The Way Christian Church
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Pastor Roy's Sermon on Hebrews 3:1-19
(November 4, 2026)
—Below are questions from that lesson to further our understanding—

1. The sermon uses the analogy of a builder revealing hidden details of a house to prove authorship, comparing this to God embedding scientific facts in Scripture centuries before their discovery -- how does this kind of evidence strengthen or challenge your personal confidence in the divine inspiration of the Bible?
2. Moses is described as faithful in God's house as a servant, yet his one act of striking the rock instead of speaking to it cost him entry into the promised land -- what does this tell us about the seriousness with which God regards obedience, and how does it shape the way you approach the instructions God gives you?
3. The sermon draws a sharp contrast between Moses as a servant in God's house and Christ as the Son over God's house -- in what practical ways does recognizing Christ's superiority over every human leader, tradition, or religious figure change the way you live out your faith?
4. Hebrews 3:13 calls believers to exhort one another every day so that none are hardened by the deceitfulness of sin -- what does genuine daily encouragement look like within your community of faith, and are there ways your fellowship could grow deeper in this responsibility?
5. The Israelites witnessed miracle after miracle for forty years -- the parting of the Red Sea, manna from heaven, water from a rock -- and still hardened their hearts in rebellion; what does this reveal about the limits of signs and wonders as a foundation for lasting faith?
6. The sermon warns that unbelief left unchecked will grow into a hardened heart and ultimately lead to apostasy -- at what point in your own spiritual walk have you recognized the early signs of a drifting or hardening heart, and what brought you back?
7. The phrase 'Today, if you hear his voice, do not harden your hearts' is repeated with urgency throughout this passage -- what does it mean to you personally that God speaks in the present tense, and how does the immediacy of that call affect the way you respond to His voice?
8. The sermon states that sharing in Christ means being partakers, partners, and fellow heirs walking with Him daily in love, joy, peace, and power -- how does your daily life reflect or fall short of that kind of intimate union with Christ, and what would it look like to deepen it?
9. The generation that left Egypt held a privileged status as the delivered people of God, yet that privilege did not spare them from the consequences of persistent unbelief -- how does this challenge any assumption that religious heritage, church membership, or past spiritual experiences guarantee a right standing before God?