



CHRIST
the
KING

THIRD LORD'S DAY AFTER

Pentecost

JUNE 14, 2026

The Lord's Service

By God's Grace and for His Glory's sake, Christ the King Church worships weekly in Greenville, South Carolina. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege and calling—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the time before the Prelude to prepare your family for the worship service. Restrooms are located through the doors at the front right of the Sanctuary. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary. If you're visiting with us today, we are grateful that you joined us. We've included some instructional helps [*in italics*] throughout the liturgy.

God has created us body and soul, and He calls us to worship Him with our whole selves. We will stand with our legs after the prelude, and during other portions of the service. We will kneel with our knees to confess our sin. We will show our zeal for God with a hearty "Amen!" after each prayer and song. We will raise our hands to our Father in heaven during the Lord's Prayer. We will love the Lord our God *in worship* with all our heart, soul, mind, and strength!

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!" If your little one needs attention, we have a Training Room adjacent to the Narthex. The back two rows of pews are reserved for nursing mothers or parents who need to assist a child.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

Season after Pentecost

The Season after Pentecost, also called Ordinary Time or Trinity Season, is the longest season of the Church Year, stretching from Pentecost to Advent. It emphasizes the growth and life of the Church through the work of the Holy Spirit. The liturgical color is green, symbolizing spiritual growth, vitality, and the ongoing mission of God's people in the world. This season focuses on discipleship, the teachings of Jesus, and living out the faith in daily life.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

This Is the Day the Lord Has Made

The musical score is written in 3/2 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line and a bass line. The first system has a vocal line with lyrics and a bass line. The second system also has a vocal line with lyrics and a bass line. Chord symbols are placed above the vocal lines.

1. This is the day the Lord has made; He calls the hours His own.
2. To - day He rose and left the dead, And Sa - tan's em - pire fell.
3. Ho - san - na to th'a - noint - ed King, To Da - vid's ho - ly Son!
4. Blest be the Lord, who comes to men With mes - sag - es of grace;
5. Ho - san - na in the high - est strains The church on earth can raise.

Let Heav'n re - joice, let earth be glad, Let praise sur-round the throne.
To - day the saints His tri-umphs spread, They all His won - ders tell.
Help us, O Lord; de - scend and bring Sal - va - tion from Thy throne.
Who comes in God the Fa - ther's name To save our sin - ful race.
The high - est heav'ns, in which He reigns, Will give Him no - bler praise.

Music: Thomas Arne, 1762; arr. Ralph Harrison, 1784

Text: Isaac Watts, 1719

ARLINGTON

8 6. 8 6.

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

I rejoiced when they said unto me, let us go into the house of the Lord!

Our feet are standing within Your gates, O Jerusalem!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

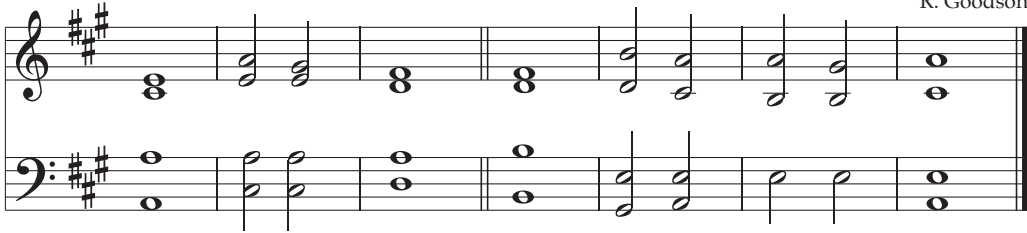
Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;
Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

O Wondrous Type! O Vision Fair

unison

The musical score is written for unison voice and piano accompaniment. It consists of three systems of music. Each system has a vocal line in the upper staff and a piano accompaniment line in the lower staff. The key signature has one flat (B-flat) and the time signature is 3/4. The lyrics are printed below the vocal line.

1. O won - drous type! O vi - sion fair Of glo - ry
2. With Mo - ses and E - li - jah nigh Th'in - car - nate
3. With *shin - ing face and bright ar - ray* *Christ deigns to*
4. And faith - ful hearts are raised on high By this great
5. O Fa - ther, with th'e - ter - nal Son And Ho - ly

6
that the Church may share, Which Christ up - on the
Lord holds con - verse high, And from the cloud the
man - i - fest to - day *What glo - ry shall be*
vi - sion's mys - ter - y, For which in joy - ful
Spir - it ev - er one, Vouch - safe to bring us

11
moun - tain shows, Where bright - er than the sun He glows!
Ho - ly One Bears rec - ord to the on - ly Son.
theirs a - bove *Who trust in His a - ton - ing love.*
strains we raise The voice of pray'r, the hymn of praise.
by Thy grace To see Thy glo - ry face to face.

Music: English traditional melody, c. 1400s;

arr. Ralph Vaughan Williams, 1906

Text: *Sarum Breviary*, 1495; tr. John Mason Neale, 1851

DEO GRACIAS [AGINCOURT HYMN]

8 8 . 8 8 .

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - est!

Collect

O God,
the protector of all that trust in thee,
without whom nothing is strong, nothing is holy;
Increase and multiply upon us thy mercy;
that, thou being our ruler and guide,
we may so pass through things temporal,
that we finally lose not the things eternal:
Grant this, O heavenly Father,
for Jesus Christ's sake our Lord.

Amen.

Source: Book of Common Prayer 1662

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson I SAMUEL 2:12-36

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing— His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re - calls His prom - i - ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

Second Lesson ROMANS 2

This is the Word of the Lord!
Thanks be to God!

Gradual *[stand]*

Jesus Shall Reign Where'er the Sun

Based on Psalm 72 portions

Guitar chords for unison singing only

D A D G D E A D G D A D A

1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive jour - neys run;
2. Be - hold the na - tions with their kings; There Eu - rope her best trib - ute brings;
3. To Him shall end - less pray'r be made And prais - es throng to crown His head;
4. There Per - sia, glo - rious to be - hold, And In - dia shines in east - ern gold;

D A D G D A D G D G D A D

His kingdom stretch from shore to shore Till moons shall wax and wane no more.
From north to south the princ - es meet To pay their hom - age at His feet.
His name like sweet per - fume shall rise With ev - 'ry morn - ing sac - ri - fice.
While west - ern em - pires own their Lord And sav - age tribes at - tend His Word.

Jesus Shall Reign Where'er the Sun

Cont'd

5. Peo - ple and realms of ev - 'ry tongue Dwell on His love with sweet - est song,
6. Blessings a - bound wher - e'er He reigns; The pris - ner leaps to lose his chains;
7. Let ev - 'ry crea - ture rise and bring Pe - cu - liar hon - ors to our King;
8. Where He dis - plays His heal - ing pow'r, Death and the curse are known no more;

And in - fant voic - es shall pro - claim Their ear - ly bless - ings on His name.
The wea - ry find e - ter - nal rest, And all the sons of want are blest.
An - gels de - scend with songs a - gain, And earth re - peat the loud a - men!
In Him the tribes of Ad - am boast More blessings than their fa - ther lost.

Music: John Hatton, 1793
Text: Isaac Watts, 1719

DUKE STREET
88.88.

Gospel Lesson MATTHEW 10:1-15

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G minor, 3/4 time. The melody is simple and hymn-like, with a final cadence. The lyrics are: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men."

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

[please sit]

Lesson of the Day ROMANS 15:13

This is the Word of the Lord!
Thanks be to God!

Prayer for Illumination

The Sermon HOPE

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. *[stand]*

[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

O God of Earth and Altar

1. O God of earth and al - tar, Bow down and hear our cry.
2. From all that ter - ror teach - es, From lies of tongue and pen,
3. Tie in a liv - ing teth - er The prince and priest and thrall.

Our earth - ly rul - ers fal - ter; Our peo - ple drift and die.
From all the eas - y speech - es That com - fort cru - el men,
Bind all our lives to - geth - er; Smite us and save us all.

The walls of gold en - tomb us; The swords of scorn di - vide.
From sale and prof - a - na - tion Of hon - or and the sword,
In ire and ex - ul - ta - tion, A - flame with faith and free,

Take not Thy thun - der from us, But take a - way our pride.
From sleep, and from dam - na - tion, De - liv - er us, good Lord!
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

God the Father, robed in the glory of heaven,

Have mercy on us and hear us.

God the Son, Redeemer of the world,

Have mercy on us and hear us.

God the Holy Spirit, Lord and Giver of life,

Have mercy on us and hear us.

Be gracious to us.

Deliver us and help us, good Lord.

Give us your grace and peace, Triune God, Father, Son, and Holy Spirit.

Hear us and help us.

Our great God in heaven: Deliver us from all sin, error, and evil; from the crafts and assaults of the world, the flesh, and the devil; from plague, pestilence, and famine; from war and bloodshed;

Deliver us, good Lord.

Christ our Lord: Empower us by the mystery of your incarnation; by your birth and submission to the Law; by your baptism, fasting, and temptation; by your agony and bloody sweat; by your cross and passion; by your death and burial; by your glorious resurrection and ascension; by your kingly rule and reign; and by the coming of your Holy Spirit:

Empower us, good Lord.

Christ our King: Rule, and govern your Church Militant; preserve all pastors and ministers in the knowledge and understanding of your Word, and keep them in faith, godliness, and good doctrine; bring all who have erred and are deceived into the way of truth; accompany your Word in power and in the Holy Spirit with full conviction; send faithful laborers into your harvest; and beat down Satan under our feet:

Lord in your mercy,

Hear our prayer.

Defender of the needy: Raise those who fall and strengthen those who stand; and comfort and help the weak-hearted and the distressed:

Lord in your mercy,

Hear our prayer.

Have mercy, Lord, and give to all your church unity and peace; preserve our land from discord and strife; direct and defend your people and all in authority over us; bless and protect our magistrates; watch over and help all who are in danger, necessity, and tribulation; grant mothers increasing happiness in their blessings; defend and provide for orphans and widows; grant godly spouses to all who desire them; strengthen and keep the sick and the young; free those in bondage; forgive the guilty who call upon You; deliver those in distress and need, especially _____:

Lord in your mercy,

Hear our prayer.

Turn the hearts of our enemies toward You; grant repentance to all who persecute and slander You; and provide for us, your people: houses we did not build, cisterns we did not dig, and vineyards we did not plant; that the ends of the earth will remember and turn to You:

Lord in your mercy,

Hear our prayer.

Lord Jesus Christ, Son of God, in your mercy,

Hear our prayer.

Father and Lord, make these prayers effective that our ministry of intercession might bring You glory and good to your church.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a simple, homophonic style with a steady rhythm.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all of God's family to partake with us, as the one body of Christ. If you are a baptized member not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 17]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymns *[page 18,19]*

Thee We Adore, O Hidden Savior

unison

1. Thee we a - dore, O hid - den Sav - ior, Thee, Who with Thy peo -
 2. O blest me - mo - rial of our dy - ing Lord, Who liv - ing bread
 3. *Foun - tain of good - ness, Je - sus, Lord and God, Cleanse us, un - clean,*
 4. O Christ, whom now be - neath a veil we see, May what we thirst
 5. *Here, O our Lord, we see Thee face to face, Here grasp with firm -*
 6. This is the hour of ban - quet and of song; Here let us feast
 7. Feast af - ter feast thus comes and pass - es by, They give sweet fore -

ple here art pleased to be; Both flesh and spir - it in Thy pres - ence fail,
 to men doth here af - ford! O may our souls for ev - er feed on Thee,
with Thy most cleans - ing blood; In - crease our faith and love, that we may know
 for soon our por - tion be, To gaze on Thee un - veiled, and see Thy face,
er hand e - ter - nal grace, Here would we touch and han - dle things un - seen;
 and, feast - ing, still pro - long The Heav' - n - ly ta - ble for us rich - ly spread;
 taste of the fest - al joy, Yet, pass - ing, points to that glad feast a - bove,

Yet now Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for ev - er pre - cious be.
The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry and Thy grace.
And all our wea - ri - ness up - on Thee lean.
 The fel - low - ship of liv - ing wine and bread.
 The Lamb's great bri - dal feast of bliss and love.

Music: *Processionale*, Paris, 1697; arr. © 1958, Augsburg Fortress
 Text: Thomas Aquinas, c. 1260; tr. James Russell Woodford, 1850

ADORO TE DEVOTE
 10 10. 10 10.

Arise, My Soul, Arise!

1. A - rise, my soul, a - rise! Stretch forth to things e - ter - nal,
2. List to the harps of Heav'n! Hark to the song vic - to - rious,

5
And haste thee to the feet of thy Re - deem - er God.
The nev - er - end - ing an - them sound - ing through the sky.

9
Though hid from mor - tal eyes, He dwells in light su - per - nal,
To mor - tals is not giv'n To chant its strains all - glo - rious;

14
Yet wor - ship Him in hum - ble - ness and own Him Lord. His
Yet sing, my soul, the praise of Him who reigns on high. Who

19
ban - quet of love A - waits thee a - bove; Be - hold, the mar - riage
bought with His blood The ran - somed of God; To Him be ev - er -

24
fest - al of the Lamb is come! Re - joice, my soul, re - joice, To Heav'n lift
last - ing pow'r and vic - to - ry. And let the great A - men Resound through

The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of six systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. Measure numbers 5, 9, 14, 19, and 24 are indicated at the beginning of their respective systems.

29
up thy voice:
Heav'n a - gain. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Finnish traditional melody; arr. Ulrich S. Leupold (1909–1970)
Text: Johan Kahl (1721–1746); tr. Ernest Ryden, 1958 © 1958, Augsburg Fortress

SUOMI
6 7 12. 6 7 12. 5 5 12. 5 5 12.

Author of Life Divine

1. Au - thor of life di - vine, Who hast a ta - ble spread, Fur - nished with
2. Our need - y souls sus - tain With fresh sup - plies of love Till all Thy

mys - tic wine And ev - er - last - ing bread, Pre - serve the life Thy - self hast
life we gain, And all Thy full - ness prove, And, strengthened by Thy per - fect

11
giv'n, And feed and train us up for Heav'n, And feed and train us up for Heav'n.
grace, Be - hold with - out a veil Thy face, Be - hold with - out a veil Thy face.

Music: John David Edwards, 1840
Text: Charles Wesley, 1745

RHOSYMEDRE
6 6. 6 6. 8 8. w/ repeat

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



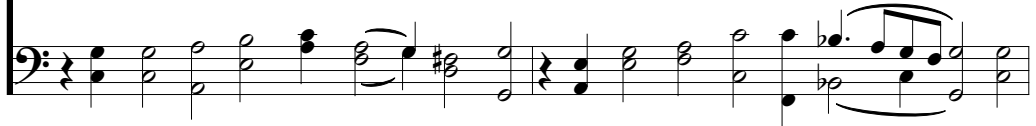
A - men. A - men. A - - - men.

Recessional

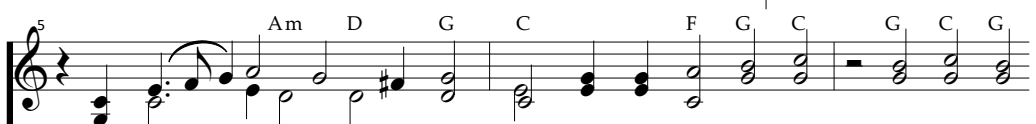
A Mighty Fortress Is Our God



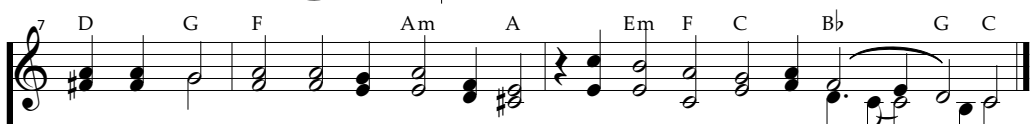
1. A might-y for-tress is our God, A bul-wark nev-er fail-ing;
2. Did we in our own strength con-fide, Our striv-ing would be los-ing,
3. And though this world, with dev-ils filled, Should threaten to un-do us,
4. That word a-bove all earth-ly pow'rs, No thanks to them, a-bid-eth;



Our help-er He, a-mid the flood Of mor-tal ills pre-vail-ing.
 Were not the right Man on our side, The Man of God's own choos-ing.
 We will not fear, for God hath willed His truth to tri-umph through us.
 The Spir-it and the gifts are ours Through Him who with us sid-eth.



For still our an-cient foe Doth seek to work us woe; His craft and
 You ask who that may be? Christ Je-sus, it is He; The Lord of
 The prince of dark-ness grim-We trem-ble not for him; His rage we
 Let goods and kin-dred go, This mor-tal life al-so. The bod-y



pow'r are great, And armed with cru-el hate, On earth is not his e-qual.
 Hosts His name, From age to age the same, And He must win the bat-tle.
 can en-dure, For lo, his doom is sure: One lit-tle word shall fell him.
 they may kill; God's truth a-bid-eth still. His king-dom is for-ev-er.



Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

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Luke Dixon
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Josh Rollins
David Rowe

To view our full upcoming schedule, please visit ChristKingChurch.com.

