

Pray for His Kingdom

WEEK 3

Ecclesiastes 4:9-12 | Acts 2:42-47 | Hebrews 10:24-25

This week we shift our focus outward — from what God is doing in us to what He wants to do through us, together.

Fasting can feel like a personal journey, but Scripture never pictures God's people seeking Him alone. The early church devoted themselves to the apostles' teaching, to fellowship, to breaking bread, and to prayer — together (Acts 2:42). It was in that togetherness that the Lord added to their number daily.

A cord of three strands is not easily broken (Ecclesiastes 4:12). Whatever you're carrying into this final week — a need, a burden, a dream — you were never meant to carry it alone.

This week we pray for leaders, for unity, for provision, for our church, and for His Kingdom to come. All of it starts with We, not just me.

DECLARE

- *Lord, thank You for the people You've placed around me.*
- *Lord, teach me to carry others the way You carry me.*
- *Lord, let our unity this week be a testimony to those watching.*

Pray for Leaders

1 Timothy 2:1-2 | Hebrews 4:16 | Colossians 4:2 | Ezekiel 22:30 | 1 Thessalonians 5:15-18

Paul's instruction to pray for leaders doesn't read like a suggestion — it reads like a priority. The first thing matters, and this command came in an ideal moment of leadership.

1. Petitions — pray specifically (Hebrews 4:16: speak boldly).
 2. Prayers — pray earnestly (Colossians 4:2: pray for leaders to hear the voice of God).
 3. Intercession — stand in the gap (Ezekiel 22:30: for leaders who are not leaders yet).
 4. Thanksgiving — pray with gratitude (1 Thessalonians 5:15-18: freedom to worship).
- Worship with gratitude.

Seek First: Relationships

WEEK 3

Psalm 133:1-3 | John 17:20-21 | Ephesians 4:3 | 1 Corinthians 1:10 | 1 Peter 2:9 | Acts 2:46-47

Unity — yachad, meaning together, united, oneness — happens when people decide to put their differences aside and walk together (Psalm 133:1-3). It is pleasant, John writes, because it makes life more enjoyable (John 17:20-21).

Recall the purpose of anointing oil: when Moses anointed Aaron, it meant he was set apart to be high priest. In the same way, unity differentiates — it separates us from selfish agendas. It also meant Aaron was empowered by God: unity empowers, and a supernatural strength comes as we walk in unity toward God's mission. And unity testifies — when we dwell together, it helps us testify of God's goodness. There is a blessing when we dwell together in unity (Ephesians 4:3).

How do we make the effort to dwell in unity?

1. Pray for protection from division (1 Corinthians 1:10).
2. Pray that our unity is a witness to the world (1 Peter 2:9).
3. Pray that our unity brings refreshment in our relationships.
4. Pray that our unity makes us fruitful (Acts 2:46-47). If we seek first the Kingdom and His righteousness, unity will be added to us.

Pray to Understand God's Provision

Matthew 6:31-34 | Matthew 19:26 | Galatians 6:2 | Deuteronomy 8:28

God is the One who foresees and supplies along the way. He knows what we need, and He provides. We are not seeking the "what" — we are seeking the "Who." This is why Jesus tells us not to worry (Matthew 6:31-34): when worry sets in, we ask how He will help, and His word tells us exactly how He will provide.

- **God provides supernaturally** — believe for a miracle; we serve a miracle-working God (Matthew 19:26).
- **God provides through people** — ask for help; God sends people to reveal His provision (Galatians 6:2).
- **God provides when we work** — pray for opportunity; you have everything you need to see God's provision (Deuteronomy 8:28).

Today's Focus: Our Church

WEEK 3

Matthew 16:18 | Matthew 28:19-20

God cares about the one. To every servant of Restoration Church: you are changing generations. "On this rock" — the church is built on something unchangeable. "I will build my church" — He is the ruler; our job is to stay aligned to Him, because it's His Kingdom. "The gates of Hades will not overcome it" — the power of death does not have the final word in the church.

Darkness does not advance on the church — the church advances into the darkness. We advance the Kingdom of God. The church exists to be on mission: to reach people who are far from God, to make disciples, and to take the gospel to the ends of the earth (Matthew 28:19-20)

PRAYER

Jesus, it's all for You.

Jesus, help us love people.

Jesus, send us.

Seek First His Kingdom

Psalm 2:8 | Revelation 7:9

Believe God for revival in the nation. Ask Him for the nations (Psalm 2:8). Believe in the mandate on our church to make a difference in the world — a mandate as wide as every nation, tribe, and tongue before the throne (Revelation 7:9).

1. **Pray big, not small** — don't let the enemy confine us; believe God for big prayers.
2. **Pray with confidence** — it is God's will for all the nations to come.
3. **Pray beyond ourselves** — let's pray for God to help us reach people.

Pray for the unreached people groups.

Pray for our Life Groups.

Pray for the Alton launch

Today's Focus: Sent

WEEK 3

Isaiah 6:8 | Joshua 24:14-15 | Romans 12:1-2

Twenty-one days ago, we set our hearts to seek Him first. Today isn't the finish line — it's the send-off.

Isaiah didn't just receive a vision of God's holiness — he responded to it: "Here am I. Send me." Fasting isn't meant to end with us feeling closer to God and stopping there. It's meant to end with us moving.

Joshua stood before Israel and made them choose: who will you actually serve, starting today? Not who did you serve for these 21 days — who will you serve tomorrow, when the fast is over and normal life resumes?

Romans 12 calls this a living sacrifice — not a 21-day sacrifice. The transformation isn't supposed to reset when the fast ends; it's supposed to be the new normal.

Three questions to close the fast:

1. What did God reveal to me these 21 days that I don't want to forget?
2. What's one thing I'm going to keep doing, even now that the fast is over?
3. Who is God sending me to?

DECLARE

Lord, don't let what You started in me these 21 days stop today.

Lord, here I am — send me.

Lord, I choose today whom I will serve.

Sunday, August 23, 2026 – "Seek First.. What Now?"

Joshua 4:1-7 | 1 Samuel 7:12 | Psalm 126:3

Twenty-one days ago we set our hearts to seek Him first. Yesterday we asked God to send us. Today, we close — not by walking away, but by remembering.

When Israel crossed the Jordan, God told Joshua to have twelve men carry twelve stones out of the riverbed and stack them as a memorial — so that when future generations asked, "What do these stones mean?" the answer would always point back to what God did (Joshua 4:1-7). Samuel did the same thing after a battle: he set up a stone and named it Ebenezer — "Thus far the Lord has helped us" (1 Samuel 7:12). Neither man wanted the moment to just pass by unmarked. They built something that would outlast the memory.

That's what today is for us. Not "the fast is over, back to normal" — but "here is what God did, and I refuse to let it fade."

The Lord has done great things for us, and we are filled with joy (Psalm 126:3). Don't let that be a past-tense sentence by next week.

Before you close this booklet for the last time, write down:

1. One specific thing God said or did in these 21 days.
2. One prayer from this fast that you're still waiting to see answered — and choose to keep believing for it.
3. One person you'll tell about what God did.

DECLARE:

- *Thus far the Lord has helped me — and He's not done.*
- *What You started in me, I will not let fade.*
- *Lord, I don't just want to remember this — I want to keep living it.*