



CHRIST
the
KING

LORD'S DAY

Festival of Pentecost

MAY 24, 2026

The Lord's Service

Christ the King Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege—worshiping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Christ the King, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Michael Hansen
Steve Roderer

Pentecost

The Church celebrates the Festival of Pentecost as the fulfillment and conclusion of the Easter season. The name Pentecost, meaning "the fiftieth day," originally referred to the Festival of Weeks, the time of thanksgiving for first-fruits and the ingathering of the grain harvest. The Christian Church retained the name to mark the completion of the 50 day period after Easter—and the first in-gathering of believers into the Church. On Pentecost, Christians commemorate the special outpouring of the Holy Spirit. We recall how a humble fisherman, filled with the Spirit, boldly proclaimed Jesus Christ crucified and risen from the dead. We give thanks that a multitude of hearers repented and believed. Three thousand people, from all over the world, were baptized and received the gift of the Spirit. Sent by God the Father, and by His Son, Jesus Christ, the Spirit came to continue the Father's work on earth. Red, the color of fire, is a fitting color for this day celebrating the Spirit's work.

The Lord Calls Us

Prelude & Ringing of the Bell

Arise and let us worship God! *[stand]*

Processional

Rejoice! The Year upon Its Way



1. Re - joice! the year up - on its way Has brought a - gain that bless - ed day,
2. On each the fire, de - scend - ing, stood In quiv - ring tongues' si - mil - i - tude -
3. To all in ev - 'ry tongue they spoke; A - maze - ment in the crowd a - woke,
4. These things were done in type that day, When East - er - tide had passed a - way,
5. And now, O ho - ly God, this day Re - gard us as we hum - bly pray,
6. To God the Fa - ther, God the Son, And God the Spir - it, praise be done;



When on the cho - sen of the Lord The Ho - ly Spir - it was out - poured.
Tongues, that their words might read - y prove, And fire, to make them flame with love.
Who mocked, as o - ver - come with wine, Those who were filled with pow'r di - vine.
The num - ber told which once set free The cap - tive at the ju - bi - lee.
And send us, from Thy Heav'n - ly seat, The bless - ings of the Par - a - clete.
May Christ the Lord up - on us pour The Spir - it's gift for - ev - er - more.



Music: Rouen Antiphoner, 1728

Text: Hilary of Poitiers (?-367?); tr. Richard Ellis Roberts (1879-1953)

COUTANCES

8 8 . 8 8 .

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

The Lord be with you!

And also with you!

Alleluia! The Spirit of the Lord renews the face of the earth!

O come, let us adore him! Alleluia!

Come, Holy Spirit, fill the hearts of your faithful;

and kindle in us the fire of your love.

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

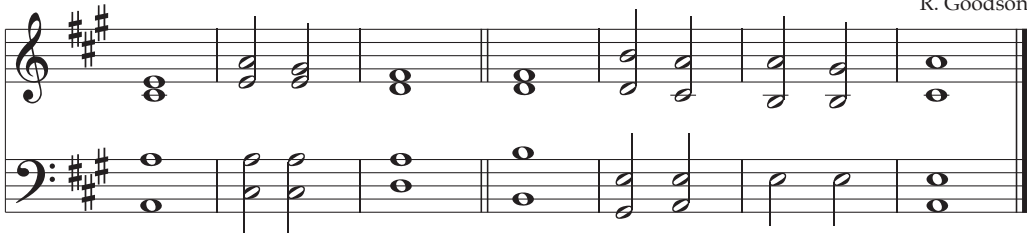
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.
Text: Thomas Ken, 1709

OLD HUNDREDTH
8 8 . 8 8 .

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
Let us shout to the | Rock of | our sal- | vation;
Let us come before His face | with thanks- | giving;
With songs | let us | shout to | Him.
For a great | Mighty One + is | Yahweh,
And a great | King a- | bove all | gods.

In His hand are the | depths of + the | earth,
And the peaks | of the | mountains are | His.
His is the sea, | for He | made it,
And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
Let us kneel be- | fore Yah- | weh our | Maker.
For it is He | who is + our | God,
And we are the | peo-ple | of His | pasture,
And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
As in the day of | Testing Place | in the | wilderness,
When your fathers | test-ed | Me;
They tried Me, though | they had | seen My | work.
For forty years I abhorred that generation, and said:
A people who wander in their | heart are | these,
And they do not ac- | knowl-edge | **MY** | ways.
Therefore, I swore | in Mine | anger:
Never shall they | en-ter | into My | rest.

Glory | to the | Father,
And to the | Son + and to the | Ho-ly | Spirit,
As it was | in the + be- | ginning,
Is now and ever shall be, | age after | age. A- | men.

[please sit]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre-ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

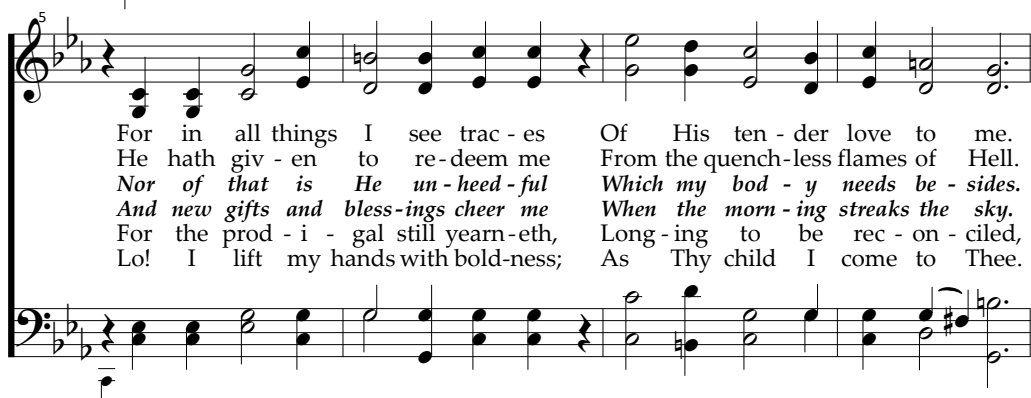
THE ASCENSION OFFERING

Hymn of Ascent

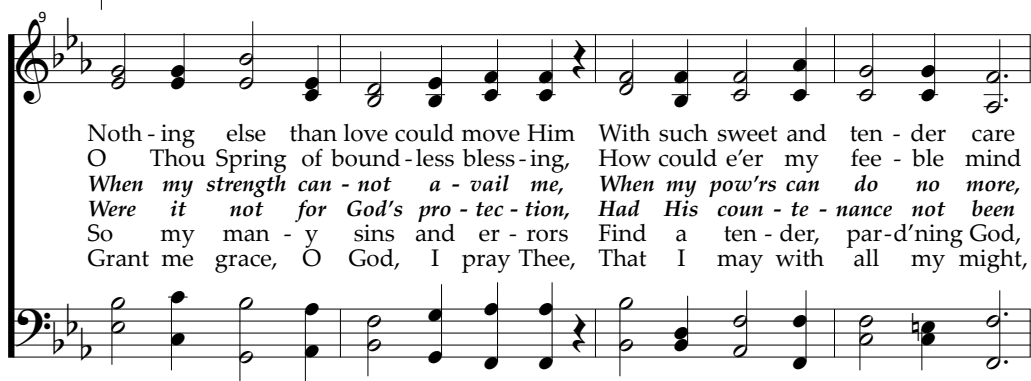
I Will Sing My Maker's Praises



1. I will sing my Mak-er's prais-es And in Him most joy-ful be,
2. Yea, so dear did He es-teem me That His Son He loved so well
3. *All that for my soul is need-ful* He with lov-ing care pro-vides,
4. *When I sleep, He still is near me,* O'er me rests His guard-ian eye;
5. As a fa-ther nev-er turn-eth Whol-ly from a way-ward child,
6. Since, then, neith-er change nor cold-ness In my Fa-ther's love can be,



For in all things I see trac-es Of His ten-der love to me.
He hath giv-en to re-deem me From the quench-less flames of Hell.
Nor of that is He un-heed-ful Which my bod-y needs be-sides.
And new gifts and bless-ings cheer me When the morn-ing streaks the sky.
For the prod-i-gal still yearn-eth, Long-ing to be rec-on-ciled,
Lo! I lift my hands with bold-ness; As Thy child I come to Thee.



Noth-ing else than love could move Him With such sweet and ten-der care
O Thou Spring of bound-less bless-ing, How could e'er my fee-ble mind
When my strength can-not a-vail me, *When my pow'rs can do no more,*
Were it not for God's pro-tec-tion, *Had His coun-te-nance not been,*
So my man-y sins and er-rors Find a ten-der, par-d'ning God,
Grant me grace, O God, I pray Thee, That I may with all my might,



Ev-er-more to raise and bear All who try to serve and love Him.
Of Thy depth the bot-tom find Though my ef-forts were un-ceas-ing?
Doth my God His strength out-pour; *In my need He doth not fail me.*
Here my guide, I had not seen *E'er the end of my af-flic-tion.*
Chas-t'ning frail-ty with His rod, Not, in ven-geance, with His ter-rors.
All my life-time, day and night, Love and trust Thee and o-bey Thee

All things else have but their day; God's great love a - bides for aye.*
 All things else have but their day; God's great love a - bides for aye.
 All things else have but their day; God's great love a - bides for aye.
 All things else have but their day; God's great love a - bides for aye.
 All things else have but their day; God's great love a - bides for aye.
 And, when this brief life is o'er, Praise and love Thee ev - er - more.

* "Aye" rhymes with "day" and means "ever."

Music: Johann Schop, 1641

Text: Paul Gerhardt, 1659; tr. composite

SOLLT ICH MEINEM GOTT

8 7. 8 7. 8 7 7. 8 7 7.

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
 Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
 High - est! Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the High - est!

Collect

O Holy Spirit, Love of God, Pour out your grace plentifully into our hearts. Enlighten the dark corners and any neglected dwellings, and scatter there your cheerful beams. Dwell in our souls as your temple. Water any barren soil, overrun with weeds and briars, and lost for lack of cultivating, and make it fruitful with your dew from heaven. Come, refreshment of those who languish and faint. Come, Star and Guide of those who sail in the tempestuous sea of the world. You are the only Haven of the tossed and shipwrecked. Come, Glory and Crown of the living, and only Safeguard of the dying. Come, Holy Spirit, in your great mercy, and make us fit to receive You.

Amen.

Source: Augustine of Hippo, 4th century

[please sit]

Scripture Lessons

The Word of God is living and powerful,
Sharper than any two-edged sword!

Piercing to the division of soul and spirit,
And discerning the thoughts and intents of the heart!

First Lesson EXODUS 19:1-20:21

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing— His praise. Tell ev-'ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - jice — and glad - ly bear His name.

He re - calls His prom - i - ses and leads His peo - ple forth in joy

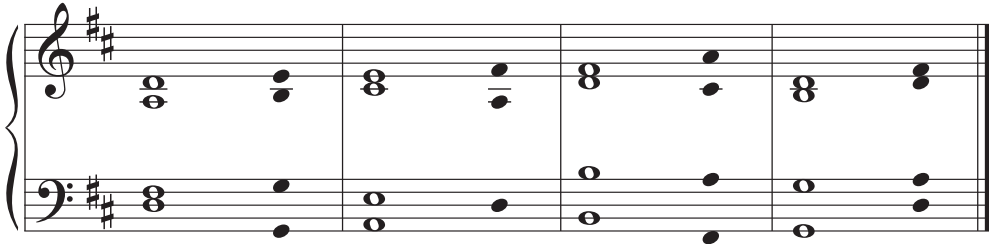
with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

Second Lesson ACTS 2

This is the Word of the Lord!
Thanks be to God!

Gradual [stand]

Psalm 103



Bless the LORD, O my soul,
and all that is within me, bless his holy name!
Bless the LORD, O my soul,
and forget not all his benefits,

who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the pit,
who crowns you with steadfast love and mercy,

2nd half
who satisfies you with good
so that your youth is renewed like the eagle's.

The LORD works righteousness
and justice for all who are oppressed.
He made known his ways to Moses,
his acts to the people of Israel.

The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
He will not always chide,
nor will he keep his anger forever.

He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;

2nd half
as far as the east is from the west,
so far does he remove our transgressions from us.

As a father shows compassion to his children,
so the LORD shows compassion to those who fear him.
For he knows our frame;
he remembers that we are dust.

As for man, his days are like grass;
he flourishes like a flower of the field;
for the wind passes over it, and it is gone,
and its place knows it no more.

But the steadfast love of the LORD is from everlasting to everlasting on those who fear him,
and his righteousness to children's children,
to those who keep his covenant
and remember to do his commandments.

The LORD has established his throne in the heavens,
and his kingdom rules over all.
Bless the LORD, O you his angels, you mighty ones who do his word,
obeying the voice of his word!

Bless the LORD, all his hosts,
his ministers, who do his will!
Bless the LORD, all his works, in all places of his dominion.
Bless the LORD, O my soul!

Glory to the Father, and to the Son,
And to the Holy Spirit!
As it was in the beginning is now
And shall be forever. Amen.

Gospel Lesson JOHN 14:8-26

This is the Gospel of Christ!
Praise be to Christ!

Gloria Patri

The musical score for 'Gloria Patri' is written in G major and 3/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.' The score ends with a double bar line and a repeat sign.

Music: Henry W. Greatorex (1813-1858)
Text: Traditional, c. 100s

[please sit]

Prayer for Illumination

The Sermon THE GIFT OF THE SPIRIT

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Passing of the Peace

The peace of the Lord be with you always!

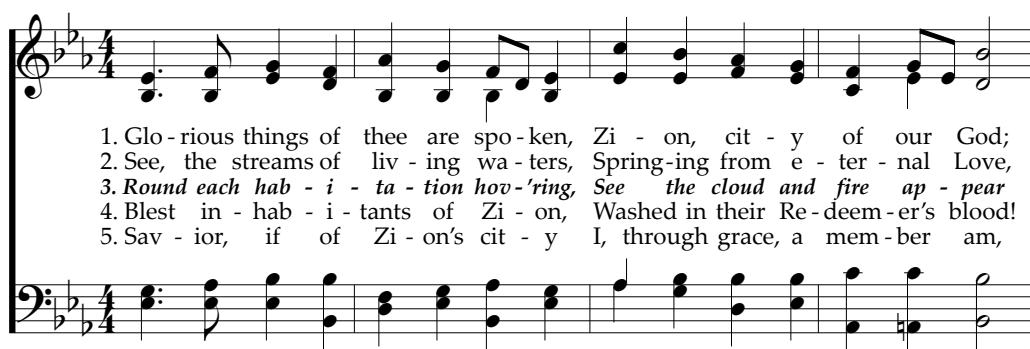
And with your spirit.

Arise and let us offer one another the sign of peace. [stand]

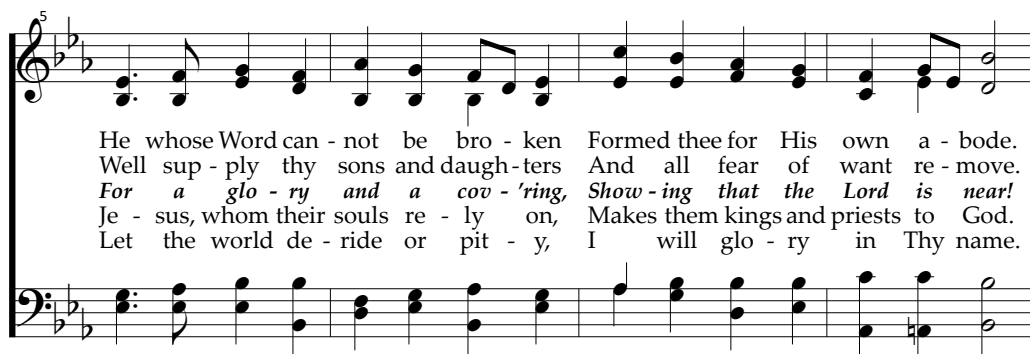
[Greet those nearby with the "Peace of Christ."]

Giving of God's Tithes and our Offerings

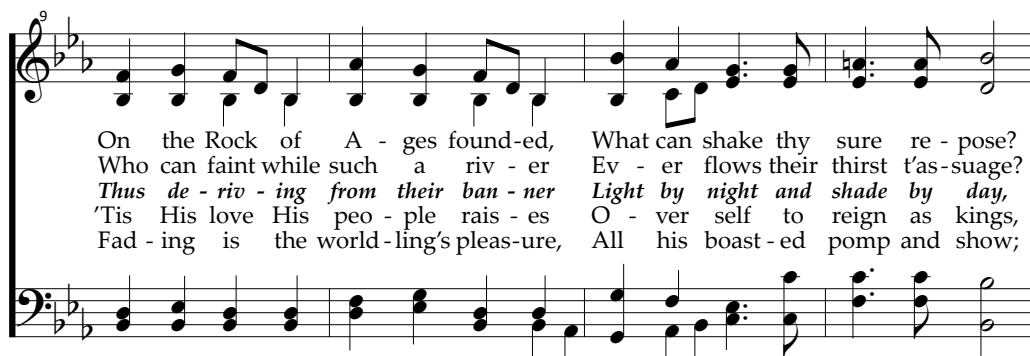
Glorious Things of Thee Are Spoken



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal Love,
3. *Round each hab - i - ta - tion hov - 'ring,* See the cloud and fire ap - pear
4. Blest in - hab - i - tants of Zi - on, Washed in their Re - deem - er's blood!
5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose Word can - not be bro - ken Formed thee for His own a - bode.
Well sup - ply thy sons and daugh - ters And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
Let the world de - ride or pit - y, I will glo - ry in Thy name.



On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint while such a riv - er Ev - er flows their thirst t'as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
'Tis His love His peo - ple rais - es O - ver self to reign as kings,
Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;

13

With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

Music: Croatian traditional melody; adapt. Franz Joseph Haydn, 1797
 Text: John Newton, 1779

AUSTRIAN HYMN
 8 7. 8 7. 8 7. 8 7.

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,
Amen!

Prayer for the Church and World

As God's royal priesthood, let us pray.

God the Father in heaven,
Have mercy on us and hear us.

God the Son, Redeemer of the world,
Have mercy on us and hear us.

God the Holy Spirit, our Comforter,
Have mercy on us and hear us.

Holy Spirit, by your power,
 You worked the incarnation of our Lord Jesus in the virgin's womb,
 You teach us all things and guide us into all truth,
 You intercede for us with groans that cannot be expressed in words,
 You have given us new birth and have made us heirs of the king,
 You help us in our weakness,
 You bring us to life and purify our hearts with faith,
 You judge the thoughts and attitudes of the heart,
Have mercy on us and hear us.

From all evil.
Deliver us, Holy Spirit.

Have mercy on us.
Spare us, Holy Spirit.

Have mercy on us.
Hear us, Holy Spirit.

From all sins of thought, word, and action,
from the crafts and assaults of the world, the flesh, and the devil,
from pride and despair,
from unbelief and hardness of heart,
from uncleanness of heart and life,
from hatred and ill will,
from impurity of body and soul,
from indifference to the service of God,
Deliver us, Holy Spirit.

You proceed from the Father and the Son,
You overshadowed the virgin Mary,
You descended on the Son in the form of a dove,
You were poured out on the Apostles,
You saved us through baptism,
You are the Spirit of love,
You are the Spirit of joy,
You are the Spirit of peace,
You dwell in us,
Help us, good Lord.

Cleanse and sanctify all members of your Church.
Adorn the Bride of Christ with abundant gifts;
Rule and govern all parishes and clergy in our communion;
Beat down Satan under our feet;
and keep us all in faith, godliness, and good doctrine.
Adorn our lives with patience and humility;
Kindle love and mercy in us;
and clothe us with purity.
Empower us to not grieve You, Holy Spirit,
for You have sealed us for the day of redemption,
Hear us, Holy Spirit.

Father and Lord, make these prayers effective that our ministry of intercession
might bring You glory and good to your church.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: 'Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,'. The bass staff contains a piano accompaniment. The music is in a simple, homophonic style with a steady rhythm.

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,'. The bass staff continues the piano accompaniment.

And for - give us our debts— as we for - give our debt - ors,

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'And for - give us our debts— as we for - give our debt - ors,'. The bass staff continues the piano accompaniment.

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.' The bass staff continues the piano accompaniment.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!

The fifth and final system of musical notation. The treble staff continues the vocal line with lyrics: 'For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A -men!' The bass staff continues the piano accompaniment.

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: *Holy Bible, King James Version*, 1611; alt.

Confession of Faith NICENE CREED

Now join with the Church of all ages and confess our faith.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

[*please sit*]

Ordination and Installation

OF

TIMOTHY CHARLES COLLINS

AND

BILL McILWAIN

TO

THE OFFICE OF ELDER

Vows

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt in good faith the Westminster Confession and Catechisms, as being true to the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this installation vow?
3. Do you approve of the form of government and discipline of this church, as in conformity with the general principles of biblical polity?
4. Do you accept the office of Elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the church?

Prayer and Laying on of Hands

Vesting

As the Elders are vested, we remember the words of Scripture: "As many of you as were baptized into Christ have put on Christ" (Galatians 3:27). The white alb recalls the baptismal robe of righteousness and signifies that the elder's life of service is carried out in Christ's purity and strength. From the earliest days of the Church, those set apart to serve in worship have been so vested, showing that their ministry belongs first to Christ, not to themselves.

Vows of the Congregation [members stand]

Do you, the members of this church, acknowledge and receive these brothers as Elders, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which this office, according to the Word of God and the constitution of this church, entitles them?

We do.

I now pronounce and declare that

TIMOTHY CHARLES COLLINS
has been regularly elected, ordained, and installed
as Elder in this church, agreeable to the Word of God, and

BILL MCILWAIN
has been regularly elected and installed
as Elder in this church, agreeable to the Word of God,
and that as such they are entitled to all encouragement,
honor, and obedience in the Lord:

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen!

The Right Hand of Fellowship

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are baptized and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 20]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table.

PRAYER, DISTRIBUTION, DRINKING

Hymn *[page 21]*

Arise and Shine in Splendor

Based on Isaiah 60:1-5

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line of each system.

1. ¹A - rise and shine in splen - dor; Let night to day sur - ren - der,
2. ²See earth in dark - ness ly - ing, The heath - en na - tions dy - ing
3. ³*The world's re - mot - est rac - es, Up - on whose wear - y fac - es*
4. ⁴Lift up thine eyes in won - der; See na - tions gath - er yon - der.
5. ⁵Thy heart will leap for glad - ness When from the realms of sad - ness

Thy light is draw - ing near. A - bove thee, day is beam - ing,
In hope - less gloom and night. To thee the Lord of Heav - en—
The sun looks from the sky, Shall run with zeal un - tir - ing,
They all come un - to thee. The world has heard thy sto - ry;
They come o'er land and sea. Thine eyes will wake from slum - ber

In match - less beau - ty gleam - ing; The glo - ry of the Lord is here.
Thy life, thy hope—hath giv - en Great glo - ry, hon - or, and de-light.
With joy thy light de - sir - ing That breaks up - on them from on high.
Thy sons come to thy glo - ry, And daugh - ters haste thy light to see.
When peo - ple with - out num - ber Come throng - ing from a - far to thee.

Music: German traditional melody, c. 1400s; harm. Johann Sebastian Bach, 1729

Text: Martin Opitz, 1628; tr. Gerhard Geischen, 1937

O WELT, ICH MUSS DICH

776.778.

O Splendor of God's Glory Bright

1. O Splen-dor of God's glo - ry bright, O Thou that bring-est light from light,
 2. Come, ver - y Sun of truth and love; Pour down Thy ra-diance from a - bove
 3. With pray'r the Fa - ther we im - plore: O Fa - ther, glo - rious ev - er - more,
 4. To guide what - e'er we no - bly do, With love all en - vy to sub - due,
 5. On Christ, the true Bread, let us feed; Let Him to us be Drink in - deed;
 6. All laud to God the Fa - ther be; All praise, e - ter - nal Son, to Thee;

O Light of light, light's living spring, O Day, all days il - lu - min - ing:
 And shed the Ho - ly Spir - it's ray On all we think or do or say.
 We plead with Thee for grace and pow'r To con-quer in temp-ta - tion's hour,
 To give us grace our wrongs to bear, To make ill for-tune turn to fair.
 And let us taste with joy - ful-ness The Ho - ly Spir - it's plen-teous-ness.
 All glo - ry to the Spir - it raise In e - qual and un - end - ing praise. A - men.

Music: plainchant, c. 800s

Text: Ambrose of Milan (340–397); tr. Robert S. Bridges (1844–1930)

SPLENDOR PATERNAE

8 8. 8 8.

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
 through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
 which assures us that we belong, body and soul, in life and in death,
 to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
 as they see Your truth, beauty, and goodness in us.
 Amen.**

The Lord Commissions Us

Benediction

Look up and receive the Lord's blessing.



A - men. A - men. A - - - men.

Recessional

The Son of God Goes Forth to War

1. The Son of God goes forth to war, A king - ly crown to gain.
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
3. A glo - rious band, the cho - sen few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far: Who fol - lows in His train?
Who saw his Mas - ter in the sky And called on Him to save.
Twelve val - iant saints, their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain?
Like Him, with par - don on His tongue, In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of Heav'n Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
He prayed for them that did the wrong! Who fol - lows in His train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.

Commission

Christ Jesus has all authority in heaven and earth. Now go forth and make disciples of all nations, teaching them to observe everything God has commanded us.

Amen!

Who Is This That Comes from Far?

Guitar chords for unison singing only

Em G Bm Em Bm Em

1. Who is this that comes from far, With His gar - ments dipped in blood?
 2. Where-fore are Thy gar-ments red, Dyed as in a crim - son sea?
 3. Wide, ye Heav'n-ly gates, un - fold, Closed no more by death and sin;
 4. He whose pow'r-ful arm, a - lone, On His foes de - struc-tion hurled;

G Bm Em Bm Em

Strong, tri - um - phant trav - el - er - Is He man or is He God?
 They that in the wine - vat tread, Are not stained so much as Thee.
 Lo, the con-qu'ring Lord be - hold; Let the King of Glo - ry in.
 He who hath the vic - t'ry won; He who saved you by His blood;

G Bm G D G Bm

"I that reign in right - eous - ness, Son of God and man I am,
 "I the Fa - ther's fav - 'rite Son, Have the dread - ful wine - press trod,
 Hark, th'an - gel - ic host in - quire, "Who is He, th'al - might - y King?"
 He who God's pure law ful - filled; Je - sus, the in - car - nate Word;

13. Em G Bm Em Bm Em

Might - y to re - deem your race: Je - sus is your Sav - ior's name."
 Borne the venge - ful wrath a - lone, All the fierc - est wrath of God."
 Hark a - gain, the an - sw'ring choir Thus in strains of tri - umph sing:
 He whose truth with blood was sealed; He is Heav - en's glo - rious Lord.

Music: American folk hymn, 1800's
 Text: Joshua Spalding, 1800's

BOZRAH
 77.77.77.77.

'Ever and Aye

Based on Psalm 136

- | | |
|--|--|
| 2. ⁵ Whose wisdom gave the heavens birth, <i>'Ever and aye!</i> | 5. ¹⁵ He drowned old Pharaoh and his band, ... |
| ⁶ And spread the waters on the earth. ... | ¹⁶ But led His flock through desert land. ... |
| ⁷ Who taught yon glorious lights their way, ... | ¹⁷ He struck great monarchs in their might, ... |
| ⁸ The radiant sun to rule the day, ... | ¹⁸ And famous kings He slew in fight. ... |
|
 |
 |
| 3. ⁹ The moon and stars to rule the night, ... | 6. ¹⁹ King Sihon of the Amorites ... |
| With glowing of a milder light. ... | ²⁰ And Og, the king of Bashanites, ... |
| ¹⁰ Who struck Egyptian's stubborn pride, ... | ²¹ God gave their land to Israel, ... |
| When by His wrath their firstborn died. ... | ²² And made the Jews inherit all. ... |
|
 |
 |
| 4. ¹¹ But He led Israel from their land, ... | 7. ²³ He noticed us, amidst our woes, ... |
| ¹² With outstretched arm and conquering hand. ... | ²⁴ And rescued us from all our foes. ... |
| ¹³ His hand the Red Sea waters split, ... | ²⁵ He daily feeds each living thing; ... |
| Made Israel walk the midst of it. ... | ²⁶ Give thanks to Heaven's mighty King! ... |

Music: Mark Reagan, 2020 © mcreagan@gmail.com

Text: *The Psalter*, 1887

'EVER AND AYE

8 8. 8 8. w/ refrains

To the Word

Based on Isaiah 8:13–22

LEADER **ALL**

1. Sanc - ti - fy the Lord, He said, To the Word, to the Word we go.

LEADER **ALL**

Let Him be your fear, let Him be your dread. Bend, break, burn and blow.

REFRAIN

To the tes - ti - mo - ny and law, To the Word, to the Word we go. If they

13

don't speak this Word, they have no light at all. Bend, break, burn and blow.

2. A stone of stumbling and rock of offense; *To the...*
Against this snare there is no defense; *Bend...*

6. Shall we go to the wizards that chirp? *To the...*
The words of the prophets they want to usurp;
Bend...

3. Many among them will stumble and fall; *To the...*
Bind up the Word behind a great wall; *Bend...*

REFRAIN

REFRAIN

7. If they do not feed on His Word, *To the...*
They shall hunger and thirst, and die unheard,
Bend...

4. So I will wait upon the Lord; *To the...*
To seek the one who must be adored; *Bend...*

5. Here I am and the children You gave; *To the...*
A sign that You have promised to save; *Bend...*

8. All they will see is trouble and dark, *To the...*
Their anguish great, their troubles are stark. *Bend...*
REFRAIN

Music: Traditional sea shanty; arr. Aaron Snell, 2021 © snellmusic7@gmail.com

Text: Douglas Wilson, 2021 © dougwils@christkirk.com

RANDY DANDY OH!

Rise! Save the City Great

The Jonah Shanty

VERSE

The pro-phet Dove, the son of Truth, He spoke God's word, his na-tion grew. But

REFRAIN

when sent East to pro-phe-sy, He cast his call a-side. Rise! Save the ci-ty great, For

they will wor-ship Yah-weh's name. Turn from your wi-cked ways, Fear the Lord of land and sea. Huh!

2. For a landbound trip, he put to sea.
His pride rose up as he planned to flee.
He told his tale and got on board,
To journey past God's reach.
3. God hurled a wind upon the waves,
The ship it creaked, and the mariners prayed.
"Get up you sleeper! What have you done?
Lay on us no innocent blood."

REFRAIN

4. The men threw Jonah overboard,
And made their vows before the Lord.
A fish's gut to be his stay,
For three nights and three days.
5. From Sheol, Yahweh you heard my cry,
From the pit you raised my life.
What I have vowed, will I now pay,
Salvation is of Yah-weh!

REFRAIN

6. Out of the fish, and on dry land,
To Nineveh at God's command.
He called out, "Yet forty days,
And you'll be overthrown!"
7. Sackcloth worn by man and beast,
All listened to the king's decree:
"Fast and turn from your evil ways,
Fear the wrath of God!"

REFRAIN

8. God showed mercy and stayed His hand,
Disaster fell not upon their land.
Jonah cried with an angry heart,
God loved His prophet still.

REFRAIN X2

Music: Wellerman sea shanty; arr. Josh Rollins
Text: Josh Rollins, 2023

Come, Ye Sinners, Poor and Needy

1. Come, ye sin - ners, poor and need - - y,
 2. Come, ye thirs - ty, come and wel - - come,
 3. Come ye wea - ry, heav - y la - - den,
 4. Let not con - science make you lin - - ger,

Weak and wound - ed, sick and sore; Je - sus read - y
 God's free boun - ty glo - ri - fy; True be - lief and
 Lost and ru - ined by the fall; If you tar - ry
 Nor of fit - ness fond - ly dream; All the fit - ness

stands to save you, Full of pit - y, love and pow'r.
 true re - pen - tance, Ev - 'ry grace that brings you nigh.
 till you're bet - ter, You will nev - er come at all.
 He re - quir - eth Is to feel your need of Him.

Refrain

I will a - rise and go to Je - sus, He will em - brace me in His arms;

In the arms of my dear Sav - ior, O there are ten thou - sand charms.

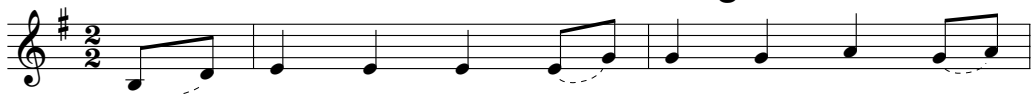
Music: Walker's *Southern Harmony*

Text: Text: Joseph Hart (1712-1768); Refrain, Anonymous

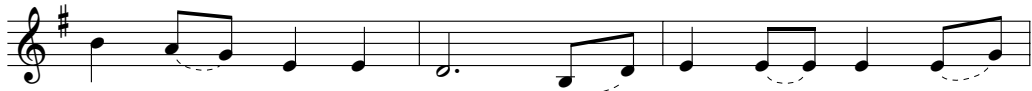
RESTORATION

87.87 Refrain

Canticle of the Turning



1. My soul cries out with a joy - ful shout that the
 2. Though I am small, my God, my all, you
 3. From the halls of power to the for - tress tower, not a
 4. Though the na - tions rage from age to age, we re -



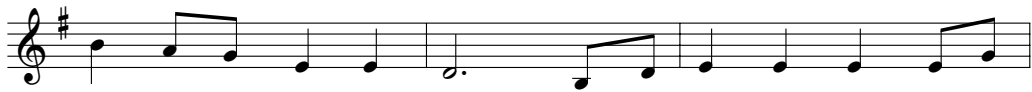
God of my heart is great, And my spir - it sings of the
 work great things in me, And your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who
 depths of the past to the end of the age to
 jus - tice tears ev - 'ry ty - rant from his
 liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my
 be. Your ver - y name puts the proud to shame, and to
 throne. The hun - gry poor shall weep no more, for the
 grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be

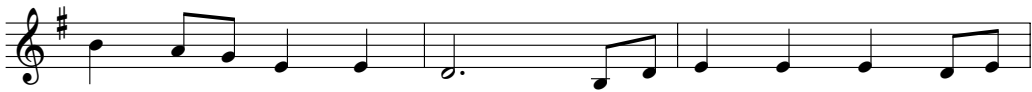


name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!

Why Do the Heathen Nations Vainly Rage?

Guitar chords for unison singing only

Based on Psalm 2

Dm B \flat F C Am F C Am

1. ¹Why do the heath-en na-tions vain-ly rage? What pride-ful schemes are
 2. ²He speaks to them in right-eous, ho-ly wrath; God vex-es them and
 3. ³"The na-tions come; You are the on-ly Heir, The ends of earth will

² F Dm A Dm B \flat F C Am

they in vain de-vis-ing? ²The kings of earth and rul-ers all en-gage
 shows His great dis-pleas-ure. ⁶"Yet so I set My King up-on the path
 be Your own pos-ses-sion ⁹And bro-ken with a rod of i-ron there,

⁴ Dm F G B \flat A Dm Am D

In e-vil plots, and in their sin con-triv-ing, They take their stand a-
 That up-ward wound to Zi-on, My own treas-ure." ⁷"You are My Son, to-
 Re-bel-lious pot-ter-y comes to de-struc-tion." ¹¹Now serve the LORD, with

⁵ C Dm Am G Dm F Em Am E Am

gainst our GOD's Mes-si-ah; ³They claim they will not keep His bind-ing chains.
 day You are be-got-ten, I will de-clare what God has said to Me-
 fear and glad-ness trem-bling, ¹⁰And there-fore, O ye kings, seek wis-dom here.

⁷ Dm Am Dm C Dm Am G

⁴The One en-throned in high-est Heav-en, high-er,
⁸And not one tribe will ev-er be for-got-ten.
¹²How blest are those who trust with-out dis-sem-bling,

8 Dm F C Gm A Dm

Mocks them to scorn, on them de - ri - sion rains.
 You will re - ceive the world, just ask of Me."
 Who kiss the Son and bow in rev - 'rent fear.

Music: *Genevan Psalter*, 1539; harm. Claude Goudimel, 1564
 Text: Douglas Wilson, 2000 © dougwils@christkirk.com

POURQUOI FONT BRUIT [GENEVAN 2]
 10 11. 10 11. 11 10. 11 10.

Babylon Is Fallen

Guitar chords for unison singing only

Dm (A Dm) C F C Dm A Dm

1. Hail the day so long ex - pect - ed, Hail the year of full re - lease.
 2. All her mer - chants stand with won - der, What is this that comes to pass:
 3. Blow the trum - pet in Mount Zi - on, Christ rides forth from God's right hand,

(A Dm) C F C Dm A Dm

Zi - on's walls are now e - rect - ed, And her watch - men pub - lish peace.
 Mur - m'ring like the dis - tant thun - der, Cry - ing, "Oh, a - las, a - las."
 Rul - ing with a rod of i - ron All who rage a - gainst His bonds.

F Bb Am Dm F Bb Am Dm

Through our Shi - loh's wide do - min - ion, Hear the trum - pet loud - ly roar,
 Swell the sound, ye kings and no - bles, Priest and peo - ple, rich and poor;
 Ba - bel's gar - ments we've re - ject - ed, All our ties with her for - sworn,

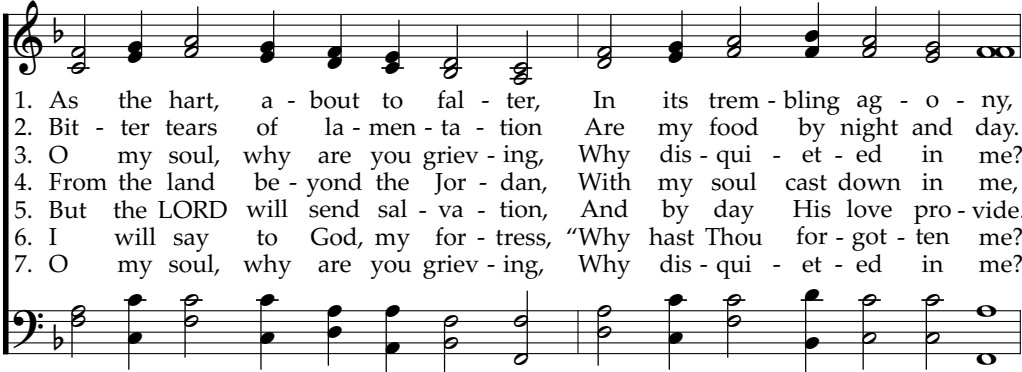
12 C F C Dm A Dm

Bab - y - lon is fall - en, is fall - en, is fall - en, Bab - y - lon is fall - en to rise no more.

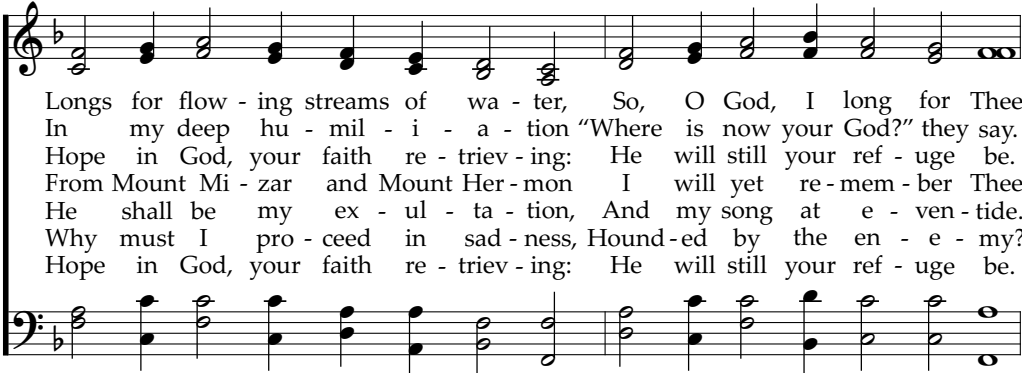
Music: W. E. Chute, 1878
 Text: Anonymous

BABYLON IS FALLEN
 8 7. 8 7. 8 7. 8 7.

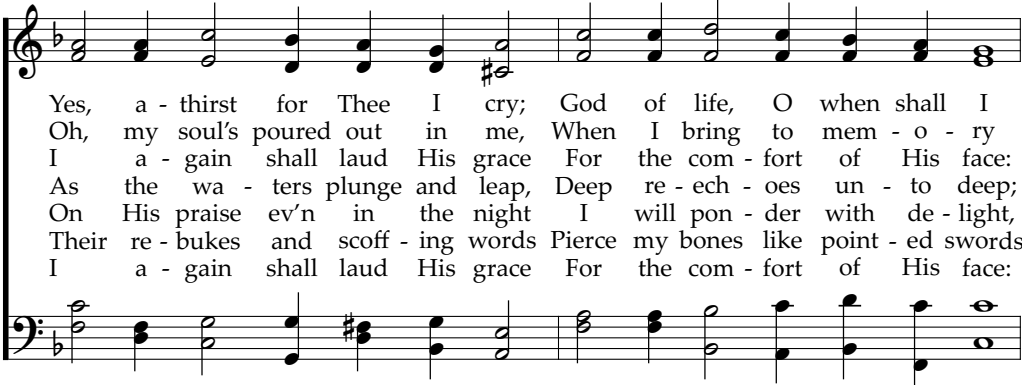
As the Hart About to Falter



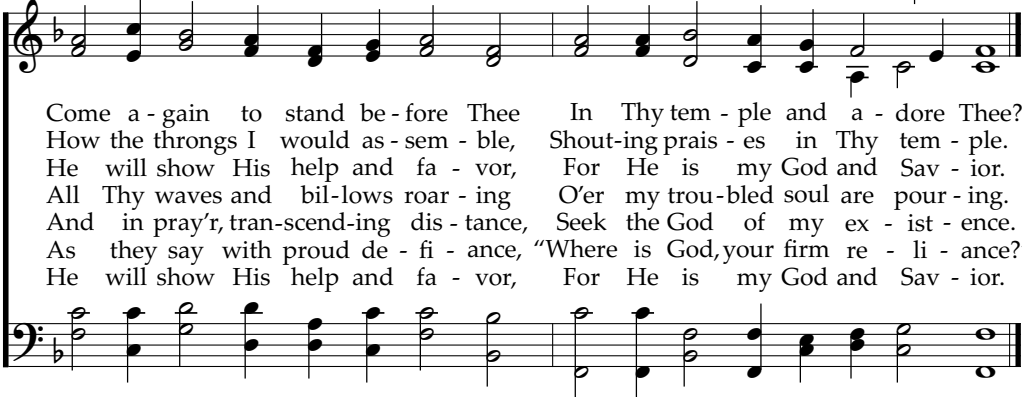
1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,
 2. Bit - ter tears of la - men - ta - tion Are my food by night and day.
 3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?
 4. From the land be - yond the Jor - dan, With my soul cast down in me,
 5. But the LORD will send sal - va - tion, And by day His love pro - vide.
 6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?
 7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?"



Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.
 In my deep hu - mil - i - a - tion "Where is now your God?" they say.
 Hope in God, your faith re - triev - ing: He will still your ref - uge be.
 From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.
 He shall be my ex - ul - ta - tion, And my song at e - ven - tide.
 Why must I pro - ceed in sad - ness, Hound - ed by the en - e - my?"
 Hope in God, your faith re - triev - ing: He will still your ref - uge be.



Yes, a - thirst for Thee I cry; God of life, O when shall I
 Oh, my soul's poured out in me, When I bring to mem - o - ry
 I a - gain shall laud His grace For the com - fort of His face:
 As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;
 On His praise ev'n in the night I will pon - der with de - light,
 Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,
 I a - gain shall laud His grace For the com - fort of His face:



Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?
 How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.
 He will show His help and fa - vor, For He is my God and Sav - ior.
 All Thy waves and bil - lows roar - ing, O'er my trou - bled soul are pour - ing.
 And in pray'r, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.
 As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"
 He will show His help and fa - vor, For He is my God and Sav - ior.

Music: *Genevan Psalter*, 1551; harm. Johann Crüger, 1658

Text: Dewey Westra, 1931; rev. © 1984, *The Book of Praise* Standing Committee

AINSI QU'ON OIT LE CERF

[GENEVAN 42]

8 7. 8 7. 7 7. 8 8.

Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor Michael Hansen at mhansen@christkingchurch.com or 864-202-6920, or Elder Steve Roderer at sroderer@christkingchurch.com.

To view our full upcoming schedule, please visit ChristKingChurch.com.

