RIVERVIEW CHURCH

HOME-GROUP QUESTIONS

The Supremacy of Jesus!
With Pastor Mel Svendsen
June 14, 2026

Luke 3:21-22

NOTES:

QUESTION 1

C.S. Lewis argued that Jesus must be either a liar, lunatic, or Lord. How does this framework challenge the common cultural view that Jesus was simply a good moral teacher?

QUESTION 2

The sermon emphasizes that Jesus emptied himself and identified with sinners at his baptism. How does understanding Christ's humility change the way we approach serving others in our daily lives?

QUESTION 3

The Westminster Confession states that the chief end of man is to glorify God and enjoy him forever. In what specific areas of your life are you struggling to make glorifying God your primary purpose?

QUESTION 4

Pastor Mel mentions that our good works apart from God are like filthy rags because they are not done to glorify Him. How does this truth affect your motivation for acts of kindness and service?

QUESTION 5

At the baptism of Jesus, all three persons of the Trinity were present. What does this reveal about the nature of God and the importance of Jesus' earthly ministry?

NOTES:

QUESTION 6

The sermon states that the Holy Spirit's primary job is to glorify Jesus. How can we evaluate whether our worship and spiritual practices are truly centered on Christ or on our own experiences?

QUESTION 7

Jesus said he came not to abolish the law but to fulfill it. What does it mean for Jesus to fulfill all righteousness, and how should this influence our understanding of obedience?

QUESTION 8

The pastor emphasizes praying without ceasing by turning our thoughts into conversations with Jesus. What practical barriers prevent you from maintaining this ongoing communion with God throughout your day?

QUESTION 9

The sermon describes salvation as a free gift that is destroyed if we add anything to it. Why do you think people struggle to accept grace without trying to earn or supplement it?

QUESTION 10

Philippians 2 teaches that every knee will bow before Jesus. What is the difference between willingly bowing before Christ now versus being forced to bow before Him in the future?

ADDITIONAL SCRIPTURE:

Matthew 3:13-17; 2 Corinthians 5:21; Luke 9:34-36; John 3:16; Romans 8:15; Galatians 4:4-5