



ST. MATTHEW’S
EPISCOPAL CHURCH

Holy Eucharist10a

St. MatthewSunday September 20, 2026

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Remember to turn off or silence all phones. Thank you.

The Word of God

Prelude: Novelette for piano in C majorFrancis Poulenc

Opening Hymn: “I come with Joy to meet my Lord”Hymnal 304
Land of Rest

People stand as able.

Opening Acclamation

PresiderBlessed be God: Father, Son, and Holy Spirit.
PeopleAnd blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children in kindergarten through the fifth grade may choose to follow the cross to Godly Play during the Song of Praise.

Song of PraiseS-278
William Mathias

Collect of the Day

PresiderGod be with you.
PeopleAnd also with you.
PresiderLet us pray.

We thank you, heavenly Father, for the witness of your apostle and evangelist Matthew to the Gospel of your Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First ReadingProverbs 3:1-6

The People are seated

My child, do not forget my teaching,
but let your heart keep my commandments;
for length of days and years of life
and abundant welfare they will give you.
Do not let loyalty and faithfulness forsake you;
bind them round your neck,
write them on the tablet of your heart.
So you will find favour and good repute
in the sight of God and of people.

Trust in the LORD with all your heart,
and do not rely on your own insight.
In all your ways acknowledge him,
and he will make straight your paths.

LectorThe Word of the Lord.
PeopleThanks be to God.

Psalm119:33-40



33 Teach me, O GOD, the way of your statutes, *
and I shall keep it to the end.
34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
35 Make me go in the path of your commandments, *
for that is my desire.
36 Incline my heart to your decrees *
and not to unjust gain.
37 Turn my eyes from watching what is worthless; *
give me life in your ways.
38 Fulfill your promise to your servant, *
which you make to those who fear you.
39 Turn away the reproach which I dread, *
because your judgments are good.
40 Behold, I long for your commandments; *
in your righteousness preserve my life.

The Saint Helena Psalter Translation

Second Reading2 Timothy 3:14-17

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

LectorThe Word of the Lord.
PeopleThanks be to God.

Gospel Hymn: “All Praise to thee, for thou, O King Divine”
Hymnal 477
Engelberg

The People stand as able

Holy GospelMatthew 9:9-13

Remain standing

PriestThe Holy Gospel of our Savior Jesus Christ according to Matthew.
PeopleGlory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

PriestThe Gospel of our Savior.
PeoplePraise to you, Lord Christ.

SermonThe Rev. Kelly Kirby

Nicene Creed

The People stand as able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

After each petition, the People respondHear our prayer.

Peace

All stand as able.

PresiderThe peace of Christ be always with you.
PeopleAnd also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

A Word of Welcome

The People are seated

Birthday Collect

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord, Amen.

Holy Communion

During the offertory, please consider the gifts God has given you, and give generously. Your gift will help us continue vital ministries. Our online giving works well, as does our text to give option. Please use this link for online giving. <https://secure.subsplash.com/ui/access/5QFR9K/>

Offertory: “How lovely are the messengers” Felix Mendelssohn

Presentation Verse Hymnal 380, stanza 3
Old Hundreth

To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise equal and unceasing praise.

Great Thanksgiving

Eucharistic Prayer C

The People remain standing.

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The presider says

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe. **Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill; you made us the stewards of your creation. **Glory to you for ever and ever.**

But we turned against you, and betrayed your trust; and we turned against one another. Again and again you called us to return. Through prophets and sages you revealed your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace. **Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People

Sanctus S-128
William Mathias

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel.

The Presider continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming. **Glory to you for ever and ever.**

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised.

Through Christ, with Christ, and in Christ, all honor and glory are yours, Creator of all. **Glory to you for ever and ever. Amen.**

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem S 155
Gerald Near

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to God through Christ are welcome to receive communion. If for any reason you do not desire to receive communion, you may come to the altar rail and cross your arms over your chest to receive a blessing. If you need gluten-free bread, please ask the priest giving out bread. You are welcome to receive both bread and wine, or just bread. Christ is fully present in both or either the bread and wine.

Music during Communion: Andante from Organ Concerto in A Minor
Antonio Vivaldi

Communion Hymn: “If you love me” Thomas Tallis

Eucharistic Visitors may be commissioned.

Post-Communion Prayer

Let us pray.

People and Presider

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

Closing Hymn: Joyful, joyful, we adore thee Hymnal 376
Hymn to Joy

Dismissal

People Thanks be to God.

Postlude: Allegro from Organ Concerto in A Minor Vivaldi