Advent 2 – November 15

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

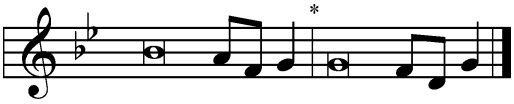
P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit ***Psalm 54:3–5, 7; antiphon: vv. 1–2***

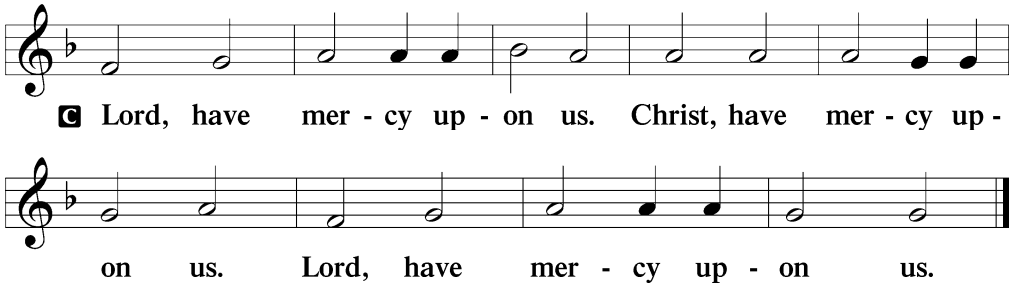


O God, save me, | by your name,*
and vindicate me | by your might.
O God, | hear my prayer;*
give ear to the words | of my mouth.

For strangers have risen a- | gainst me;*
they do not set God be- | fore themselves.
Behold, God is my | helper;*
the Lord is the upholder | of my life.
He will return the evil to my | enemies;*
in your faithfulness put an | end to them.
For he has delivered me from every | trouble,*
and my eye has looked in triumph on my | enemies.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
O God, save me, | by your name,*
and vindicate me | by your might.
O God, | hear my prayer;*
give ear to the words | of my mouth.

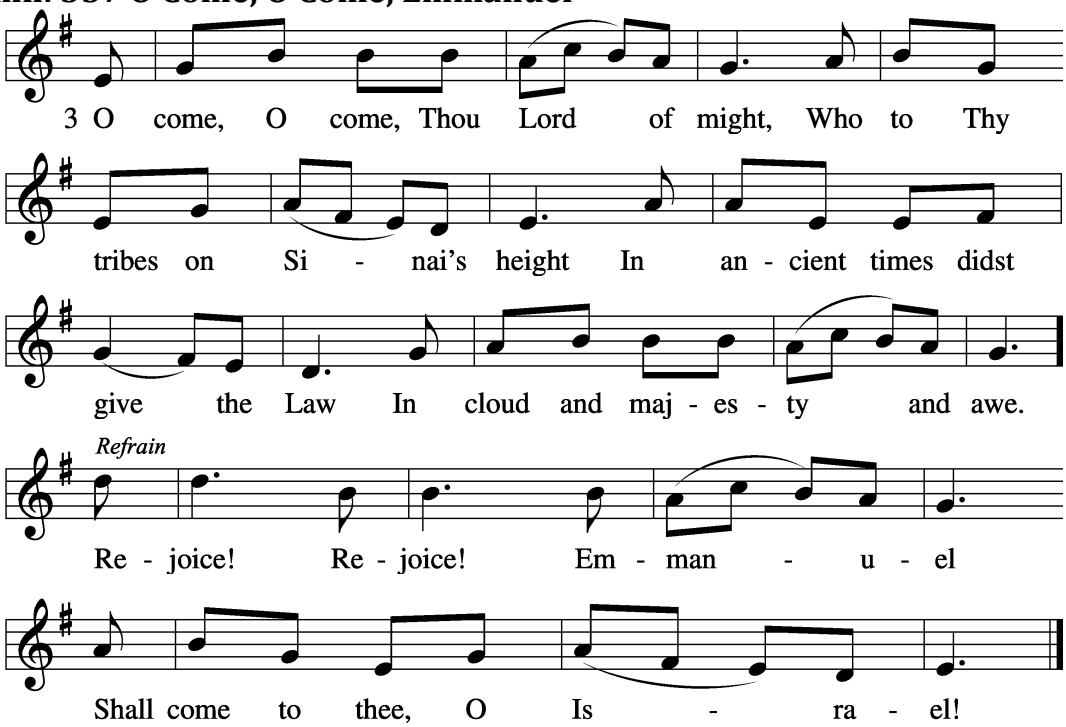
Kyrie

LSB 186 Mark 10:47



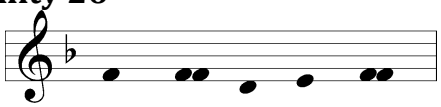
Hymn: 357 O Come, O Come, Emmanuel

LSB 357 sts. ref, 3

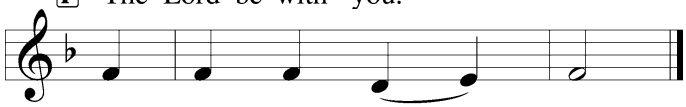


Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.
Tune: French, 15th cent.
Text and tune: Public domain

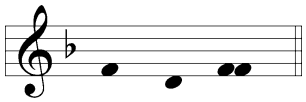
Trinity 26



P The Lord be with you.



C **And with thy spir - it.**



P Let us pray.

P O Lord, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of the end of all things and the day of Your just judgment, we may be stirred up to holiness of living here and dwell with You forever hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Daniel 7:9–14

Daniel 7:9–14

9 As I looked,

thrones were placed,
and the Ancient of days took his seat;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames;
its wheels were burning fire.
10 A stream of fire issued
and came out from before him;
a thousand thousands served him,
and ten thousand times ten thousand stood before him;
the court sat in judgment,
and the books were opened.

11 I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. 12 As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

13 I saw in the night visions,

and behold, with the clouds of heaven
there came one like a son of man,
and he came to the Ancient of Days
and was presented before him.
14 And to him was given dominion
and glory and a kingdom,
that all peoples, nations, and languages
should serve him;
his dominion is an everlasting dominion,

which shall not pass away,
and his kingdom one
that shall not be destroyed.

A This is the Word of the Lord.
C **Thanks be to God.**

Psalm 6 *Psalm 6*

[1]O LORD, rebuke me not in your anger,
nor discipline me in your wrath.
[2]Be gracious to me, O LORD, for I am languishing;
heal me, O LORD, for my bones are troubled.
[3]My soul also is greatly troubled.
But you, O LORD— how long?

[4]Turn, O LORD, deliver my life;
save me for the sake of your steadfast love.
[5]For in death there is no remembrance of you;
in Sheol who will give you praise?

[6]I am weary with my moaning;
every night I flood my bed with tears;
I drench my couch with my weeping.
[7]My eye wastes away because of grief;
it grows weak because of all my foes.

[8]Depart from me, all you workers of evil,
for the LORD has heard the sound of my weeping.
[9]The LORD has heard my plea;
the LORD accepts my prayer.
[10]All my enemies shall be ashamed and greatly troubled;
they shall turn back and be put to shame in a moment.

2 Peter 3:3–14 *2 Peter 3:3–14*

[3][Know] this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. [4]They will say, "Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation." [5]For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, [6]and that by means of these the world that then existed was deluged with water and perished. [7]But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

[8]But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. [9]The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. [10]But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

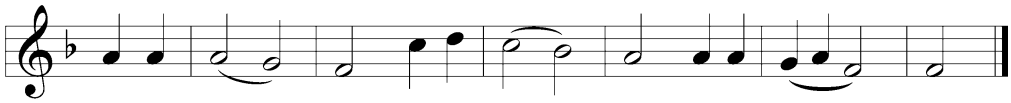
[11]Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, [12]waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! [13]But

according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.
[14]Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia *LSB 190*



Matthew 25:31–46 *Matthew 25:31–46*

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
C **Glory be to Thee, O Lord.**

[31][Jesus said:] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. [32]Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. [33]And he will place the sheep on his right, but the goats on the left. [34]Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. [35]For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, [36]I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' [37]Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? [38]And when did we see you a stranger and welcome you, or naked and clothe you? [39]And when did we see you sick or in prison and visit you?' [40]And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'
[41]"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. [42]For I was hungry and you gave me no food, I was thirsty and you gave me no drink, [43]I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' [44]Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' [45]Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' [46]And these will go away into eternal punishment, but the righteous into eternal life."

P This is the Gospel of the Lord.
C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

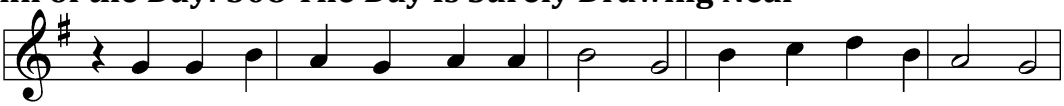
And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

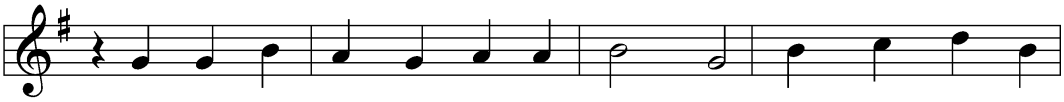
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

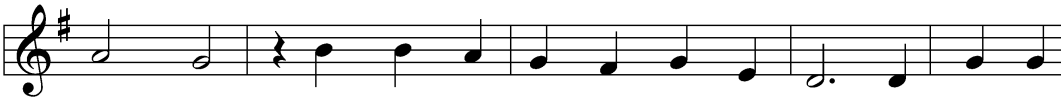
Hymn of the Day: 508 The Day Is Surely Drawing Near *LSB 508*



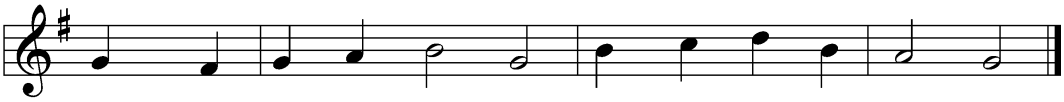
1 The day is sure - ly draw-ing near When Je - sus, God's a-noint - ed,
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
4 Then woe to those who scorned the Lord And sought but car - nal plea-sures,



In all His pow - er shall ap - pear As judge whom God ap-
And all who rest be - neath the ground Shall from their sleep a -
What each has done, both great and small, When he on earth was
Who here de - spised His pre-cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's al-
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
trea - sures! With shame and trem-bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound-less pow'r, Be changed at His com-mand - ing.
known as they have been In thoughts and words and ac - tions.
judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

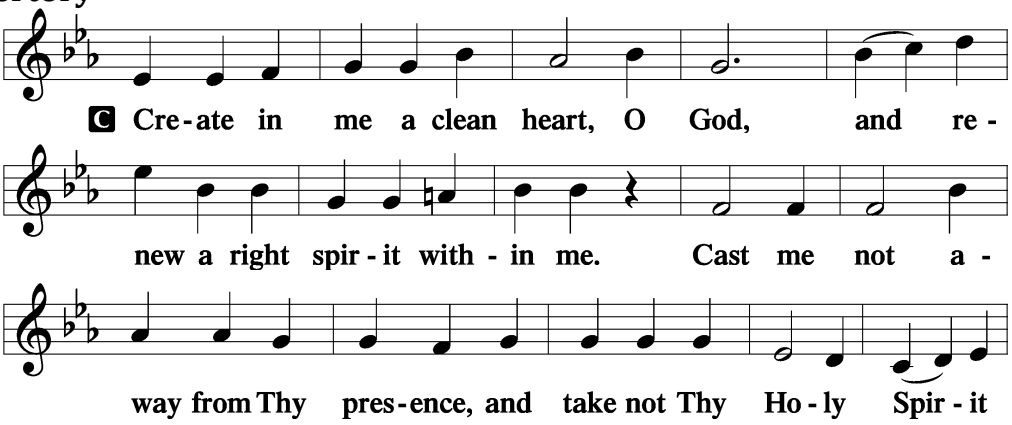
Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Sermon

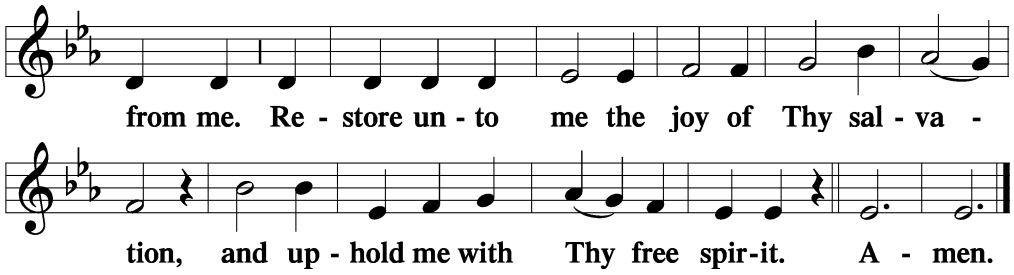
Stand

Offertory

LSB 192 Psalm 51:10–12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

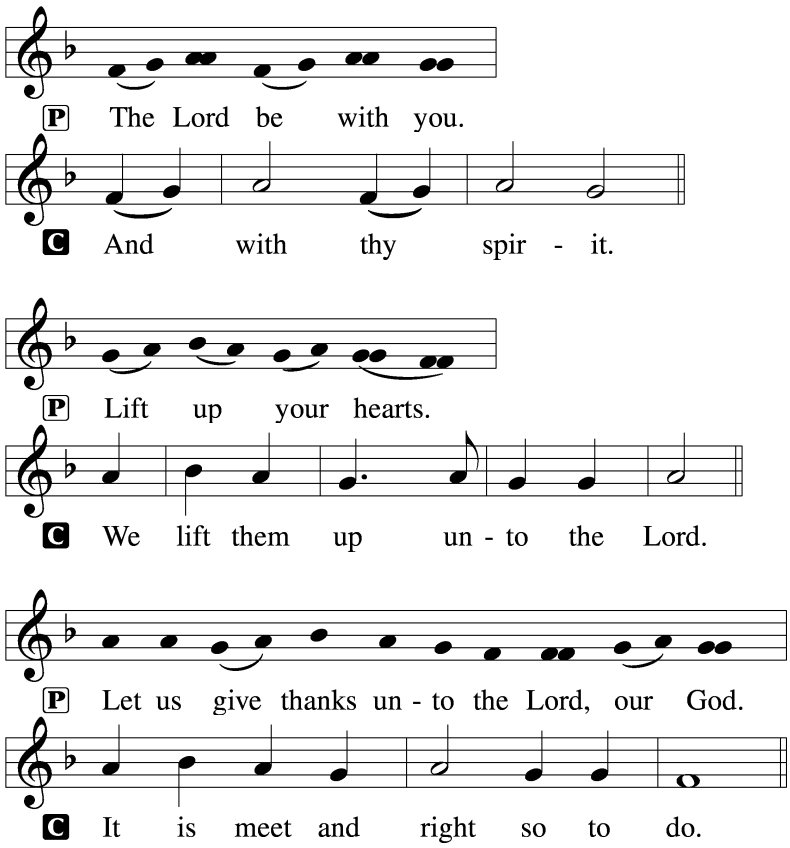


Sit

Prayer of the Church

Service of the Sacrament

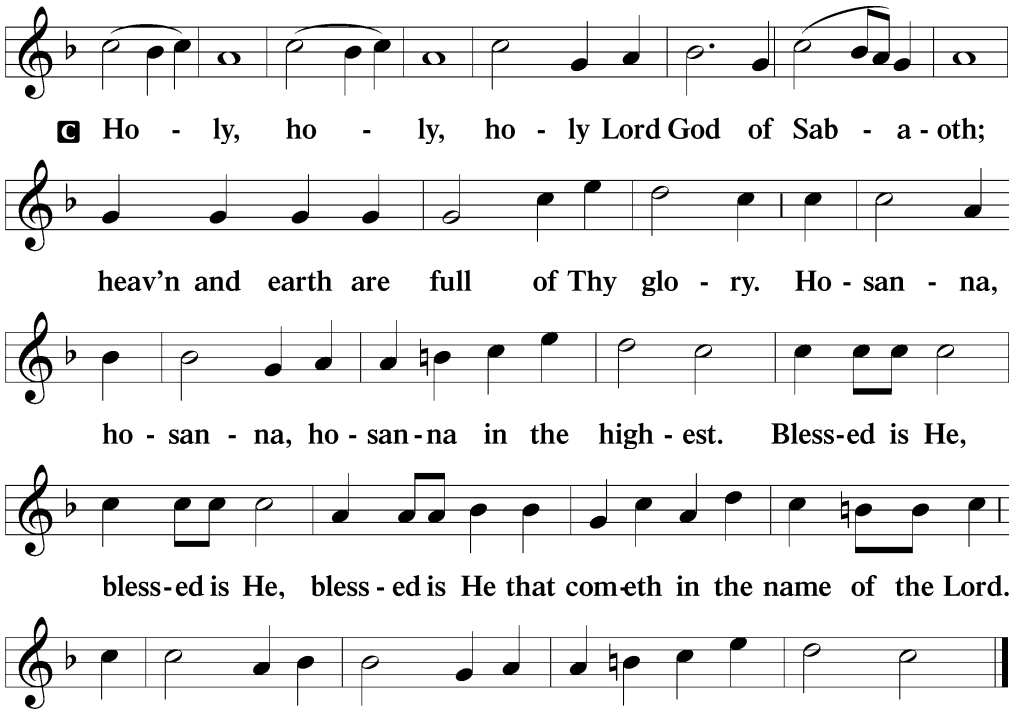
Preface ***LSB 194 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]***



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195 Isaiah 6:3; Matthew 21:9



Lord's Prayer

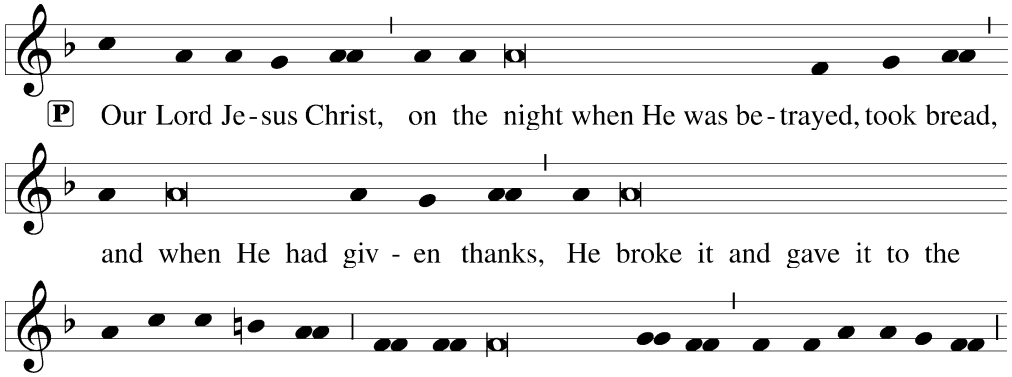
LSB 162 Matthew 6:9–13

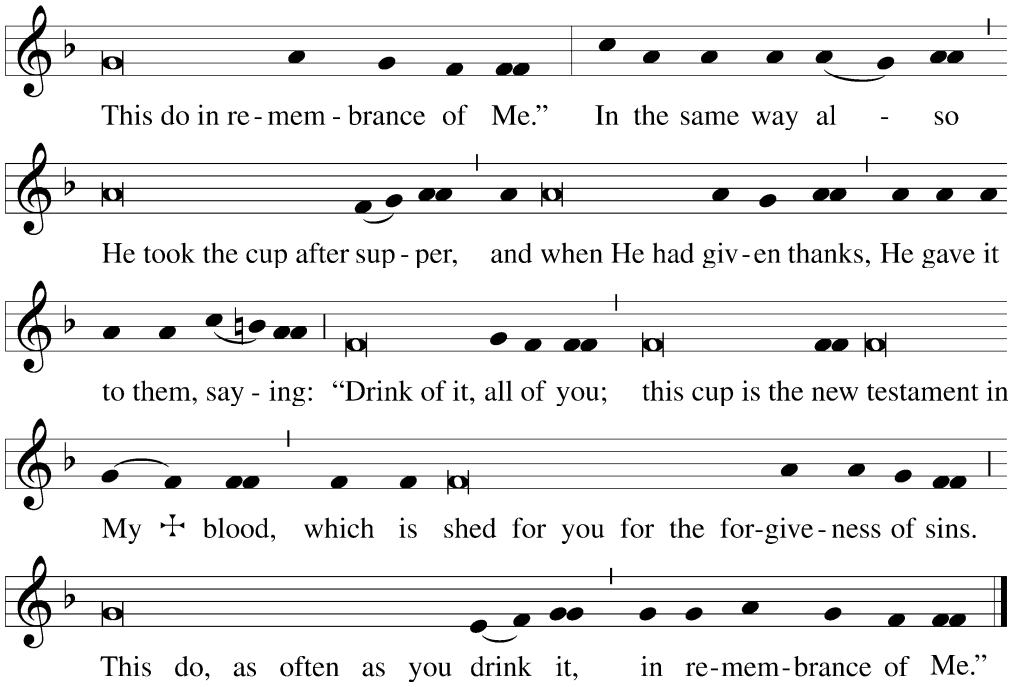
P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

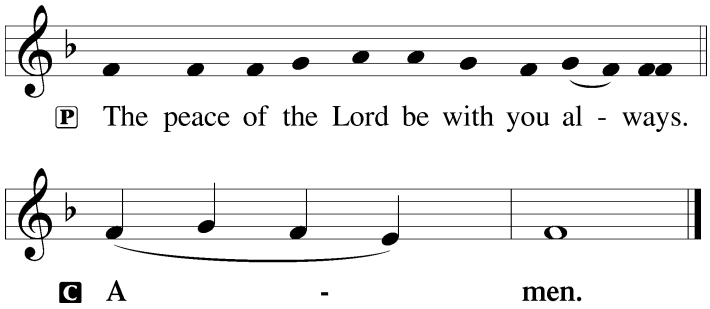
The Words of Our Lord

LSB 197

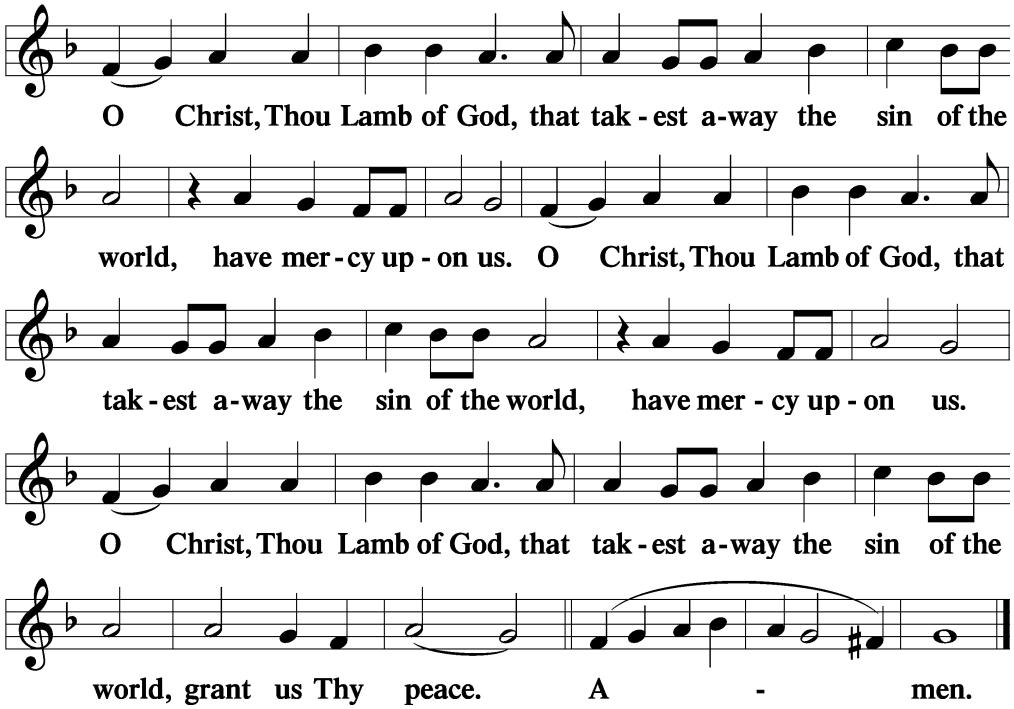




Pax Domini *LSB 197 John 20:19*



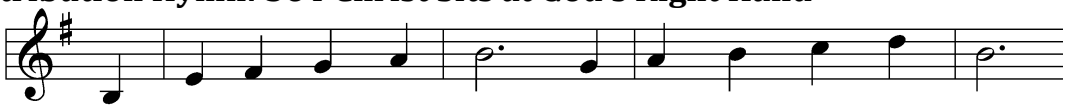
Agnus Dei *LSB 198 John 1:29*



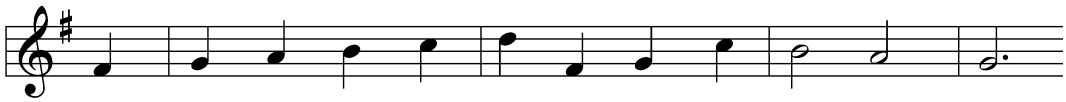
Sit

Distribution

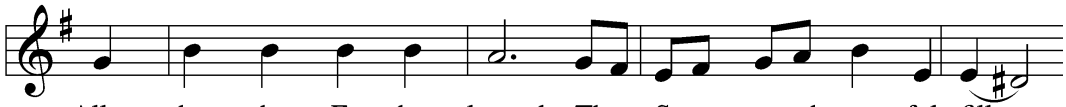
Distribution Hymn: 564 Christ Sits at God's Right Hand *LSB 564*



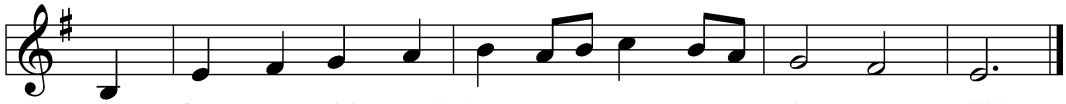
1 Christ sits at God's right hand, His sav - ing work com - plete,
2 Christ was that priest God swore, U - nique - ly First and Last,
3 Christ's al - tar was the tree, Where on the world's be - half
4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
Who would in righ - teous - ness and love Be un - sur - passed:
He shed a blood, un - like the blood Of goat or calf,
Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
"A priest for - ev - er - more," An oath God would not break,
To seal God's guar - an - tee Of grace that can - not fail;
His blood, that sprin - kled price, So we might be as - sured



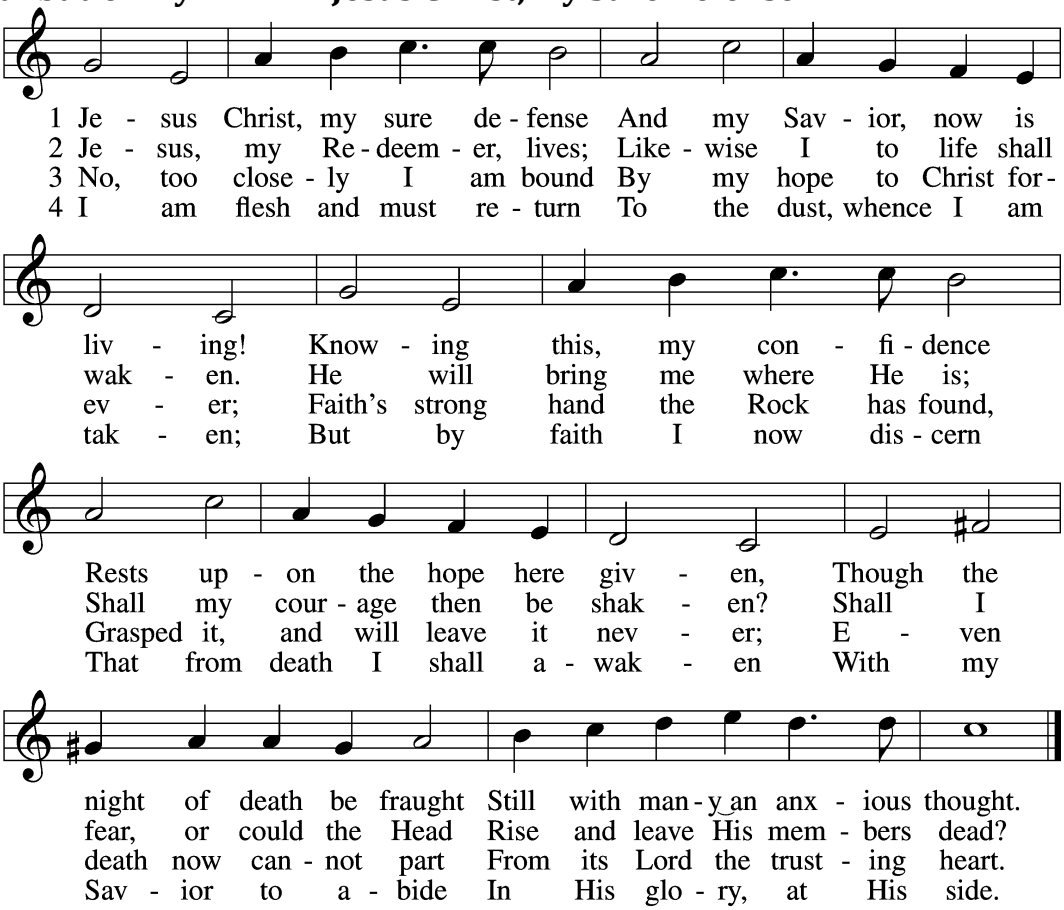
When first He said, "Lord, here am I To do Your will."
"A priest with - in the or - der of Mel - chiz - e - dek."
With blood He en - tered for our good Be - hind the veil.
That our in - her - i - tance in light Has been se - cured.

5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

△ 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

Text: Stephen P. Starke, 1955
Tune: Hebrew
Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005679
Tune: Public domain

Distribution Hymn: 741 Jesus Christ, My Sure Defense *LSB 741*



5 Glorified, I shall anew
With this flesh then be enshrouded;
In this body I shall view
God, my Lord, with eyes unclouded;
In this flesh I then shall see
Jesus Christ eternally.

6 Then take comfort and rejoice,
For His members Christ will cherish.
Fear not, they will hear His voice;
Dying, they will never perish;
For the very grave is stirred
When the trumpet's blast is heard.

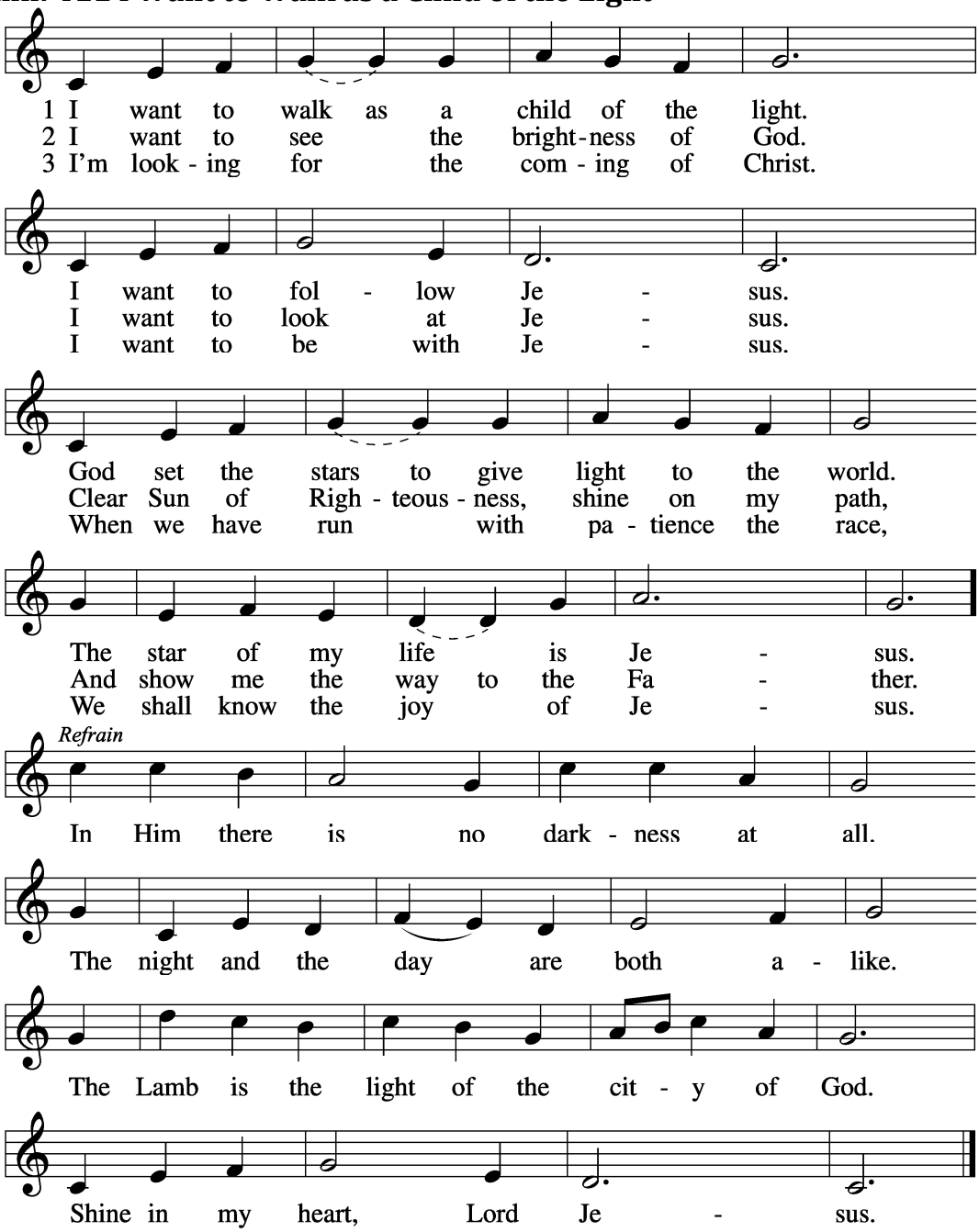
7 Laugh to scorn the gloomy grave
And at death no longer tremble;
He, the Lord, who came to save
Will at last His own assemble.
They will go their Lord to meet,
Treading death beneath their feet.

8 O, then, draw away your hearts
From all pleasures base and hollow;
Strive to share what He imparts
While you here His footsteps follow.

As you now still wait to rise,
Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

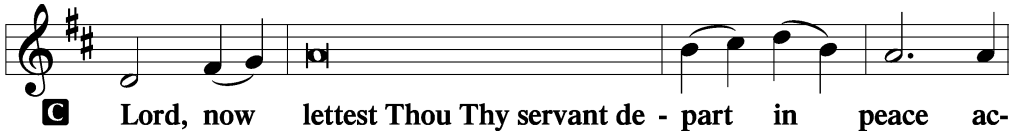
Hymn: 411 I Want to Walk as a Child of the Light *LSB 411*

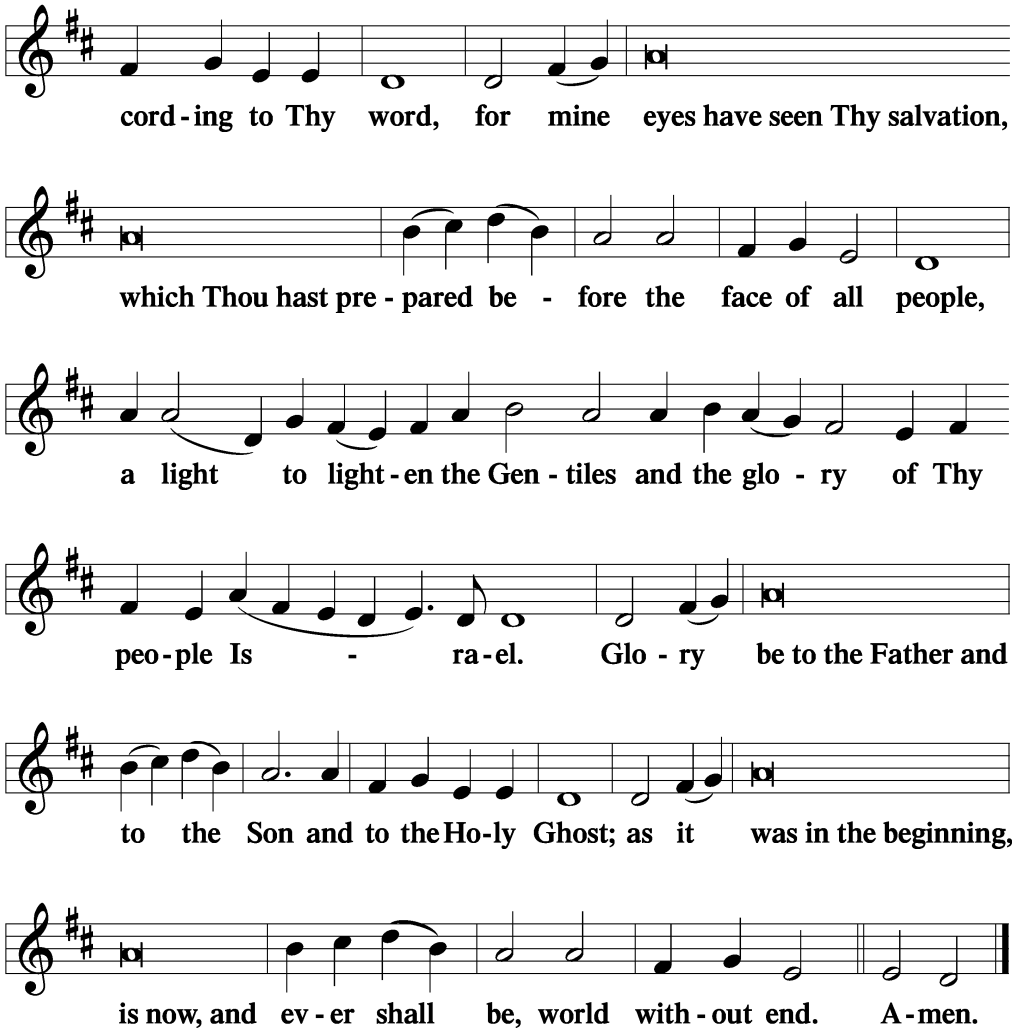


Text and tune: Kathleen Thomerson, 1934
Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110005679

Stand

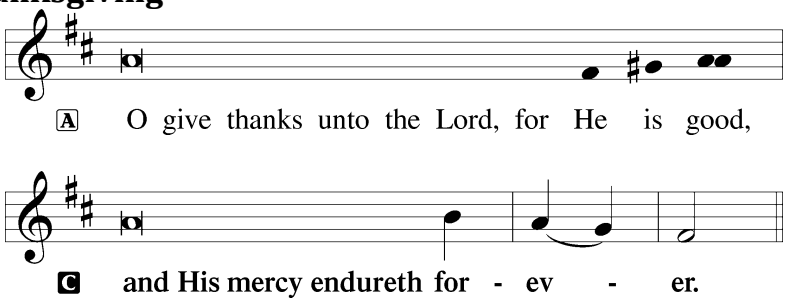
Nunc Dimittis *LSB 199 Luke 2:29–32*





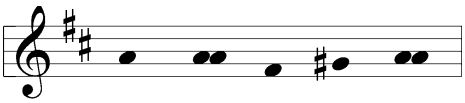
Thanksgiving

LSB 200 Psalm 107:1

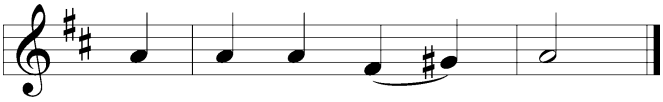


A Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**



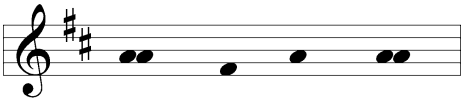
P The Lord be with you.



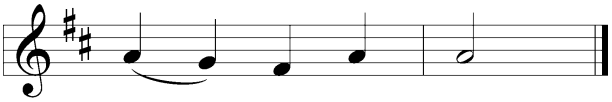
C **And with thy spir - it.**

Benedicamus

LSB 202 Psalm 103:1



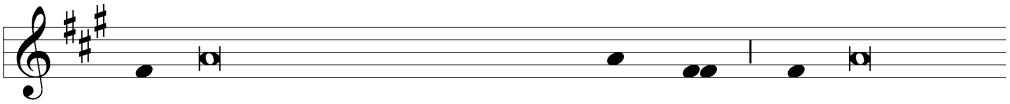
A Bless we the Lord.



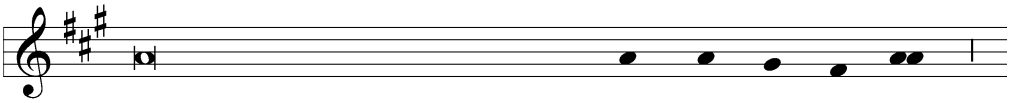
C **Thanks be to God.**

Benediction

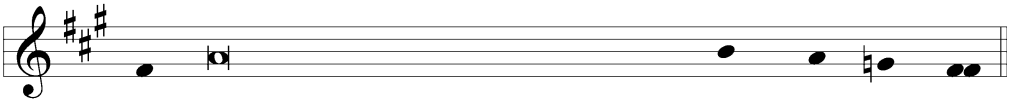
LSB 202 Numbers 6:24–26



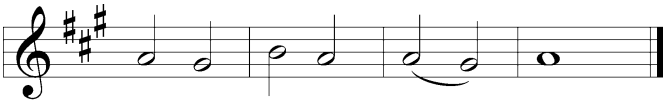
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



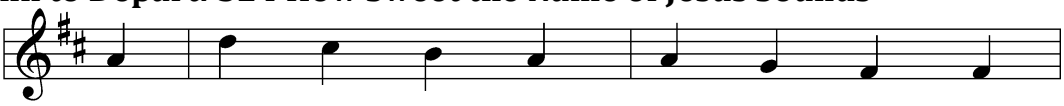
The Lord lift up His countenance upon you and ✠ give you peace.



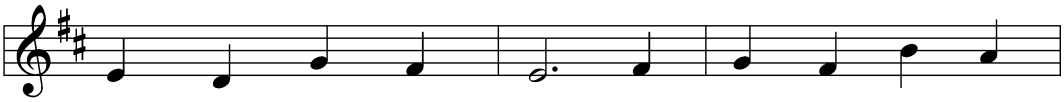
C **A-men, a-men, a - men.**

Hymn to Depart: 524 How Sweet the Name of Jesus Sounds

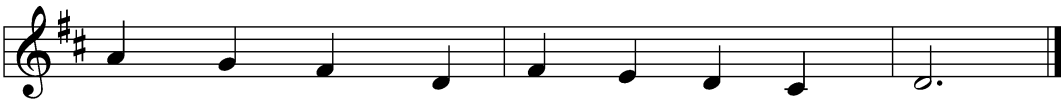
LSB 524



1 How sweet the name of Je - sus sounds In
2 It makes the wound - ed spir - it whole And
3 Dear name! The rock on which I build, My
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'Tis man - na to the
shield and hid - ing place; My nev - er - fail - ing
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.
hun - gry soul And to the wea - ry, rest.
trea - sury filled With bound - less stores of grace.
way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

Text: John Newton, 1725–1807, alt.
Tune: Alexander R. Reinagle, 1799–1877
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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