



CHRIST
the
KING

FOURTH LORD'S DAY AFTER

Pentecost

JUNE 21, 2026

The Lord's Service

By God's Grace and for His Glory's sake, Christ the King Church worships weekly in Greenville, South Carolina. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege and calling—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the time before the Prelude to prepare your family for the worship service. Restrooms are located through the doors at the front right of the Sanctuary. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary. If you're visiting with us today, we are grateful that you joined us. We've included some instructional helps [*in italics*] throughout the liturgy.

God has created us body and soul, and He calls us to worship Him with our whole selves. We will stand with our legs after the prelude, and during other portions of the service. We will kneel with our knees to confess our sin. We will show our zeal for God with a hearty "Amen!" after each prayer and song. We will raise our hands to our Father in heaven during the Lord's Prayer. We will love the Lord our God *in worship* with all our heart, soul, mind, and strength!

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!" If your little one needs attention, we have a Training Room adjacent to the Narthex. The back two rows of pews are reserved for nursing mothers or parents who need to assist a child.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

Season after Pentecost

The Season after Pentecost, also called Ordinary Time or Trinity Season, is the longest season of the Church Year, stretching from Pentecost to Advent. It emphasizes the growth and life of the Church through the work of the Holy Spirit. The liturgical color is green, symbolizing spiritual growth, vitality, and the ongoing mission of God's people in the world. This season focuses on discipleship, the teachings of Jesus, and living out the faith in daily life.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

Praise to the Lord, the Almighty

Guitar chords are for unison singing only

G D G Em Bm C G C Em

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. *Praise to the Lord, who doth pros - per thy work and de -*
 4. *Praise to the Lord, who with mar - vel - ous wis - dom hath*
 5. Praise to the Lord, who, when dark - ness of sin is a -
 6. Praise to the Lord, oh, let all that is in me a -

D G D G Em Bm C G

a - tion; O my soul, praise Him, for He is thy
 reign - eth, Shel - ters thee un - der His wings, yea, so
fend thee; Sure - ly His good - ness and mer - cy here
made thee, Decked thee with health, and with lov - ing hand
 bound - ing, Who, when the god - less do tri - umph, all
 dore Him! All that hath life and breath, come now with

C Em D G C G D

health and sal - va - tion. All ye who hear, Now to His
 gent - ly sus - tain - eth. Hast thou not seen How thy de -
dai - ly at - tend thee; Pon - der a - new What the Al -
guid - ed and stayed thee. How oft in grief Hath not He
 vir - tue con - found - ing, Shed - deth His light, Chas - eth the
 prais - es be - fore Him; Let the A - men Sound from His

G D G D7 Em B Am D G

tem - ple draw near; Join me in glad ad - o - ra - tion.
 sires e'er have been Grant - ed in what He or - dain - eth?
might - y can do If with His love He be - friend thee.
brought thee re - lief, Spread - ing His wings to o'er - shade thee!
 hor - rors of night, Saints with His mer - cy sur - round - ing.
 peo - ple a - gain, Glad - ly for aye* we a - dore Him.

* "Aye" rhymes with "day" and means "ever."

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

I rejoiced when they said unto me, let us go into the house of the Lord!

Our feet are standing within Your gates, O Jerusalem!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

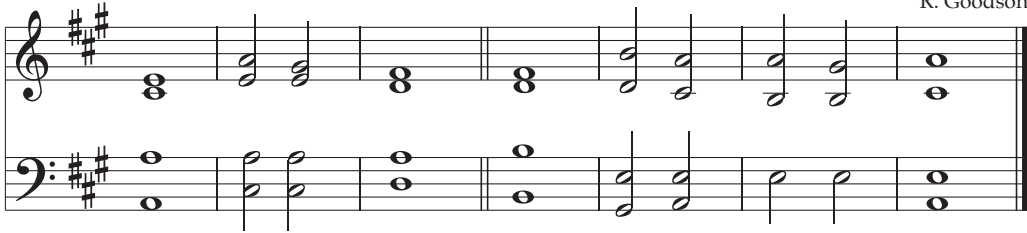
Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDRETH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

When Zion's Fortunes GOD Restored

Based on Psalm 126

1. ¹When Zi - on's for - tunes GOD re - stored,
1. ¹When Zi - on's for - tunes GOD re - stored,
1. ¹When Zi - on's for - tunes GOD re - stored,

It was a dream come true. ²Our mouths were then with
²Our mouths were then with

10¹ laugh - ter filled, Our tongues with songs a - new.
G A D 3 G 3 A D

2. The nations said, "The LORD has done
Great things for Israel."

³The LORD did mighty things for us,
And joy our hearts knew well.

3. ⁴Restore our fortunes, gracious LORD,
Like streams in desert soil.

⁵A joyful harvest shall reward
The weeping sower's toil.

4. ⁶The man who, bearing seed to sow,
Goes out with tears of grief,
Will come again with songs of joy,
Bearing his harvest sheaf.

Music: John Cole, 1810

Text: *Sing Psalms*, 2003 © Free Church of Scotland

GENEVA

8 6. 8 6.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

O God our King,
By the resurrection of your Son Jesus Christ
on the first day of the week,
You conquered sin, put death to flight,
and gave us the hope of everlasting life:
Redeem all our days by this victory;
forgive our sins, banish our fears,
make us bold to praise You and to do your will;
and steel us to wait
for the consummation of your kingdom on the last great Day;
through Jesus Christ our Lord.
Amen.

Source: Anglican Prayer Book 2019

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson I SAMUEL 3

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing— His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re - calls His prom - i - ses and leads His peo - ple forth in joy

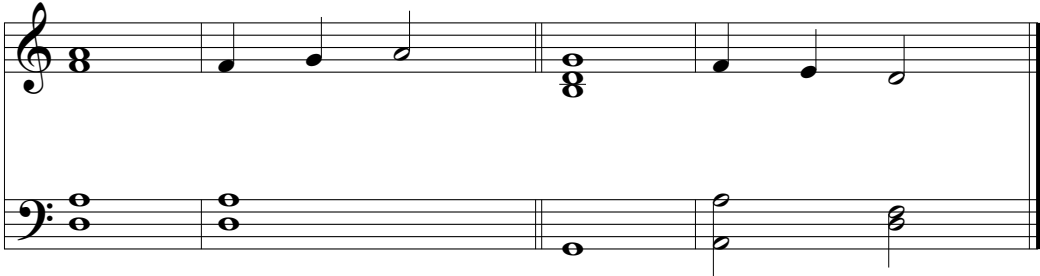
with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

Second Lesson ROMANS 3

This is the Word of the Lord!
Thanks be to God!

Gradual *[stand]*

Psalm 12



Help, Yahweh, for the godly person | is **NO** more;
For the faithful disappear from among the | sons of Adam.
Emptiness they speak to | one a- nother.
Flattering lips: With double | heart they speak.
May Yahweh cut off all | flatter-ing lips,
The tongue that speaks | **GREAT** things;
That say, "With our tongue we | will pre-vail;
"We own our lips— | who is + our master?"
"Because of the op- | pression of + the weak,
"Because of the | groaning of + the needy,
"I will a- | rise," says Yahweh;
"I will protect him from the | one who ma-ligns him."
Yahweh's sayings are | **PURE** sayings;
Silver purified in an earthen furnace, refined | sev-en-fold.
You, | Yahweh, will + guard them;
You will preserve us from this gener- | ation ever-lastingly.
On every side the wicked | strut a-bout,
When vileness is exalted among the | sons of Adam.
Praise to Yahweh, the | God of Israel!
From everlasting and | unto ever-lasting.
A- | ♣ ♣ men!
Yes! | A-men!

Gospel Lesson MATTHEW 10:16-42

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major and 4/4 time. The melody is simple and hymn-like, with the lyrics: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men." The piano accompaniment consists of block chords and simple rhythmic patterns.

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

[please sit]

Lesson of the Day I CORINTHIANS 13

This is the Word of the Lord!
Thanks be to God!

Prayer for Illumination

The Sermon LOVE

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

And with your spirit.

Arise and let us offer one another the sign of peace. *[stand]*

[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

How Firm a Foundation

Guitar chords for unison singing only

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your
 2. "Fear not, I am with thee, O be not dis-mayed, For I am thy
 3. "When through fier - y tri - als thy path - way shall lie, My grace, all suf -
 4. "When through the deep wa - ters I call thee to go, The riv - ers of
 5. "Ev'n down to old age all My peo - ple shall prove My sov - 'reign, e -
 6. "The soul that on Je - sus hath leaned for re - pose, I will not, I

faith in His ex - cel - lent Word! What more can He say than to
 God and will still give thee aid. I'll strength - en thee, help thee, and
fi - cient, shall be thy sup - ply: The flame shall not hurt thee; I
sor - row shall not o - ver - flow; For I will be with thee, thy
ter - nal, un-change - a - ble love; And when hoar - y hairs shall their
 will not de - sert to its foes; That soul, though all Hell should en -

you He hath said, To you who, for re - fuge, to Je - sus hath fled.
 cause thee to stand, Up - held by My right - eous, om - ni - po - tent hand.
on - ly de - sign Thy dross to con - sume, and thy gold to re - fine.
trou - bles to bless, And sanc - ti - fy to thee thy deep - est dis - tress.
 tem - ples a - dorn, Like lambs they shall still in My bos - om be borne.
 deav - or to shake, I'll nev - er, no nev - er, no nev - er for - sake."

Music: Caldwell's *Union Harmony*, 1837

Text: Rippon's *Selection of Hymns*, 1787; attr. George Keith or Robert Keene

FOUNDATION

11 11. 11 11.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

God the Father, robed in the glory of heaven,

Have mercy on us and hear us.

God the Son, Redeemer of the world,

Have mercy on us and hear us.

God the Holy Spirit, Lord and Giver of life,

Have mercy on us and hear us.

Be gracious to us.

Deliver us and help us, good Lord.

Give us your grace and peace, Triune God, Father, Son, and Holy Spirit.

Hear us and help us.

Our great God in heaven: Deliver us from all sin, error, and evil; from the crafts and assaults of the world, the flesh, and the devil; from plague, pestilence, and famine; from war and bloodshed;

Deliver us, good Lord.

Christ our Lord: Empower us by the mystery of your incarnation; by your birth and submission to the Law; by your baptism, fasting, and temptation; by your agony and bloody sweat; by your cross and passion; by your death and burial; by your glorious resurrection and ascension; by your kingly rule and reign; and by the coming of your Holy Spirit:

Empower us, good Lord.

Christ our King: Rule, and govern your Church Militant; preserve all pastors and ministers in the knowledge and understanding of your Word, and keep them in faith, godliness, and good doctrine; bring all who have erred and are deceived into the way of truth; accompany your Word in power and in the Holy Spirit with full conviction; send faithful laborers into your harvest; and beat down Satan under our feet:

Lord in your mercy,

Hear our prayer.

Defender of the needy: Raise those who fall and strengthen those who stand; and comfort and help the weak-hearted and the distressed:

Lord in your mercy,

Hear our prayer.

Have mercy, Lord, and give to all your church unity and peace; preserve our land from discord and strife; direct and defend your people and all in authority over us; bless and protect our magistrates; watch over and help all who are in danger, necessity, and tribulation; grant mothers increasing happiness in their blessings; defend and provide for orphans and widows; grant godly spouses to all who desire them; strengthen and keep the sick and the young; free those in bondage; forgive the guilty who call upon You; deliver those in distress and need, especially _____:

Lord in your mercy,

Hear our prayer.

Turn the hearts of our enemies toward You; grant repentance to all who persecute and slander You; and provide for us, your people: houses we did not build, cisterns we did not dig, and vineyards we did not plant; that the ends of the earth will remember and turn to You:

Lord in your mercy,

Hear our prayer.

Lord Jesus Christ, Son of God, in your mercy,

Hear our prayer.

Father and Lord, make these prayers effective that our ministry of intercession might bring You glory and good to your church.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment of chords and single notes.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: Holy Bible, King James Version, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all of God's family to partake with us, as the one body of Christ. If you are a baptized member not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 17]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymn *[page 18]*

O Bread of Life from Heaven

1. O Bread of life from Heav - en, To wear - y pil - grims giv - en;
 2. O fount of grace re - deem - ing, O riv - er ev - er stream - ing
 3. O Je - sus, by Thee bid - den, We here pro - claim Thee, giv - en

O Man - na from a - bove! Feed Thou the souls that hun - ger, Lead
 From Je - sus' ho - ly side! Come Thou, Thy - self be - stow - ing On
 Through forms of bread and wine. Grant, when the veil is riv - en, We

Thou the hearts that lang - uor With Thy most sweet and ten - der love.
 thirst - ing souls, and flow - ing Till all their wants are sat - is - fied.
 may be - hold in Heav - en Thy glo - rious coun - te - nance di - vine.

Music: German traditional melody, c. 1400s; harm. Johann Sebastian Bach, 1729

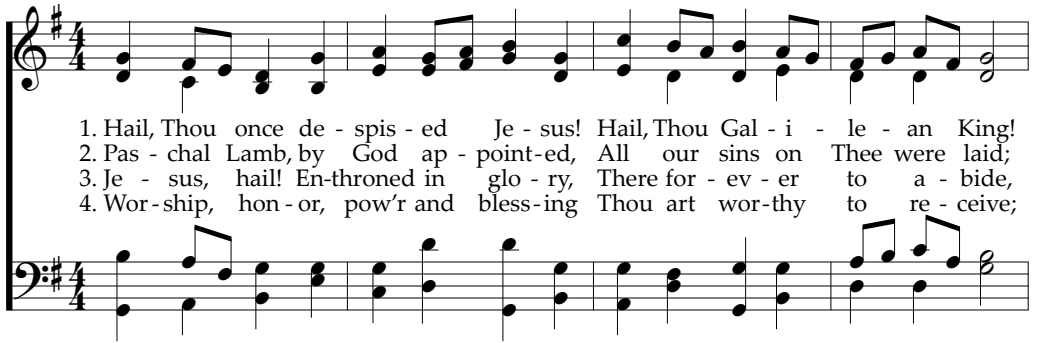
Text: Latin hymn, c. 1661; st. 1-2, tr. Philip Schaff, 1868;

st. 3, tr. J. Athelstan L. Riley, 1906; alt.

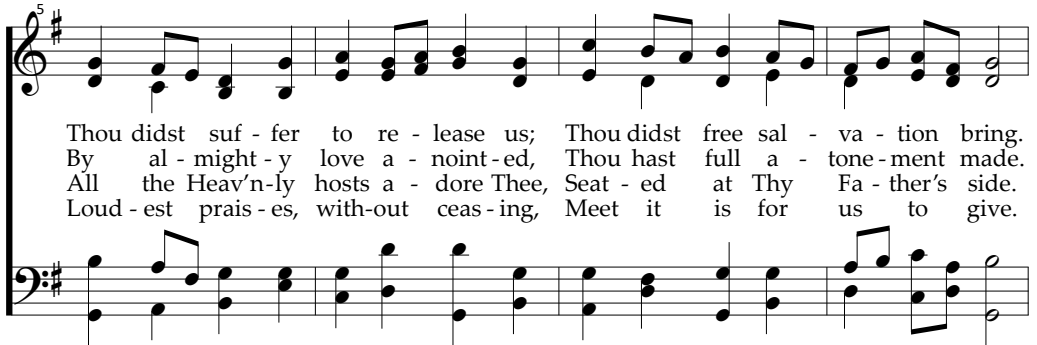
O WELT, ICH MUSS DICH

776.778.

Hail, Thou Once-Despised Jesus!



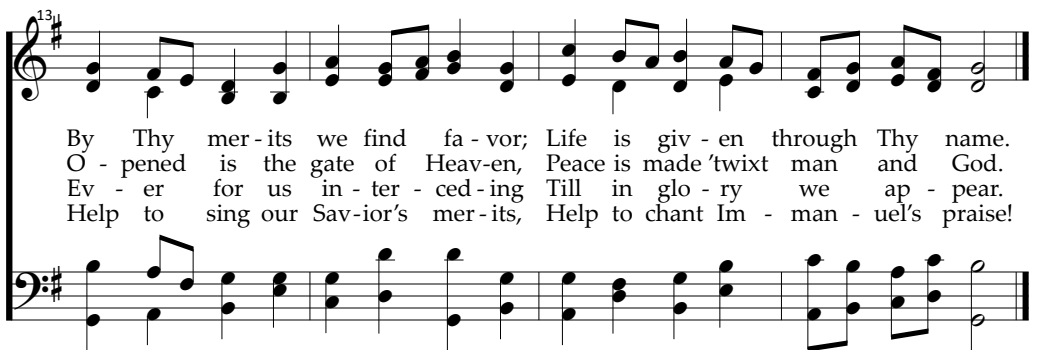
1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
 2. Pas - chal Lamb, by God ap - point-ed, All our sins on Thee were laid;
 3. Je - sus, hail! En-throned in glo - ry, There for - ev - er to a - bide,
 4. Wor - ship, hon - or, pow'r and bless-ing Thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
 By al - might - y love a - noint-ed, Thou hast full a - tone - ment made.
 All the Heav'n - ly hosts a - dore Thee, Seat - ed at Thy Fa - ther's side.
 Loud - est prais - es, with-out ceas - ing, Meet it is for us to give.



Hail, Thou ag - o - niz - ing Sav - ior, Bear - er of our sin and shame!
 All Thy peo - ple are for - giv - en, Through the vir - tue of Thy blood;
 There for sin - ners Thou art plead - ing, There Thou dost our place pre - pare,
 Help, ye bright an - gel - ic spir - its, Bring your sweet - est, no - blest lays;



By Thy mer - its we find fa - vor; Life is giv - en through Thy name.
 O - pened is the gate of Heav - en, Peace is made 'twixt man and God.
 Ev - er for us in - ter - ced - ing Till in glo - ry we ap - pear.
 Help to sing our Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Music: Netherlands traditional melody; arr. Julius Röntgen, 1906
 Text: John Bakewell (1721-1819)

IN BABILONE
 87. 87. 87. 87.

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



A - men. A - men. A - - - men.

Recessional

Rise Again, Ye Lion-Hearted

Guitar chords for unison singing only

1. Rise a - gain, ye li - on - heart - ed Saints of ear - ly Christ - en - dom.
2. These the men by fear un - shak - en Fac - ing dan - ger daunt - less - ly;
3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn,
4. Would to God that I might ev - en As the mar - tyred saints of old,

Whith - er is your strength de - par - ted, Whith - er gone your mar - tyr - dom?
These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!

Lo, love's light is on them, Glo - ry's flame up - on them,
'Mid the roar and rat - tle Of tu - mult - uous bat - tle
'Mid the li - ons' roar - ing, Songs of praise out - pour - ing,
O my God, I pray Thee, In the com - bat stay me.

And their will to die doth quell Ev'n the lord and prince of Hell.
In de - sire they soar a - bove All that earth would have them love.
Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
Grant that I may ev - er be Loy - al, staunch, and true to Thee.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Contact & Announcements

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To view our full upcoming schedule, please visit ChristKingChurch.com.

