



[illegible]

Martin Luther struggled for years trying to earn God's acceptance before Romans 1:17 broke through to him with the truth that righteousness is a gift received by faith -- are there ways in which you still functionally try to earn what God has already freely given, and what does that reveal about your understanding of grace?

Paul expressed no shame about bringing the gospel into Rome, the most powerful and culturally dominant city of his time -- what environments or relationships in your life feel most intimidating as places to share your faith, and what would it look like to approach them with Paul's boldness?

The sermon points out that Paul refused to write off anyone as beyond the reach of the gospel, even noting that believers existed within Caesar's own household -- is there someone in your life you have quietly written off as unlikely to ever come to faith, and how might that assumption need to change?

Pastor Scott describes the gospel as *dunamis*, a dynamite-level power capable of transforming individuals, cultures, and societies -- in what practical ways are you trusting that power to work through your ordinary words and actions, rather than relying on your own persuasiveness or preparation?

The sermon closes with a challenge to maintain an eternal perspective because life is short -- how would your daily priorities, conversations, and use of time look different if you genuinely lived with the awareness that the people around you are in urgent need of the gospel?