



ST. MATTHEW'S

EPISCOPAL CHURCH

Holy Eucharist and Baptism

10a

Second Sunday after Pentecost

Sunday, June 7, 2026

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Remember to turn off or silence all phones. Thank you.

The Word of God

Prelude:

Composer
Paul Isaacs, organist

People stand as able

Opening Hymn: *All people that on earth do dwell*

Hymnal 377
Old Hundredth

Opening Acclamation

Presider Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**
Presider There is one Body and one Spirit.
People **There is one hope in God's call to us.**
Presider One Lord, one Faith, one Baptism
People **One God and Father of all.**

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Genesis 12:1-9

The People are seated

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector The Word of the Lord.
People **Thanks be to God.**



- 1 Rejoice in God, you righteous; *
it is good for the just to sing praises.
- 2 Praise God with the harp; *
play upon the psaltery and lyre.
- 3 Sing for God a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For your word, O God, is right; *
and all your works are sure.
- 5 You love righteousness and justice; *
your loving-kindness fills the whole earth.
- 6 By your word, O God, were the heavens made; *
by the breath of your mouth all the heavenly hosts.
- 7 You gather up the waters of the ocean as in a water-skin *
and store up the depths of the sea.
- 8 Let all the earth fear you; *
let all who dwell in the world stand in awe of you.
- 9 For you spoke, and it came to pass; *
you commanded, and it stood fast.
- 10 You bring the will of the nations to naught *
and thwart the designs of the peoples.
- 11 But your will stands fast for ever; *
and the designs of your heart from age to age.
- 12 Happy is the nation that worships you, O Most High; *
happy the people you have chosen to be your own!

The Saint Helena Psalter Translation

Second Reading *People stand as able.*

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn: *What Wondrous Love is This*

Hymnal 439
Wondrous Love

Remain Standing

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Suzanne Barrow

Presentation of the Candidates

The Congregation remains seated.

The Clergy and family process to the baptismal font.

The Presider then says

The Candidates for Holy Baptism will now be presented.

The Parents and Godparents

I present Jack David to receive the Sacrament of Baptism.

I present William Alexander to receive the Sacrament of Baptism.

Presider asks the Parents and Godparents

Presider Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

Parents and Godparents I will with God's help.

Presider Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents I will with God's help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept Christ as your Savior?

Answer I do.

Question Do you put your whole trust in Christ's grace and love?

Answer I do.

Question Do you promise to follow and obey Christ as your Lord?

Answer I do.

The Presider addresses the congregation, saying

Presider Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People **We will.**

Presider Let us join the parents and godparents who are committing these children to Christ and renew our own baptismal covenant.

Baptismal Covenant *The people stand as they are able*

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Presider then says to the congregation

Let us now pray for these children who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen**

Thanksgiving Over the Water

BCP p. 306

The Presider blesses the water, first saying

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to Christ in faith, baptizing them in the Name of the Father, and the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To Christ, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen**

Baptism

The Presider then pours water upon the candidates, saying

Jack David and William Alexander, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Presider places a hand on the person's head, marking on the forehead the sign of the cross and saying

Jack David and William Alexander, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Presider then says

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The People stand as able

Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements and Celebrations

Birthday Collect

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through, Jesus Christ our Lord. Amen.

Holy Communion

During the offertory, please consider the gifts God has given you, and give generously. Your gift will help us continue vital ministries. Our online giving works well, as does our text to give option. Please use this link for online giving. <https://secure.subsplash.com/ui/access/5QFR9K/>

Offertory:

Presentation Verse

Hymnal 400, stanza 7
Lasst uns erfreuen

Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia! Praise God the Father, praise the Son, and praise the Spirit, Three in One: O praise him, O praise him, Alleluia, alleluia, alleluia!

Great Thanksgiving

Eucharistic Prayer A

The people remain standing.

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Presider says a proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 129
Robert Powell

The People stand or kneel as the prayer continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.
Christ is risen.
Christ will come again.

The Presider then continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S 155
Gerald Near

The Gifts of God for the People of God.

All who seek God and are drawn to God through Christ are welcome to receive communion. If for any reason you do not desire to receive communion, you may come to the altar rail and cross your arms over your chest to receive a blessing. If you need gluten-free bread, please ask the priest giving out bread. You are welcome to receive both bread and wine, or just bread. Christ is fully present in both or either the bread and wine.

Music during Communion:

Eucharistic Visitors may be commissioned.

Postcommunion Prayers

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

Closing Hymn: *Where cross the crowded ways of life*

Hymnal 609
Gardiner

Dismissal

The deacon says the dismissal, and then the people say:

Deacon Let us go forth in the name of Christ.

People Thanks be to God

Postlude: