

Palm Sunday



St. James the Apostle Episcopal Church
Conroe, Texas

March 29, 2026



The Rev. Dr. Jerald W. Hyche
Rector

Jane Bates
Parish Administrator

Greg Nunn
Organist

Lacy Young
St. James School Director

Juanita Siller
Sexton

Welcome!

We are glad you are worshipping with us today!

If you're visiting for the first (or second, or third...) time, please sign our guest book near the door of the church, or take a moment to fill out one of the CONNECT cards in the pew and place it in the offering plate. I would love to learn more about you and answer any questions you have about St. James and The Episcopal Church.

Thanks for joining us today. Our celebration of God's work in the world today is made that much better by your being here.

Peace,

The Rev. Jerald W. Hyche, Rector

Contact us

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stjamesconroe.org

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Conroe, Texas 77304

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Please silence your mobile phone.



Child care for children up to 3 years old is available in the nursery across the breezeway in the Parish Hall building.



Assisted-hearing devices are available from the ushers.



Through the penitential season of Lent, we adorn the altar with greenery instead of flowers. In the meantime, you still can make a donation of \$75 to cover the cost of altar flowers for Easter Sunday and beyond by contacting the Church Office or clicking GIVE on the church website.

Cover art:
The Triumphal Entry, 1968
by Sadao Watanabe

THE HOLY EUCHARIST

According to the Book of Common Prayer

+ said or sung by the congregation

At 10:20 a.m., the congregation gathers at The Summit for the palm procession. To the blare of bagpipes and the beat of drums, all will follow the cross through the parking lot, ending on the plaza outside the doors of the church.

The Liturgy of the Palms

The Salutation

Blessed is the King who comes in the name of the Lord.

+Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **+Amen.**

The Lesson at the Liturgy of the Palms

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Word of the Lord.
+Thanks be to God.

The Blessing of the Palms

Please raise palms for the blessing.

The Lord be with you.
+And also with you.

Let us give thanks to the Lord our God.
+It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **+Amen.**

Blessed is he who comes in the name of the Lord.
+Hosanna in the highest.

Let us go forth in peace.
+In the name of Christ. Amen.

Led by bagpipe and drum, the procession continues into the church.

When gathered, the people sing the following hymn.

+Hymn In Procession - No. 154

All Glory, Laud and Honor

The Word of God

Bless the Lord who forgives all our sins.

+God's mercy endures forever.

The Collect of the Day

The Lord be with you.

+And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **+Amen.**

Please be seated.

The Lesson

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens —
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

+Thanks be to God.

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

**+10 For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

**+12 I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

**+14 But as for me, I have trusted in you, O Lord.
I have said, "You are my God.**

15 My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

**+16 Make your face to shine upon your servant,
and in your loving-kindness save me."**

During the following hymn, children ages 4 and older are invited to come to the front and sit on the floor for the Passion drama.

The Sequence Hymn - No. 168 *O Sacred Head, Sore Wounded*

◆Verses 1-3

Please be seated.

The Holy Gospel

Matthew 26:14- 27:66

The Passion of our Lord Jesus Christ according to Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and

struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another

servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the

Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said,

Congregation + "Barabbas."

Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

Congregation + "Let him be crucified!"

Then he asked, "Why, what evil has he done?" But they shouted all the more,

Congregation + "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered,

Congregation + "His blood be on us and on our children!"

So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named

Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among

them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

The Sermon

The Rev. Dr. Jerald W. Hyche

The Prayers of the People

Form III

Father, we pray for your holy catholic Church;

+That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

+That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

+That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

+That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

+That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

+That they may be delivered from their distress.

Give to the departed eternal rest;

+Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
+May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*Silence is kept, after which the people may add their own petitions.
The Celebrant adds a concluding Collect.*

The Peace

The peace of the Lord be always with you.

+And also with you.

The Holy Communion

Anthem at the Offertory

Let the Rocks Cry Out
Lloyd Larson

Please stand.

The Great Thanksgiving

Eucharistic Prayer A

+The Presentation Hymn

The Eighth Tune

***Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Praise Him above ye heavenly hosts,
Praise Father, Son and Holy Ghost.***

The Lord be with you.

+And also with you.

Lift up your hearts.

+We lift them to the Lord.

Let us give thanks to the Lord our God.

+It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**+Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

+Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **+AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say:

+Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

+Therefore let us keep the feast.

The Invitation

All who seek God are welcome at Christ's table.

To receive the sacrament, come forward and stand or kneel at the rail.

***To receive the wine, you may sip directly from the chalice
or intinct, or dip, the wafer into the chalice***

For a gluten-free wafer, put one arm across your chest.

For a blessing only, cross your arms across your chest.

***If you are unable to come forward, notify an usher
and the sacrament will be brought to you.***

Hymn at Communion - No. 337

And Now, O Father, Mindful of the Love

Please stand or kneel.

The Post Communion Prayer

**+Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

+Hymn in Procession - No. 156

Ride On! Ride On in Majesty!

The Dismissal

+Thanks be to God.

today

Coffee hour after worship

Hosted by Lay Eucharistic Ministers and Acolytes

Everyone is invited to stay after worship for coffee hour. Come, make connections, have a cup of coffee (and/or other refreshment)!

Ushers meeting after worship

Interested in serving as an usher? Please come!

In preparation for Holy Week and Easter, all ushers — existing and prospective! — will meet in the church following worship today.



He-Brews Fellowship

after service at B-52 Brewery, 12470 Milroy Ln

Gather with families and friends to reflect on the Sunday readings while enjoying local craft brew (or house made lemonade or root beer). Food trucks and other outdoor activities!

Want to be baptized?

Baptism scheduled for Easter Day, April 5

We will celebrate our central sacrament of baptism during worship on Easter Day.

If you are interested in being baptized or having someone baptized in your family, please contact Fr. Jerald by today after worship in the parish hall or at jhyche@stjames-conroe.org.





+HOLY WEEK+

Palm Sunday—March 29

Bagpipe procession across campus at 10:20 a.m.

Liturgy of the Palms on the plaza

Dramatic Reading of the Passion and Holy Eucharist in the Church

Holy Monday—March 30

Morning Prayer at 9 a.m.

Evening Prayer at 6 p.m.

Holy Tuesday—March 31

Morning Prayer at 9 a.m.

Evening Prayer at 6 p.m.

Holy Wednesday—April 1

Morning Prayer at 9 a.m.

Holy Eucharist at 6 p.m.

Maundy Thursday—April 2

Footwashing and Holy Eucharist at 7 p.m.

Good Friday—April 3

Stations of the Cross & Good Friday liturgy at noon

4 p.m. — Interactive Stations of the Cross

at the home of Alison and Chet Zabik. To RSVP and for directions,
contact Alison Zabik at alisonzabik@gmail.com.

+EASTER DAY+

April 5

9:30 a.m. — Egg hunt (meet on the plaza)

Children's Flowering of the Cross

**10:30 a.m. - Festal Holy Eucharist of the Resurrection
with Holy Baptism**

Self-guided Stations of the Cross

Parishioners also have the opportunity to enjoy the outdoor Stations of the Cross any time during Holy Week. Service bulletins are available at the entrance to the Stations (across the Plaza from the church entrance).



More Easter candy needed!



More Easter candy is needed for our annual Easter Egg Hunt on Easter morning. Please bring individually wrapped candies (no nuts, please) and put them in the bin in the narthex, or bring during the week to the Church Office.

Egg Hunt volunteers needed!

With hundreds of eggs to hide — across different zones designed for kids of all ages (toddler and up) — we need all the help we can get to prepare the egg hunt. **We will meet at 8:45 a.m. on Easter Sunday at the plaza to hide the eggs.**

To sign up, contact Chet Zabik at czabik@gmail.com.



Easter Day is Photo Day!

After worship in the parish hall

Please come get your picture taken to update our directory! We also will be taking pictures the first Sunday of every month.

NEWCOMER SOCIAL!

Thursday, April 16

6-8 p.m. in the parish hall

All newcomers to St. James are invited to this informal gathering over supper to get to know each other as well as longtime members of the parish. Food, fellowship and fun provided!

RSVP to Martha Low

at mloew@sjs.org

or (936) 548-1328.

The Passion Cast

Narrator

Stephanie Barker

Judas

Gary Clark

Disciples

Travis Wernecke, Bill Dougherty,
Heather Manly

Jesus

Cliff Vlasin

Peter

Tom Rightmer

Accusers/Bystanders

Travis Wernecke, Bill Dougherty,
Heather Manly

High Priest

John Rothwell

Chief Priests

Travis Wernecke, Bill Dougherty,
Heather Manly

Servant Girl

Lillie Sproat

Pilate

Paul Foulger

Pilate's Wife

Lee Ann Foulger

Soldiers

Travis Wernecke, Bill Dougherty,
Heather Manly

Centurion

Bill Dougherty

Ministers of the Service

Greeter

Candy Williams
Susan Bacon

Ushers

Martha Low
John Kleinfelder

Lector

Victoria Ruby

Eucharistic Minister

Michael Sproat
Melinda Zuber

Acolyte

Anastasia Zabik

Videographer

Dennis Hawk

Vestry of the Day

Heather Manly
John Rothwell

**Special thanks to members of
St. Thomas Episcopal School's Pipe
Band for leading our Palm Sunday
procession:**

Pipes

Richard Keen
Nick Hudson

Drums

Graham Brown