel all throughout his life?

**We do.**

In the name of your child, and on his behalf: Do you renounce the devil and all his works: the vain pomp and false glory of the world, with all its covetous desires; and the sinful inclinations of the flesh so that you will not follow, nor be led by them?

**We do.**

In the name of your child, and on his behalf: Do you believe in God the Father Almighty, maker of heaven and earth; in the Lord Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered and was crucified for us; who then rose again from the dead on the third day and now reigns at the right hand of his Father; and who will return in glory to judge the living and the dead; and do you believe in the Holy Spirit; the one holy catholic and apostolic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting?

**We do.**

*[to the congregation, stand]*

Members of Christ the King Church, please stand.

Do you, the assembly of Christ the King Church, promise to undertake the responsibility of assisting Luke and Emily as they nurture David in Christian faith and practice to the glory of God?

**We do.**

*[please sit]*

## Sacrament of Baptism

I baptize you, David Phinehas Dixon,  
in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen!**

Let us pray.

Heavenly Father, we thank You that by water and the Holy Spirit You have bestowed upon this your servant the forgiveness of sin, received him as your own child by adoption, made him a member of your holy Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord.

**Amen.**

David Phinehas Dixon, we receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people. Christ the King Church, I introduce to you the newest member of our covenant family.

**Amen!**

# Greeting

Arise and let us worship God! *[stand]*

# Processional

*[wave palm branches during last verse]*

## All Glory, Laud, and Honor

1. All glo - ry, laud, and ho - nor To Thee, Re - deem - er, King,  
2. The com - pan - y of an - gels Are prais - ing Thee on high,  
3. To Thee, be - fore Thy Pas - sion, They sang their hymns of praise;

To whom the lips of chil - dren Made sweet ho - san - nas ring!  
And mor - tal men and all things Cre - at - ed make re - ply.  
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.

Thou art the King of Is - rael, Thou Da - vid's roy - al Son,  
The peo - ple of the He - brews With palms be - fore Thee went;  
Thou didst ac - cept their prais - es; Ac - cept the pray'rs we bring,

Who in the Lord's name com - est, The King and bless - ed one!  
Our praise and pray'r and an - thems Be - fore Thee we pre - sent.  
Who in all good de - light - est, Thou good and gra - cious King!

Music: Melchior Teschner, c. 1614; harm. Johann Sebastian Bach (1685–1750)  
Text: Theodulph of Orleans, c. 820; tr. John Mason Neale, 1854; alt.

ST. THEODULPH  
7 6 . 7 6 . 7 6 . 7 6 .

# Call to Worship

We are gathered in the name of God the Father,  
God the Son, and God the Holy Spirit.

**Amen.**

Grace to you and peace from God our Father and the Lord Jesus Christ!

**May the Lord our God favor you!**

The Lord be with you!

**And also with you!**

Hosanna to the Son of David!

Blessed is He who comes in the name of the Lord!

**Hosanna in the highest!**

Our help is in the name of the Lord!

**Maker of heaven and earth!**

# Doxology

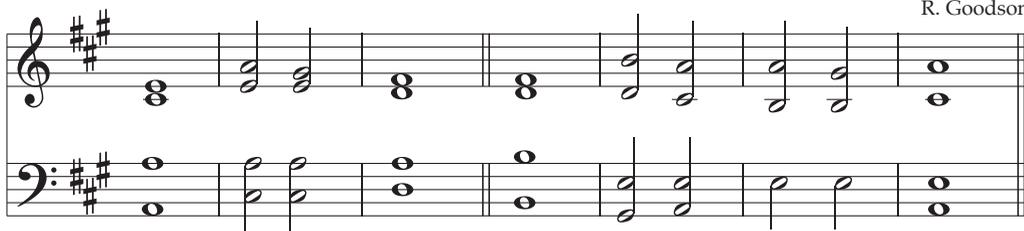
Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;  
Praise Him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Music: *Genevan Psalter*, 1551; alt.  
Text: Thomas Ken, 1709

OLD HUNDREDTH  
8 8 . 8 8 .

# Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;  
Let us shout to the | Rock of | our sal- | vation;  
Let us come before His face | with thanks- | giving;  
With songs | let us | shout to | Him.  
For a great | Mighty One + is | Yahweh,  
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,  
And the peaks | of the | mountains are | His.  
His is the sea, | for He | made it,  
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;  
Let us kneel be- | fore Yah- | weh our | Maker.  
For it is He | who is + our | God,  
And we are the | peo-ple | of His | pasture,  
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,  
As in the day of | Testing Place | in the | wilderness,  
When your fathers | test-ed | Me;  
They tried Me, though | they had | seen My | work.  
For forty years I abhorred that generation, and said:  
A people who wander in their | heart are | these,  
And they do not ac- | knowl-edge | **MY** | ways.  
Therefore, I swore | in Mine | anger:  
Never shall they | en-ter | into My | rest.

Glory | to the | Father,  
And to the | Son + and to the | Ho-ly | Spirit,  
As it was | in the + be- | ginning,  
Is now and ever shall be, | age after | age. A- | men.

[please sit]

# The Lord Cleanses Us

## THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

### Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re-store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

## **Confession of Sin** *[please kneel]*

Most merciful God,

**We confess that we have sinned against You in thought, word, and deed,**

**By what we have done,**

**And by what we have left undone.**

**We have not loved You with our whole heart;**

**We have not loved our neighbors as ourselves.**

**For these sins and for our sinfulness,**

**We are truly contrite and we humbly repent.**

**For the sake of Your Son Jesus Christ,**

**Have mercy on us and forgive us;**

**That we may delight in Your will,**

**And walk in Your ways,**

**To the glory of Your Name.**

**Amen.**

Arise and hear the good news of God's forgiveness!

## **Declaration of Absolution** *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

**Amen!**

# The Lord Consecrates Us

THE ASCENSION OFFERING

## Hymn of Ascent

### Ride On, Ride On in Majesty

1. Ride on, ride on in maj - es - ty! Hear all the tribes ho - san - na cry;  
2. Ride on, ride on in maj - es - ty! In low - ly pomp ride on to die.  
3. *Ride on, ride on in maj - es - ty! The wing - ed squad - rons of the sky*  
4. Ride on, ride on in maj - es - ty! Thy last and fierc - est strife is nigh;  
5. Ride on, ride on in maj - es - ty! In low - ly pomp ride on to die.

O Sav - ior meek, pur - sue Thy road, With palms and scattered garments strewed.  
O Christ, Thy tri - umphs now be - gin O'er cap - tive death and con - quered sin.  
*Look down with sad and won - d'ring eyes To see th'ap - proach - ing sac - ri - fice.*  
The Fa - ther on His sap - phire throne Ex - pects His own A - noint - ed Son.  
Bow Thy meek head to mor - tal pain, Then take, O God, Thy pow'r and reign.

Music: *Musikalisches Handbuch*, 1690; arr. William Henry Havergal, 1847  
Text: Henry Hart Milman, 1827

WINCHESTER NEW  
8 8 . 8 8 .

Lift up your hearts!

**We lift them up to the Lord!**

O Lord, open our lips!

**And our mouth will declare Your praise!**

## Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

The musical score for the Sanctus is written in G major (one flat) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat, and a dynamic marking of *fff*. The lyrics are: "Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts." The second staff continues with the lyrics: "Hea - ven and earth are full of Your glo - ry! Ho - san - na in the". The third staff continues with: "High - est! Bless - ed is he who comes in the". The fourth staff concludes with: "name of the Lord. Ho - san - na in the High - est!". There are three triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves.

## Collect

O Lord Jesus Christ,  
When You entered Jerusalem,  
great crowds waved palm branches and cried "Hosanna."  
Save us now from our sins,  
and make us to rejoice in You,  
our only Redeemer;  
through your mercy, O our God,  
You are blessed,  
and live and govern all things,  
now and forever.

**Amen.**

*Source: Mozarabic Collect Palm Sunday*

[please sit]

# Scripture Lessons

The Word of God is living and powerful,  
**Sharper than any two-edged sword!**

Piercing to the division of soul and spirit,  
**And discerning the thoughts and intents of the heart!**

## First Lesson    ZECHARIAH 9:9-17

This is the Word of the Lord!  
**Thanks be to God!**

## Hymn

Thank the Lord and sing — His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le-lu - ia, Al - le-lu - ia!

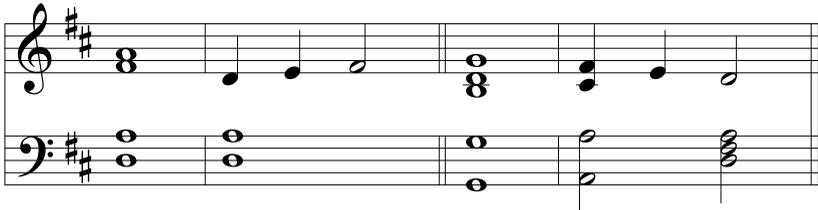
## Second Lesson I CORINTHIANS 1:18-31

This is the Word of the Lord!

**Thanks be to God!**

### Gradual *[stand]*

#### Psalm 47



All peoples, | **CLAP** hands!

Shout to God with the | voice of triumph!

For Yahweh, Most | High, is awesome;

A great King over | all the earth.

He subdues | peo-ples under us,

And populations | under our feet.

He chooses our in- | heritance for us,

The excellence of Jacob, | whom He loves.

All peoples, | **CLAP** hands!

Shout to God with the | voice of triumph!

God has ascended a- | midst a shout,

Yahweh amidst the | sound + of a + trumpet.

Play | music to God!

Play | **MU**-sic!

Play | music + to our + King!

Play | **MU**-sic!

For the King of all the | earth is God!

Play music for a | **DEEP** truth.

God | reigns over nations;

God sits on His | ho-ly throne.

The princes of the peoples have | gathered to-gether

As the people of the | God of Abraham.

For the shields of the earth be- | long to God.

He has as- | cended to + the highest.

\*Blessed be Yahweh, the | God of Israel,

Who alone does | **wON**-ders.

And blessed be His glorious | Name ever-lastingly,

And filled with His glory be | all the earth.

A- | + + men!

Yes! | **A**-men!

## Gospel Lesson MATTHEW 21:1-17

This is the Gospel of Christ!  
Praise be to Christ!

### Gloria Patri

The musical score for 'Gloria Patri' is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The lyrics 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in' are written below the vocal line. The piano accompaniment is in the bass clef and features a steady, rhythmic accompaniment. The second system continues the vocal line with the lyrics 'the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men.' and concludes with a double bar line. The piano accompaniment also concludes with a double bar line.

[please sit]

Music: Henry W. Greatorex (1813–1858)  
Text: Traditional, c. 100s

### Prayer for Illumination

## The Sermon THE TRIUMPHAL ENTRY

### Prayer of Consecration

# The Lord Collects Our Gifts

## THE TRIBUTE OFFERING

### Passing of the Peace

The peace of the Lord be with you always!

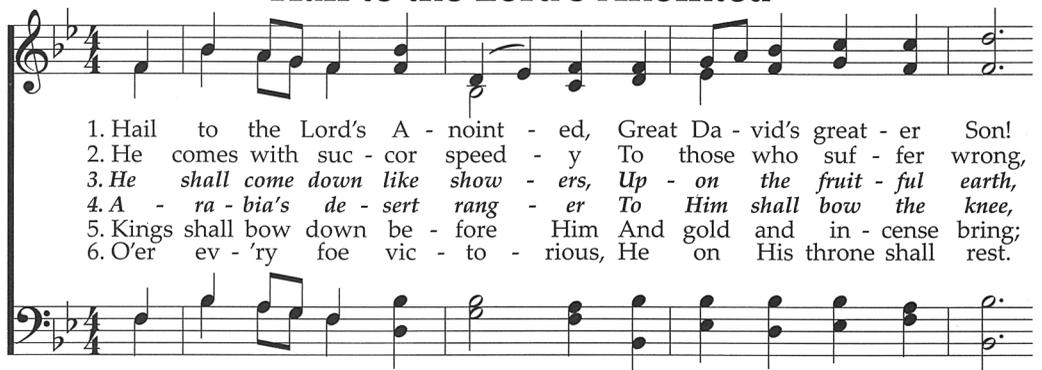
**And with your spirit.**

Arise and let us offer one another the sign of peace. [*stand*]

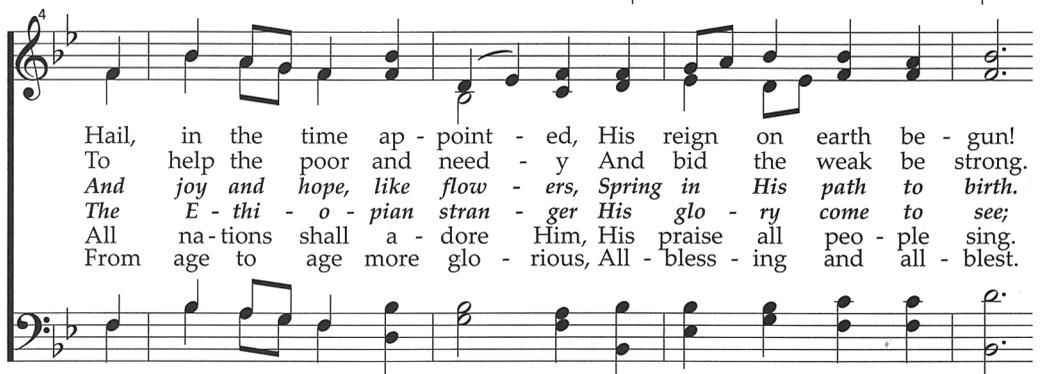
[*Greet those nearby with the "Peace of Christ."*]

### Giving of God's Tithes and our Offerings

#### Hail to the Lord's Anointed



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!  
2. He comes with suc - cor speed - y To those who suf - fer wrong,  
3. *He shall come down like show - ers, Up - on the fruit - ful earth,*  
4. A - ra - bia's de - sert rang - er To Him shall bow the knee,  
5. Kings shall bow down be - fore Him And gold and in - cense bring;  
6. O'er ev - 'ry foe vic - to - rious, He on His throne shall rest.



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong.  
*And joy and hope, like flow - ers, Spring in His path to birth.*  
*The E - thi - o - pian stran - ger His glo - ry come to see;*  
All na - tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All - bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light  
*Be - fore Him on the moun - tains Shall peace, the her - ald, go*  
*With of - f'rings of de - vo - tion Ships from the isles shall meet*  
To Him shall pray'r un - ceas - ing And dai - ly vows as - cend,  
The tide of time shall nev - er His cov - e - nant re - move;

12

To take a - way trans - gres - sion, And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Are pre - cious in His sight.  
 And right - eous - ness, in foun - tains, From hill to val - ley flow.  
 To pour the wealth of o - cean In trib - ute at His feet.  
 His king - dom still in - creas - ing, A king - dom with - out end.  
 His name shall stand for ev - er— That name to us is Love.

Music: *Gesangbuch der Herzog*, 1784  
 Text: James Montgomery, 1821

ELLACOMBE  
 7 6. 7 6. 7 6. 7 6.

## Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,  
**Amen!**

## Prayer for the Church and World

As God's royal priesthood, let us pray.

O Christ, Son of God,  
 For our sake You rode into Jerusalem on the week of your passion to confront the powers of darkness, die for our sins, be raised in power, and to ascend into heaven to be king over all creation. Reign over us so that we may not be led astray by any temptation and nourish our souls with the heavenly food of your Word; through your mercy, O our God, You are blessed, and live and govern all things; And now incline your ear to our prayers for all people;

Lord in your mercy,  
**Hear our prayer.**

For the oppressed, the afflicted, and suffering of the world and our congregation; [especially \_\_\_\_\_] that You may impart peace, health, and salvation;  
 Lord in your mercy,

**Hear our prayer.**

For those who do not believe, and those who have fallen away, that faith and repentance may be kindled in their hearts through the Word;

Lord in your mercy,

**Hear our prayer.**

For all those who govern our country, Greenville county, and surrounding cities; especially our governor Henry McMaster, our Sheriff Hobart Lewis, and our South Carolina Legislature; that they might govern by your law with wisdom, with compassion for those in need, and with justice for all;

Lord in your mercy,

**Hear our prayer.**

For the Church Militant throughout all the earth, that she may manifest the Light of Jesus Christ to all through her good works and teaching; sanctify and grow her into the full stature of Christ's maturity, that the nations may be converted and discipled;

Lord in your mercy,

**Hear our prayer.**

For our church body and all our people, that as our God and Father, bless us, keep us, and watch over us, that we may fulfill your will and obtain your good favor; especially bless and defend our congregation and all the churches of this city;

Lord in your mercy,

**Hear our prayer.**

For all our members and their families, strengthen husbands to love their wives, and wives to submit to their husbands, and parents to raise their children in the discipline and instruction of the Lord; strengthen children to obey their parents with cheerfulness, and students to pursue excellence and honesty; and the unmarried to abound in joyful, contented service in their vocations; and the elderly to shine with the light of the wisdom of Christ, as our examples;

Lord in your mercy,

**Hear our prayer.**

Almighty God, Faithful and True,

Ride forth, judge, and make war: against all who in wickedness lead your church astray with false teaching or immoral living; against those who corrupt our land by doing, approving, and promoting evils that your Word calls abominations; against those who perpetuate injustice and oppression; smash your enemies with a rod of iron and slay them with the breath of your lips;

Lord in your mercy,

**Hear our prayer.**

# The Lord's Prayer

And now hear us as we join our hearts, voices, and hands  
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a common time signature and features a simple, hymn-like melody.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: *Holy Bible, King James Version*, 1611; alt.

## Confession of Faith      NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God of God,  
Light of Light,  
very God of very God;  
Begotten, not made,  
Being of one substance with the Father,  
By whom all things were made.  
Who, for us men and for our salvation,  
Came down from heaven,  
And was incarnate by the Holy Spirit of the virgin Mary,  
And was made man;  
And was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
And the third day He rose again, according to the Scriptures;  
And ascended into heaven,  
And sits on the right hand of the Father;  
And He shall come again, with glory, to judge the quick and the dead;  
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,  
The Lord and Giver of Life;  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spoke by the prophets.  
And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins;  
And I look for the resurrection of the dead,  
And the life of the world to come.  
Amen.**

# The Lord Communes with us

THE PEACE OFFERING

## Preface

Let us proclaim the faith:

**Christ has died;**

**Christ is risen:**

**Christ will come again!**

Christ our Passover was sacrificed for us:

**Therefore let us keep the feast!**

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

**Heavenly Father,**

**through the Lord Jesus Christ,**

**we offer ourselves to You as a living sacrifice.**

**As we break the bread together and share the cup,**

**make us to be the one body of Christ.**

The gifts of God for the people of God.

**Thanks be to the Lord.**

## The Lord's Supper *[sit and feast together]*

*This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.*

# The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

## Hymn

### The Earth, with All That Dwell Therein

Guitar chords for unison singing only

Based on Psalm 24

Capo 1: A D A E A F#m Bm C#

1. The earth, with all that dwell there-in, With all its wealth un - told,  
2. What man shall stand be - fore the LORD On Zi - on's ho - ly hill?  
3. *Lo, such are they that seek for God, And blest by Him they live;*  
4. Ye ev - er - last - ing doors, give way, Lift up your heads, ye gates!  
5. *Who is this glo - rious King that comes To claim His sov - 'reign right?*  
6. Ye ev - er - last - ing doors, give way, Lift up your heads, ye gates!  
7. Who is this glo - rious King that comes To claim His right - ful throne?

Be - longs to GOD who found - ed it Up - on the seas of old.  
4 The clean of hand, the pure of heart, The just who do His will.  
5 To them His per - fect right - eous - ness The God of grace will give.  
For now, be - hold, to en - ter in The King of glo - ry waits.  
It is the LORD om - nip - o - tent, All con - qu'ring in His might.  
For now, be - hold, to en - ter in The King of Glo - ry waits.  
The LORD of hosts, He is the King Of glo - ry, God a - lone.

Bm C# F#m A E A

Music: Arthur Cottman, 1872

Text: *The Psalter*, 1912

MIRFIELD

8 6. 8 6.

## The Wine

*Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.*

PRAYER, DISTRIBUTION, DRINKING

## Hymns

[pages 21, 22]

# There Is a Fountain

1. There is a foun-tain filled with blood Drawn from Im-man-uel's veins.  
 2. The dy-ing thief re-joiced to see That foun-tain in his day;  
 3. *Dear dy-ing Lamb, Thy pre-cious blood Shall nev-er lose its pow'r,*  
 4. E'er since by faith I saw the stream Thy flow-ing wounds sup-ply,  
 5. When this poor lisp-ing, stam-m'ring tongue Lies si-lent in the grave,

And sin-ners, plunged be-neath that flood Lose all their guil-ty stains:  
 And there may I, though vile as he, Wash all my sins a-way:  
*Till all the ran-somed church of God Be saved, to sin no more:*  
 Re-deem-ing love has been my theme, And shall be till I die:  
 Then in a no-bler, sweet-er song I'll sing Thy pow'r to save:

Lose all their guil-ty stains, Lose all their guil-ty stains;  
 Wash all my sins a-way Wash all my sins a-way;  
*Be saved, to sin no more, Be saved, to sin no more;*  
 And shall be till I die, And shall be till I die;  
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;

And sin-ners, plunged be-neath that flood Lose all their guil-ty stains.  
 And there may I, though vile as he, Wash all my sins a-way.  
*Till all the ran-somed church of God Be saved, to sin no more.*  
 Re-deem-ing love has been my theme, And shall be till I die.  
 Then in a no-bler, sweet-er song I'll sing Thy pow'r to save.

Music: American traditional; arr. Lowell Mason (1792-1872)  
 Text: William Cowper (1731-1800)

CLEANSING FOUNTAIN  
 8 6. 8 6. w/ repeats

## Arise, My Soul, Arise!

1. A - rise, my soul, a - rise! Stretch forth to things e - ter - nal,  
2. List to the harps of Heav'n! Hark to the song vic - to - rious,

The first system of the musical score is in 2/4 time with a key signature of one flat (Bb). It features a treble clef and a bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are printed below the treble staff.

5  
And haste thee to the feet of thy Re - deem - er God.  
The nev - er - end - ing an - them sound - ing through the sky.

The second system continues the melody and accompaniment. It begins with a measure rest marked with the number 5. The lyrics are printed below the treble staff.

9  
Though hid from mor - tal eyes, He dwells in light su - per - nal,  
To mor - tals is not giv'n To chant its strains all - glo - rious;

The third system continues the melody and accompaniment. It begins with a measure rest marked with the number 9. The lyrics are printed below the treble staff.

14  
Yet wor - ship Him in hum - ble - ness and own Him Lord. His  
Yet sing, my soul, the praise of Him who reigns on high. Who

The fourth system continues the melody and accompaniment. It begins with a measure rest marked with the number 14. The lyrics are printed below the treble staff.

19  
ban - quet of love A - waits thee a - bove; Be - hold, the mar - riage  
bought with His blood The ran - somed of God; To Him be ev - er -

The fifth system continues the melody and accompaniment. It begins with a measure rest marked with the number 19. The lyrics are printed below the treble staff.

24  
fest - al of the Lamb is come! Re - joi - ce, my soul, re - joi - ce, To Heav'n lift  
last - ing pow'r and vic - to - ry. And let the great A - men Resound through

29  
up thy voice:  
Heav'n a - gain. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Finnish traditional melody; arr. Ulrich S. Leupold (1909–1970)  
Text: Johan Kahl (1721–1746); tr. Ernest Ryden, 1958 © 1958, Augsburg Fortress

SUOMI  
6 7 12. 6 7 12. 5 5 12. 5 5 12.

## Prayer of Thanksgiving

Let us stand and pray. *[stand]*

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,  
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,  
which assures us that we belong, body and soul, in life and in death,  
to our faithful Savior Jesus Christ.**

**Send us out in His strength to be salt and light wherever You lead us.**

**Draw many people to love and follow You,  
as they see Your truth, beauty, and goodness in us.**

**Amen.**

# The Lord Commissions Us

## Benediction

Look up and receive the Lord's blessing.



A - men. A - men. A - - - men.

## Recessional

*[wave palm branches during last verse]*

### Behold A Host Arrayed In White

1. Be - - hold a host, ar - rayed in white, Like  
2. De - - spised and scorned, they so - - - journed here; But  
3. Then hail, ye might - y le - - - gions, yea, All

thou - sand snow - clad moun - tains bright! With palms they stand; Who  
now, how glo - ri ous they ap - pear! Those mar - tyrs stand, a  
hail! Now safe and blest for aye; And praise the Lord, who

is this band be - fore the throne of light? Lo,  
priest - ly band, God's throne for - ev - - er near. So  
with his Word Sus - tained you on the way. Ye

these are they of glo - ri ous fame, Who from the great af -  
oft, in trou - bled days gone by, In an - guish they would  
did the joys of earth dis - dain; Ye toiled and sowed in

flic - tion came, And in the flood of Je - - sus' blood Are  
weep and sigh. At home a - bove, the God of Love For  
tears and pain. Fare - well, now bring your sheaves and sing Sal -

cleansed from guilt and blame. Now gath - ered in the  
eye their tears shall dry. They now en - joy their  
va - - - tion's glad re - frain. Swing high your palms; lift

ho - - ly place, Their voic - es they in wor - ship raise;  
Sab - bath rest, The pas - chal ban - quet of the blest;  
up your song; Yea, make it myr - iad voic - es strong.

Their an - - - thems swell where God doth dwell,  
The Lamb, their Lord, at fes - - - tal board  
E - - - ter - - - nal - ly shall praise to thee,

Mid an - - - gels' songs of praise.  
Him - - self is Host and Guest.  
God and the Lamb, be - long.

Hans A. Brorson, ca. 1760; tr. *The Lutheran Hymnary* (1913)

Norwegian melody, ca. 1600; arr. Edvard Grieg, 1907  
DEN STORE HVIDE FLOK

## Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

**Amen!**







# Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at [mhansen@christkingchurch.com](mailto:mhansen@christkingchurch.com) or 864-202-6920, Elder John Crawford at [jcrawford@christkingchurch.com](mailto:jcrawford@christkingchurch.com), or Elder Steve Roderer at [sroderer@christkingchurch.com](mailto:sroderer@christkingchurch.com).

## HOLY WEEK

### SCHEDULE OF SERVICES

#### **Palm Sunday**

March 29th, 9:30am Lord's Day Service

#### **Maundy Thursday**

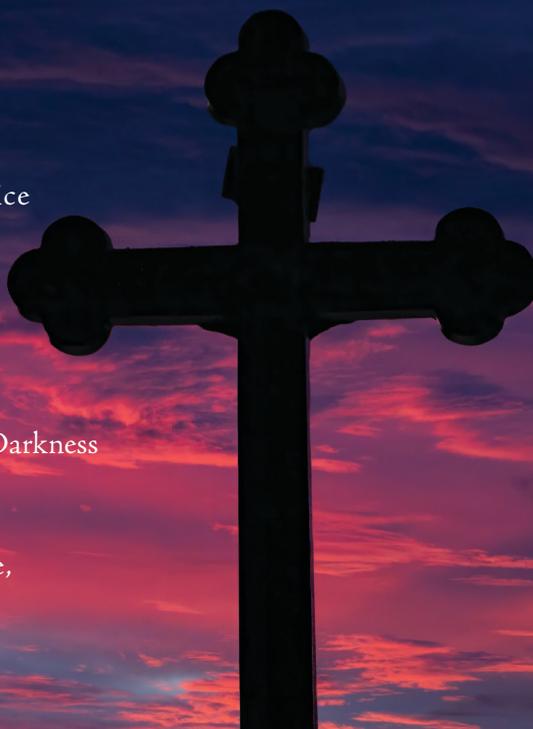
April 2nd, 6:30pm Vespers

#### **Good Friday**

April 3rd, Noon "Tenebrae" Service of Darkness

#### **Easter Sunday**

April 5th, 9:30am Lord's Day Service,  
Feast to follow at Sakanaga



To view our full upcoming schedule, please visit [ChristKingChurch.com](http://ChristKingChurch.com).

