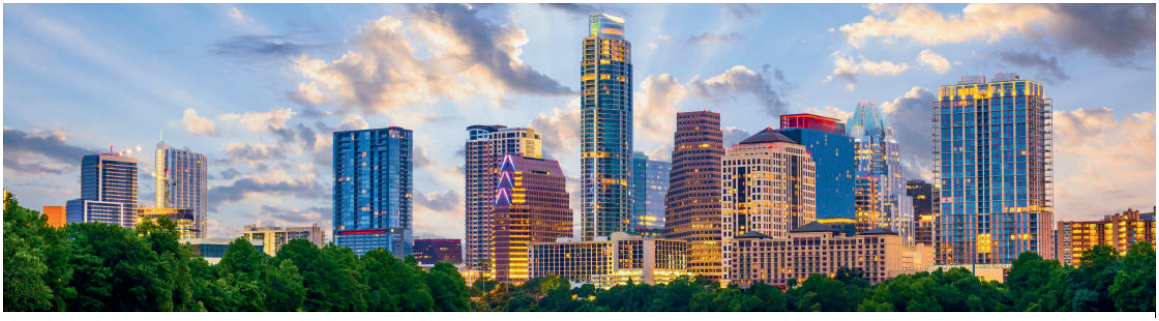
All Saints

Presbyterian

February 22, 2026 · The First Sunday in Lent



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.

ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

THE SEASON OF LENT

The season of Lent originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are in the season but not of it and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT

Purple, the color of Lent, signifies penitence and humility and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross- the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

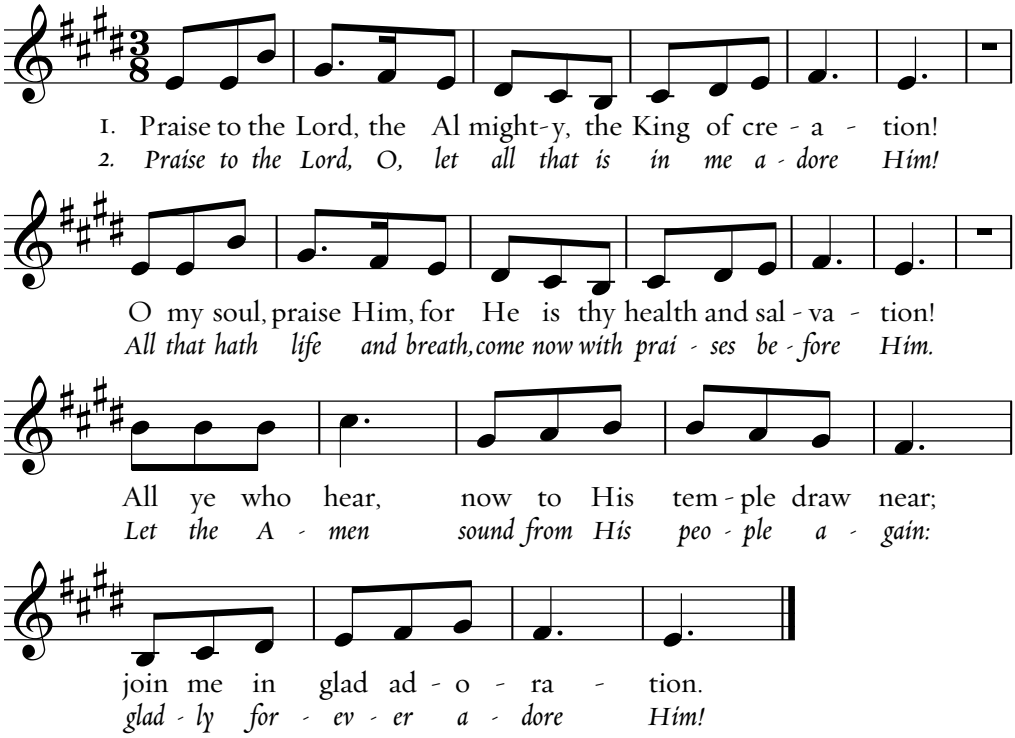
WELCOME!

We're so glad to have you worship with us. Please take a moment before the service begins to sign in so we have record of your attendance.

Scan the QR code with your phone's camera
to text HERE to 512-265-8562.

PROCESSIONAL

PRAISE TO THE LORD, THE ALMIGHTY



(Words: Joachim Neander; Music: Stralsund Gesangbuch; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.
People: *Who bears our burdens and forgives our sins.*

Minister: O LORD, make me know my end
and what is the measure of my days;
let me know how fleeting I am!
People: *Behold, you have made my days a few handbreadths,*
and my lifetime is as nothing before you.

Minister: Surely all mankind stands as a mere breath!
Surely a man goes about as a shadow!
Surely for nothing they are in turmoil;
People: *And now, O LORD, for what do I wait?*
My hope is in you. Amen.

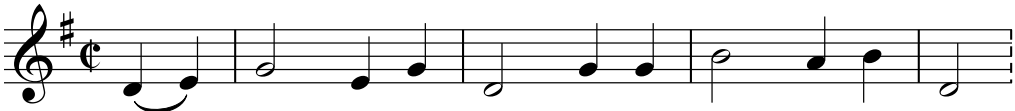
(from Psalm 39)

Minister: Let us pray...

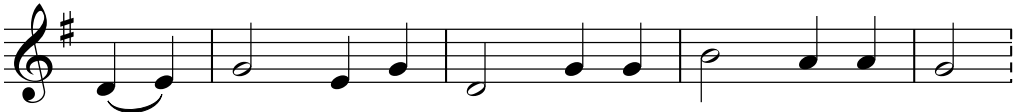
People: *Amen.*

HYMN OF PRAISE

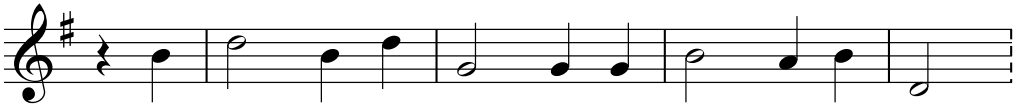
HOW FIRM A FOUNDATION



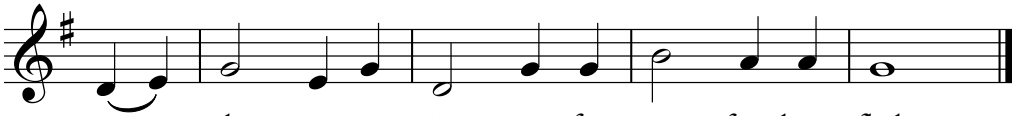
1. How firm a foun - da - tion, ye saints of the Lord,
2. *"Fear not, I am with thee, O be not dis - mayed,*
3. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!
for I am thy God and will still give thee aid.
I will not, I will not, de - sert to his foes;



What more can He say than to you He hath said,
I'll streng - then thee, help thee, and cause thee to stand,
that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?
up - held by My right - eous, om - ni - po - tent hand."
I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes, 2011; CCLI license #2476739)

CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

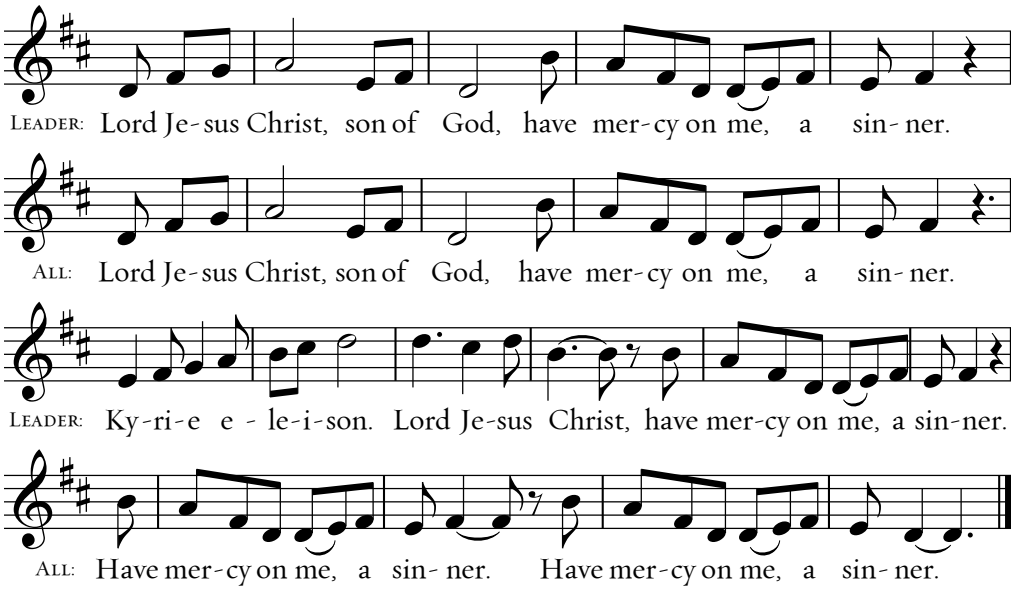
People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(Pause for a time of silent confession.
At the beginning of the *Kyrie Eleison*, the congregation stands.)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

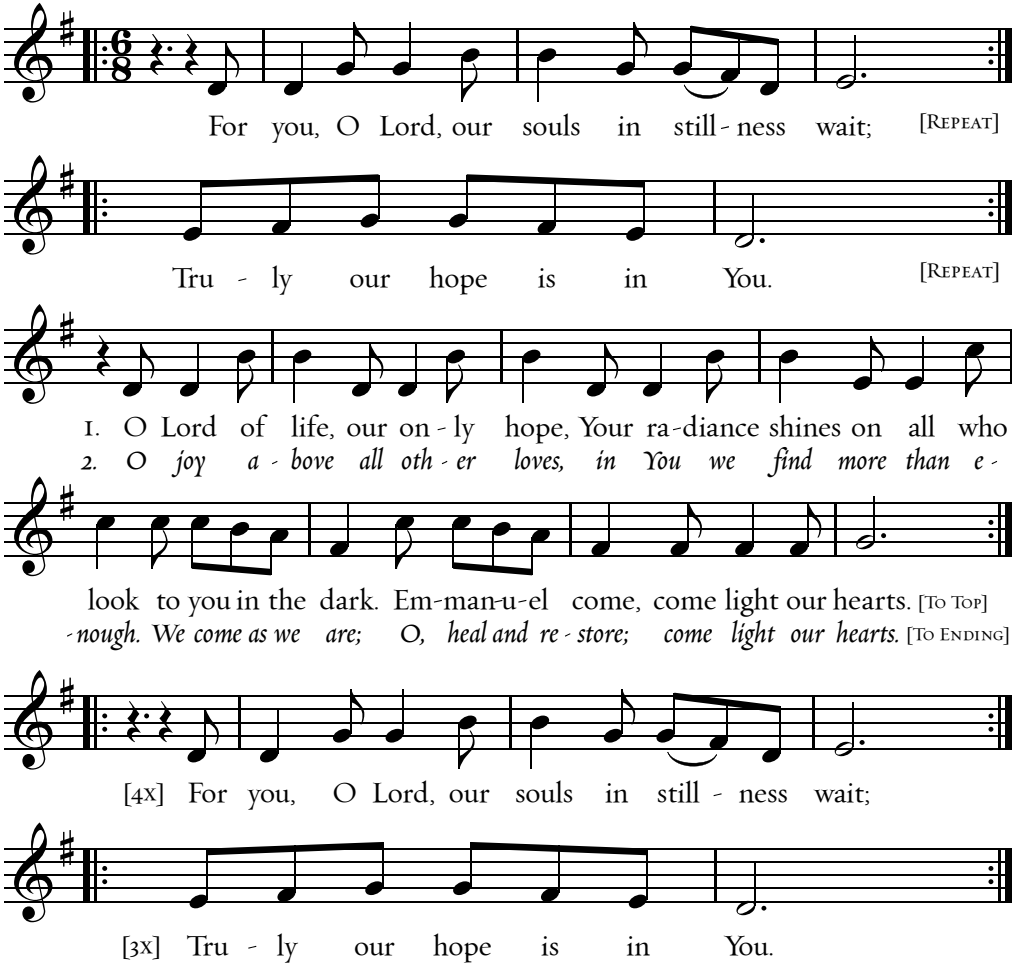
ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

COME LIGHT OUR HEARTS



(Words and music: Sandra McCracken, addtl. arr. David Lutes)

OLD TESTAMENT READING

Ecclesiastes 1:1-14

The words of the Preacher, the son of David,
king in Jerusalem.

2 Vanity of vanities, says the Preacher,
vanity of vanities! All is vanity.
3 What does man gain by all the toil
at which he toils under the sun?
4 A generation goes, and a generation comes,
but the earth remains forever.
5 The sun rises, and the sun goes down,
and hastens to the place where it rises.
6 The wind blows to the south
and goes around to the north;
around and around goes the wind,
and on its circuits the wind returns.
7 All streams run to the sea,
but the sea is not full;
to the place where the streams flow,
there they flow again.
8 All things are full of weariness;
a man cannot utter it;
the eye is not satisfied with seeing,
nor the ear filled with hearing.
9 What has been is what will be,
and what has been done is what will be done,
and there is nothing new under the sun.
10 Is there a thing of which it is said,
"See, this is new"?
It has been already
in the ages before us.
11 There is no remembrance of former things,
nor will there be any remembrance
of later things yet to be
among those who come after.

12 I the Preacher have been king over Israel in Jerusalem. 13 And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. 14 I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

EPISTLE READING

2 Corinthians 5:17-21

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.
People: Thanks be to God!

GOSPEL PROCESSION

Please turn and face the Bible as it is processed into the aisle.
Instrumental refrain is played as the bible is returned to the altar table.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.
People: Glory to you, Lord Christ.

John 1:1-5, 9-10, 14

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

9 The true light, which gives light to everyone, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him.

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Reader: The Gospel of the Lord.
People: Praise be to you, Lord Christ.

SMALL SAINTS DISMISSAL

At this time, children in PreK-2nd grade may go to Room 102 for a lesson and activity. They will return to the Sanctuary during the Offertory.

HOMILY

"A Whisper in the Wind: Under the Sun"
Rev. Tim Frickenschmidt

Sermon Notes

For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

We're so glad to have you worship with us. Please sign in so we have a record of your attendance.

Scan the QR code with your phone's camera to text HERE to 512-265-8562. You may also do this after the service.

RETURN OF CHILDREN: During the Offertory, Small Saints teachers will bring the children back to the Sanctuary. Feel free to pick up younger children at this time as well. You may also wait to retrieve them, as childcare is provided for the duration of the service.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

Online giving is available at any time at allsaintsaustin.org/giveonline or you may leave offerings in the bowl at the entrance before or after the service.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(Please stand.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

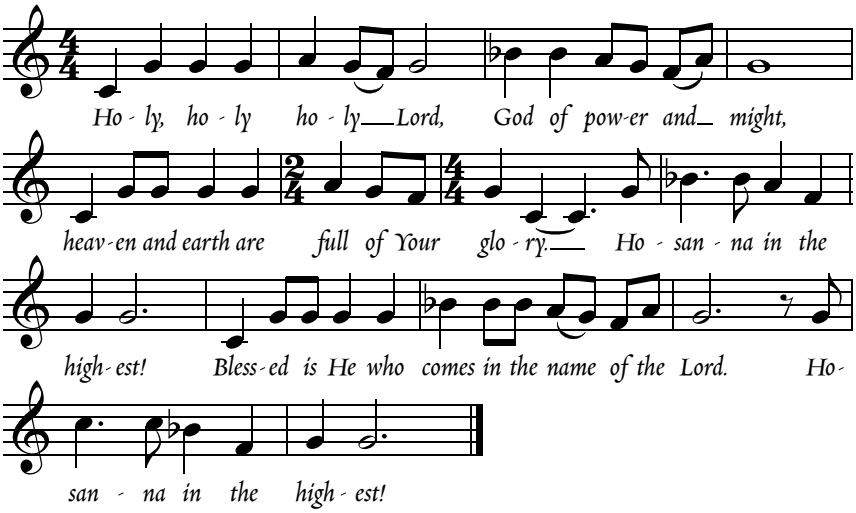
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



(Traditional Eucharistic melody from the Latin Mass)

(Please kneel or be seated)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *grant us your peace.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations

Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD

Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE

The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?

Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

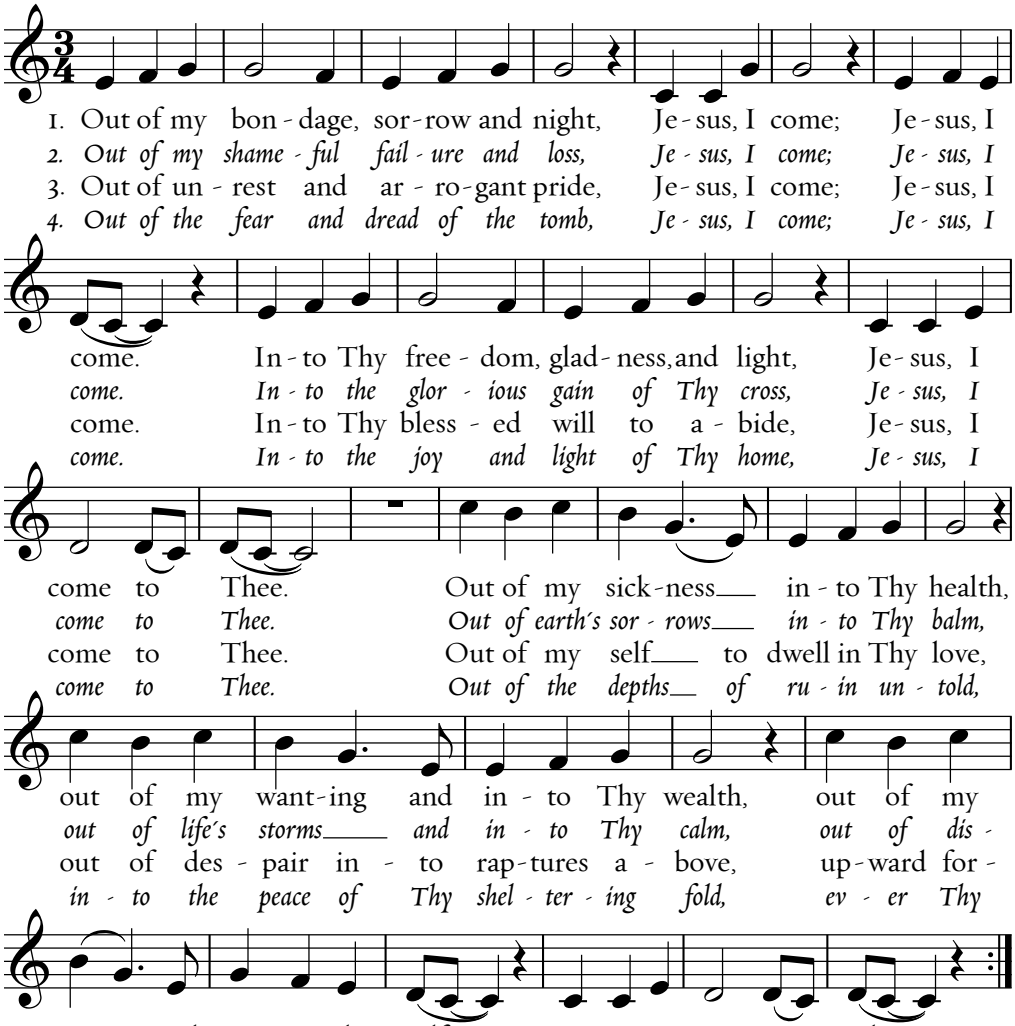
If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...

There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

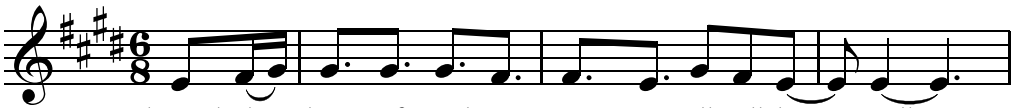
HYMNS FOR COMMUNION

JESUS, I COME TO THEE

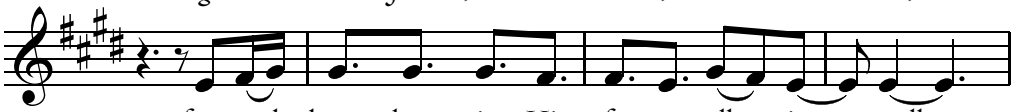


(Words: William Sleeper; Music: Greg Thompson; CCLI license #2476739)

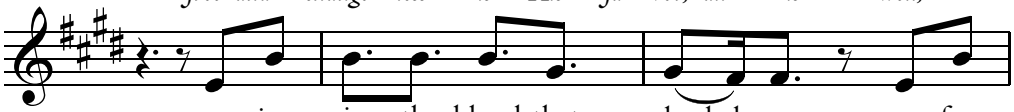
ALL MUST BE WELL



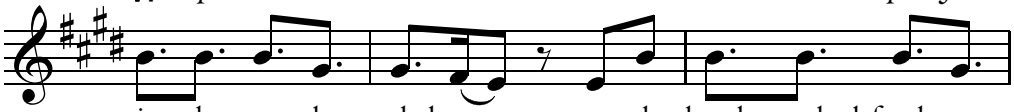
1. Through the love of God, our Sav - ior, all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;
4. *Through the love of God, our Sav - ior, all will be well;*



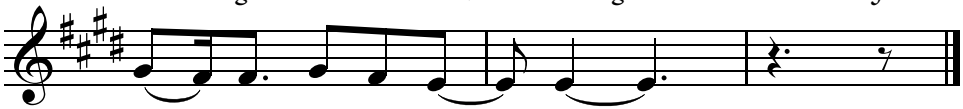
free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
faith can sing through days of sor-row, all is well;
free and change - less is His fa - vor, all is well;



pre-cious is the blood that healed us, per-fect
hap - py still in God con - fi - ding, fruit - ful
on our Fa - ther´s love re - ly - ing, Je - sus
||: *pre - cious is the blood that healed us, per - fect*



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead-fast through the Spi - rit´s
ev - ´ry need sup - ply - ing, yes, in liv - ing or in
is the grace that sealed us, strong the hand stretched forth to



shield us, all must be well.
guid - ing, all must be well.
dy - ing, all must be well.
shield us, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

We're so glad to have you in worship with us today. Please sign in so we have a record of your attendance.

Scan the QR code with your phone's camera to text HERE to 512-265-8562.

DAILY LECTIONARY READINGS

These readings are provided as a personal, family, or group worship resource. They are set in the Revised Common Lectionary, a schedule of daily Bible reading in accord with the Church year. They are designed around a two-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently. We are currently in the "Year I" cycle.

2/22/26		
Ps. 63:1-8	Dan. 9:3-10	Heb. 2:10-18
Ps. 103	Jn. 12:44-50	
2/23/26		
Ps. 52	Gen. 37:1-11	1 Cor. 1:1-19
Ps. 44	Mk. 1:1-13	
2/24/26		
Ps. 45	Gen. 37:12-24	1 Cor. 1:20-31
Ps. 47-48	Mk. 1:14-28	
2/25/26		
Ps. 119:49-72	Gen. 37:25-36	1 Cor. 2:1-13
Ps. 53	Mk. 1:29-45	
2/26/26		
Ps. 50	Gen. 39:1-23	1 Cor. 2:14-3:15
Ps. 19	Mk. 2:1-12	
2/27/26		
Ps. 40	Gen. 40:1-23	1 Cor. 3:16-23
Ps. 51	Mk. 2:13-22	
2/28/26		
Ps. 55	Gen. 41:1-13	1 Cor. 4:1-7
Ps. 138-139	Mk. 2:23-3:6	
3/1/26		
Ps. 29	Gen. 41:14-45	Rom. 6:3-14
Ps. 84	Jn. 5:19-24	

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	*(sboone@allsaintsaustin.org)*
Rev. Brent Baker, Executive Pastor	*bbaker@allsaintsaustin.org*
Rev. Craig Chapman, Associate Pastor | 50+	*cchapman@allsaintsaustin.org*
Rev. Josh Keller, Associate Pastor | Men's Ministry	*jkeller@allsaintsaustin.org*
Rev. David Vilches, Assistant Pastor | Missions	*dvilches@allsaintsaustin.org*
Rev. Will Stockdale, Assistant Pastor | Young Adults	*wstockdale@allsaintsaustin.org*
B. Sterling Archer, Associate Music Director	*bsarcher@allsaintsaustin.org*
David Lutes, Music & Arts Director	*dlutes@allsaintsaustin.org*
Faith Westerman, Choir Director	*fwesterman@allsaintsaustin.org*
Amy Stewman, Preschool Director	*astewman@allsaintsaustin.org*
Michael Clark, Children's Director	*mclark@allsaintsaustin.org*
Thomas Fitch, Youth Director	*tfitch@allsaintsaustin.org*
Josie Dudzinsky, Youth Co-Director	*jdudzinsky@allsaintsaustin.org*
Jenny Gregory, Women's Ministry Associate Director	*jgregory@allsaintsaustin.org*
Kim Hall, Women's Ministry Director	*khall@allsaintsaustin.org*
Mary Freiberger, Missions Associate Director	*mfreiberger@allsaintsaustin.org*

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	*jaufhammer@allsaintsaustin.org*
Sabra Boone, Coordinator to the Senior Pastor	*sboone@allsaintsaustin.org*
David Breeding, Finance & Operations	*dbreeding@allsaintsaustin.org*
Crizelda Castillo, Unidos Coordinator	*ccastillo@allsaintsaustin.org*
Erin Coker, Operations & Events	*ecoker@allsaintsaustin.org*
Adele Creel, Children's Events & Service	*acreel@allsaintsaustin.org*
Ruth Dew, Youth & Young Adults Coordinator	*rdew@allsaintsaustin.org*
Paulina Hurley, Worship Coordinator	*phurley@allsaintsaustin.org*
Courtney Johnson, Member Care & Formation	*cjohnson@allsaintsaustin.org*
Mackensie Kennedy, Communications Manager	*mkennedy@allsaintsaustin.org*
Lori McQuilkin, 50+/Marriage Ministry Coordinator	*lmcquilkin@allsaintsaustin.org*
Blaire Phillips, Women's & Men's Coordinator	*bphillips@allsaintsaustin.org*
Tom Sturgeon, Finance Manager	*tsturgeon@allsaintsaustin.org*
Carrie Zinnecker, Music & Arts Coordinator	*czinnecker@allsaintsaustin.org*

Complete list of staff, as well as Elders, Deacons, and Deaconesses, can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK

YOUTH MINISTRY

HIGH SCHOOL GUYS AND GALS RETREATS

SATURDAY, FEBRUARY 28

REGISTRATION CLOSES FEBRUARY 25TH!
*ADDRESSES SHARED UPON REGISTRATION

GUYS

AT THE LAKE ON LAKE AUSTIN

10:00 AM - 7:00 PM

GALS

ON THE RANCH IN JOHNSON CITY

10:00 AM - 6:00 PM

Congregational Life

All Saints celebrates the births of:

Gemma Kay Petrini
daughter of Allison and Chris Petrini,
born Thursday, February 5

and

Belén Grace Indermuehle
daughter of Ale and Trace Indermuehle,
born Saturday, February 7

Expecting a baby?
Email cjohnson@allsaintsaustin.org to let us know so we can add you to our prayer list!

The All Saints College Ministry stays active in summer. Join the GroupMe to stay connected!

MARCH 1, MARCH 29 AND APRIL 19

COLLEGE BRUNCHES

A Night of Song & Spirit

TONIGHT!

All Saints Young Adults Hymn Singing and Fellowship
February 22
7:00 - 9:00 PM
All Saints Chapel

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
7808 Rialto Blvd., Austin, TX 78735