All Saints

Presbyterian

March 1, 2026 · The Second Sunday in Lent

"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.

ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

THE SEASON OF LENT

The season of Lent originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are in the season but not of it and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT

Purple, the color of Lent, signifies penitence and humility and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross - the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

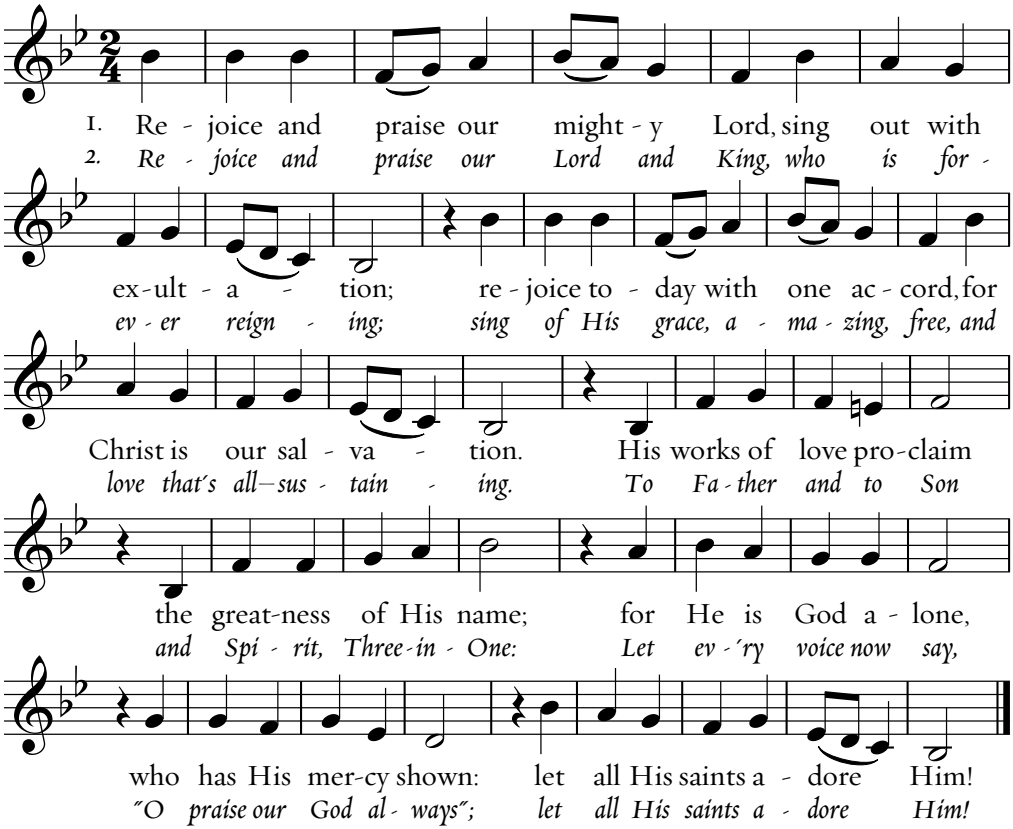
WELCOME!

We're so glad to have you worship with us. Please take a moment before the service begins to sign in so we have record of your attendance.

Scan the QR code with your phone's camera
to text HERE to 512-265-8562.

PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD



(Words: H. W. Baker, v.1-2, F. W. Root, v.3; adapt. David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.
People: *Who bears our burdens and forgives our sins.*

Minister: Preserve me, O God, for in you I take refuge.
People: *I say to the* LORD, *"You are my* LORD;
I have no good apart from you."

Minister: The sorrows of those who run after another god shall multiply;
their drink offerings of blood I will not pour out
or take their names on my lips.
People: *The* LORD *is my chosen portion and my cup;*
you hold my lot.

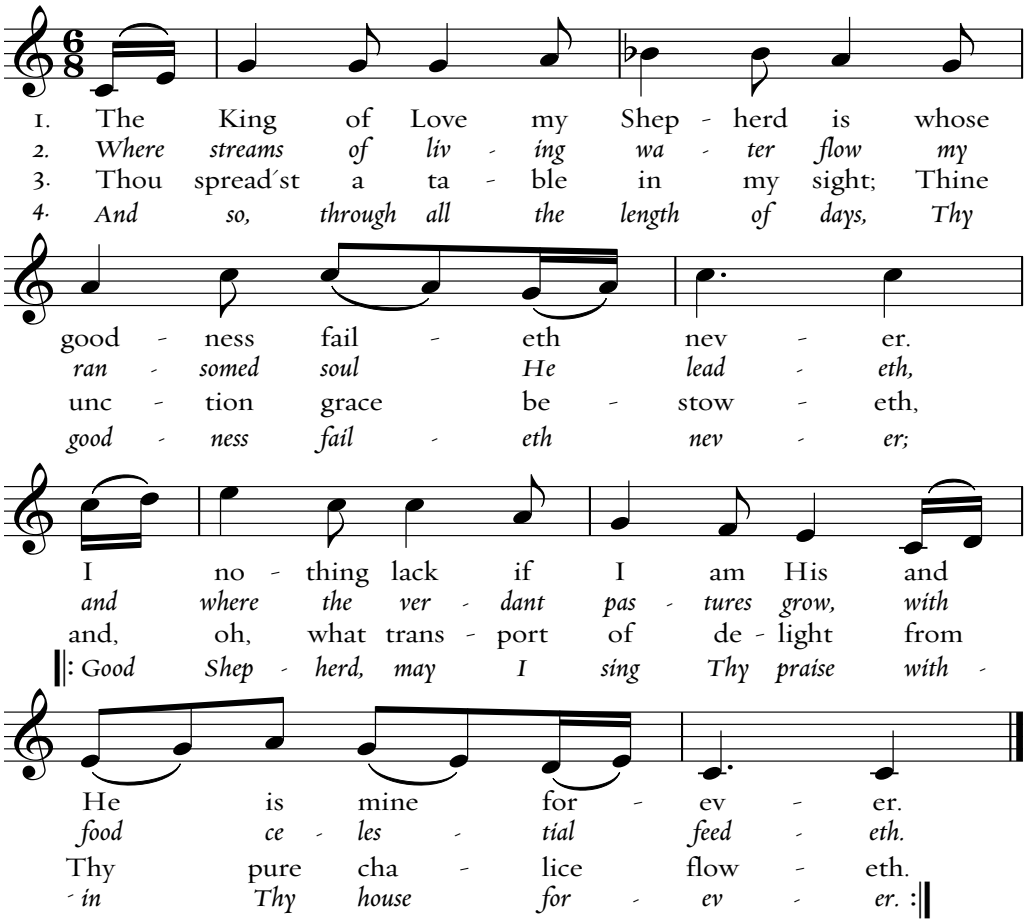
Minister: You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.
People: *Amen.*
(from Psalm 16)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

THE KING OF LOVE MY SHEPHERD IS



(Words: Henry Baker; Music: traditional Irish tune; arr. David Lutes, 2007; CCLI license #2476739)

CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

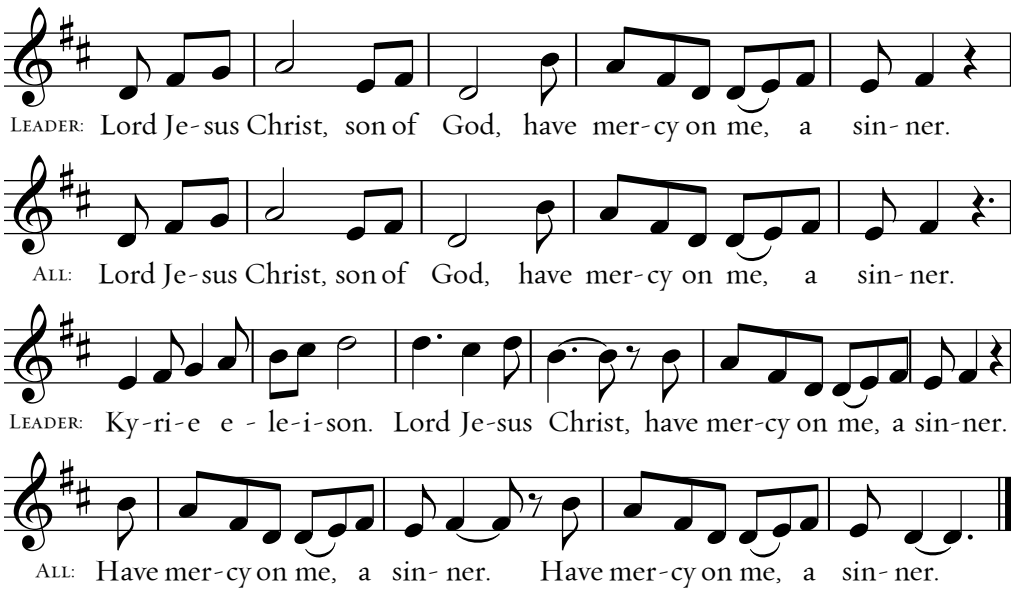
People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(Pause for a time of silent confession.
At the beginning of the *Kyrie Eleison*, the congregation stands.)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

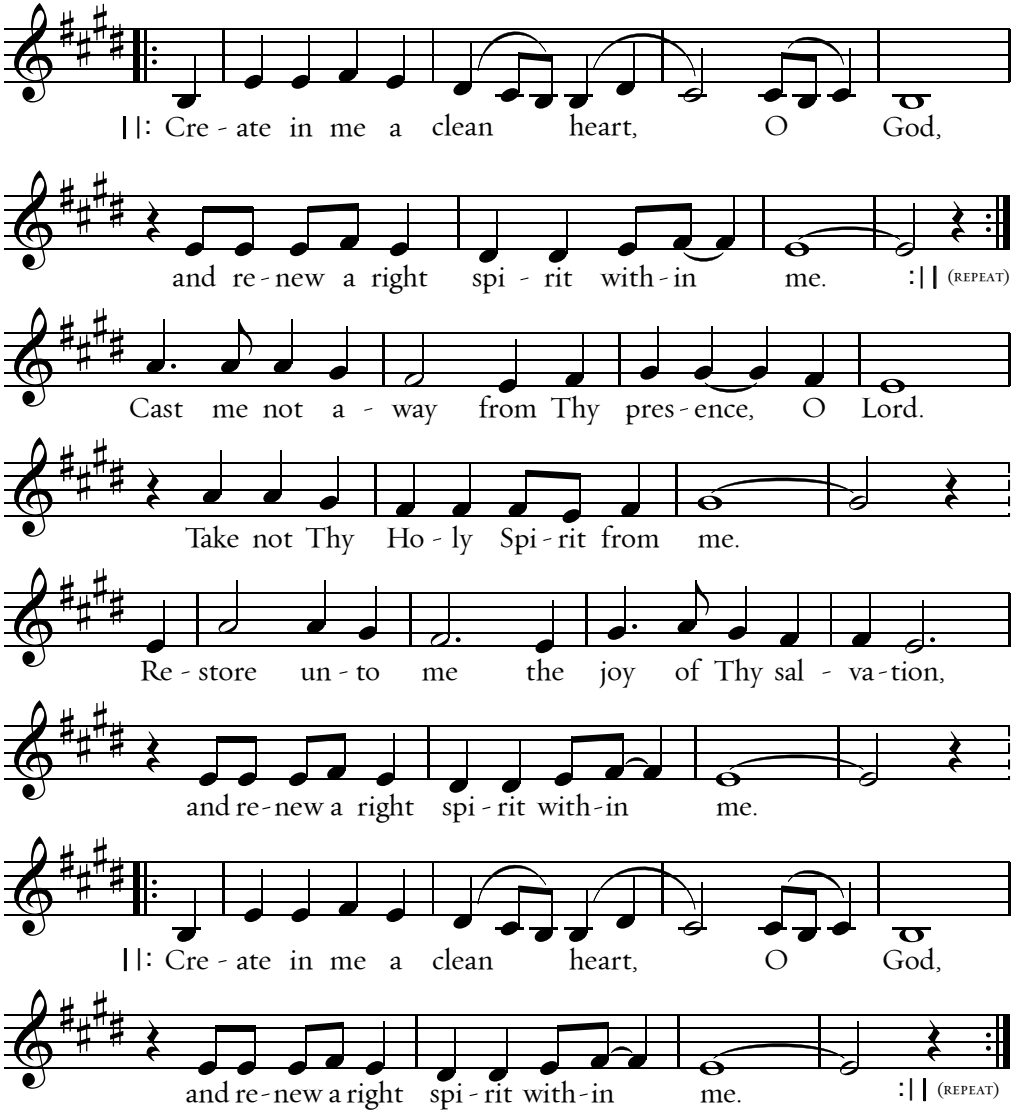
ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

CREATE IN ME A CLEAN HEART



(from Psalm 51; Words and music: Keith Green)

OLD TESTAMENT READING

Ecclesiastes 2:1-11, 24-26

I said in my heart, "Come now, I will test you with pleasure; enjoy yourself." But behold, this also was vanity. 2 I said of laughter, "It is mad," and of pleasure, "What use is it?" 3 I searched with my heart how to cheer my body with wine—my heart still guiding me with wisdom—and how to lay hold on folly, till I might see what was good for the children of man to do under heaven during the few days of their life. 4 I made great works. I built houses and planted vineyards for myself. 5 I made myself gardens and parks, and planted in them all kinds of fruit trees. 6 I made myself pools from which to water the forest of growing trees. 7 I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. 8 I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the sons of man.

9 So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. 10 And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. 11 Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

24 There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, 25 for apart from him who can eat or who can have enjoyment? 26 For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

EPISTLE READING

1 Corinthians 15:12-19, 32

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? 13 But if there is no resurrection of the dead, then not even Christ has been raised. 14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain. 15 We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. 16 For if the dead are not raised, not even Christ has been raised. 17 And if Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have fallen asleep in Christ have perished. 19 If in Christ we have hope in this life only, we are of all people most to be pitied.

32 If the dead are not raised, "Let us eat and drink, for tomorrow we die."

Reader: The Word of the Lord.
People: Thanks be to God!

GOSPEL PROCESSION

Please turn and face the Bible as it is processed into the aisle.
Instrumental refrain is played as the bible is returned to the altar table.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.
People: Glory to you, Lord Christ.

John 12:20-26

Now among those who went up to worship at the feast were some Greeks. 21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." 22 Philip went and told Andrew; Andrew and Philip went and told Jesus. 23 And Jesus answered them, "The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. 26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

Reader: The Gospel of the Lord.
People: Praise be to you, Lord Christ.

SMALL SAINTS DISMISSAL

At this time, children in PreK-2nd grade may go to Room 102 for a lesson and activity. They will return to the Sanctuary during the Offertory.

HOMILY

"A Whisper in the Wind: A Repertoire of Distractions"
Rev. Tim Frickenschmidt

Sermon Notes

For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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Scan the QR code with your phone's camera to text HERE to 512-265-8562. You may also do this after the service.

RETURN OF CHILDREN: During the Offertory, Small Saints teachers will bring the children back to the Sanctuary. Feel free to pick up younger children at this time as well. You may also wait to retrieve them, as childcare is provided for the duration of the service.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

Online giving is available at any time at allsaintsaustin.org/giveonline or you may leave offerings in the bowl at the entrance before or after the service.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(Please stand.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

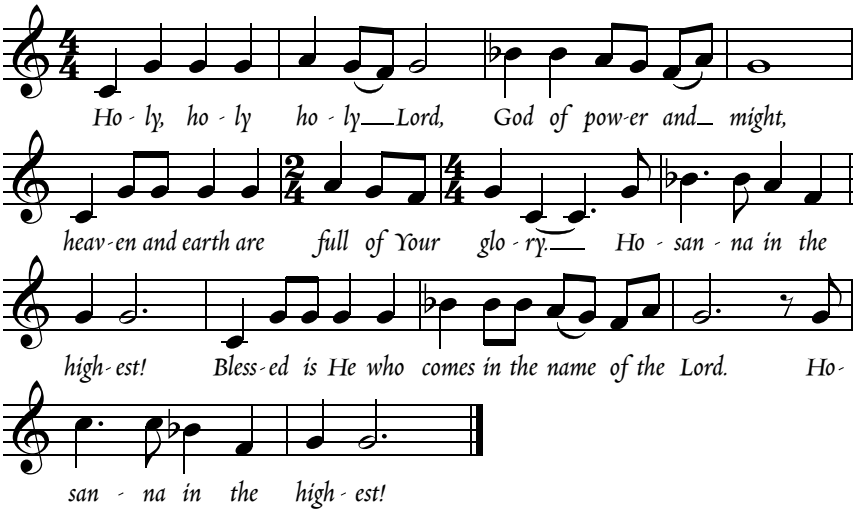
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



(Traditional Eucharistic melody from the Latin Mass)

(Please kneel or be seated)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *grant us your peace.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations

Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD

Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE

The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?

Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

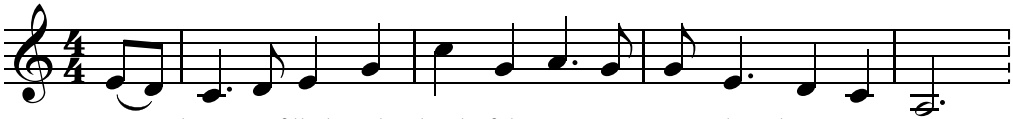
If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...

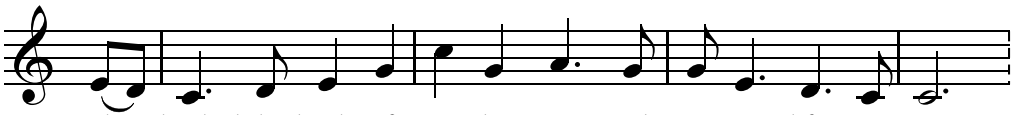
There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

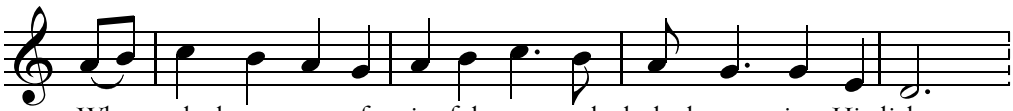
MY HEART IS FILLED WITH THANKFULNESS



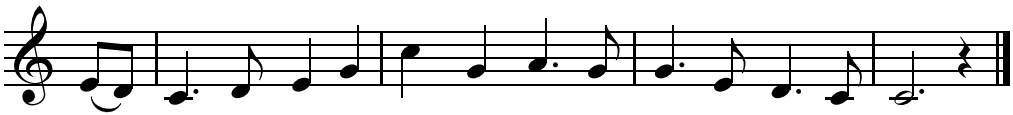
1. My heart is filled with thank-ful-ness to Him who bore my pain;
2. *My heart is filled with thank-ful ness to Him who walks be-side;*
3. My heart is filled with thank-ful-ness to Him who reigns a-bove;



who plumbed the depths of my dis-grace and gave me life a-gain.
who floods my weak-ness-es with strength and caus-es fears to fly.
whose wis-dom is my per-fect peace, whose ev-´ry thought is love.



Who crushed my curse of sin-ful-ness and clothed me in His light
Whose ev-´ry pro-mise is en-ough for ev-´ry step I take;
For ev-´ry day I have on earth is giv-en by the King.

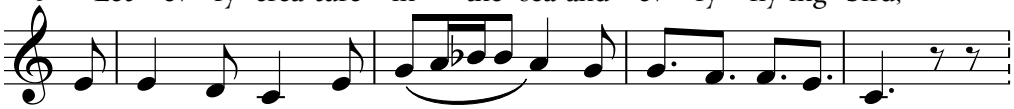


and wrote His law of right-eous-ness with pow´r u-pon my heart.
Sus-tain-ing me with arms of love and crown-ing me with grace.
‖: So I will give my life, my all, to love and fol-low Him. :‖

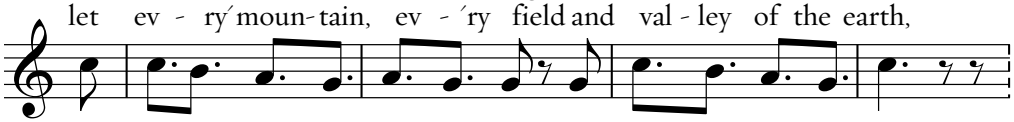
(Words and Music: Keith Getty & Stuart Townend; arr. David Lutes)

OUR GREAT GOD

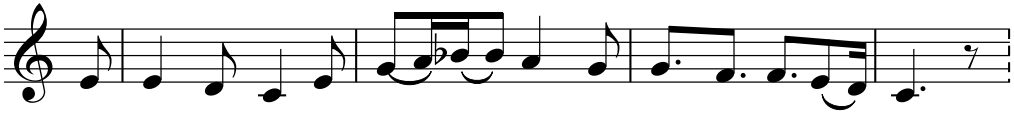
1. E - ter - nal God, un- chang - ing my - ste-rious and un-known,
2. *Lord, we are weak and frail help - less in the storm.*
3. Let ev - ´ry crea-ture in the sea and ev - ´ry fly-ing bird,



Your bound-less love, un - fail - ing, in grace and mer-cy shown.
Sur - round us with Your an - gels; Hold us in Your arms.
let ev - ry´ moun-tain, ev - ´ry field and val - ley of the earth,

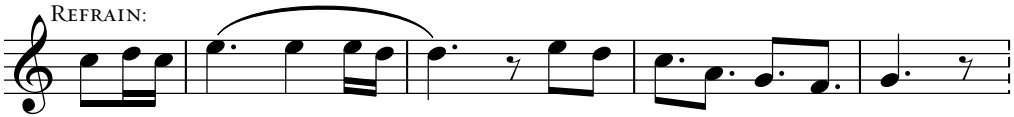


Bright ser - a phim in cease-less flight a - round Your glo-rious throne,
Our cold and ruth - less e - ne - my, his pleas - ure is our harm.
let all the moons and all the stars in all the un - i - verse

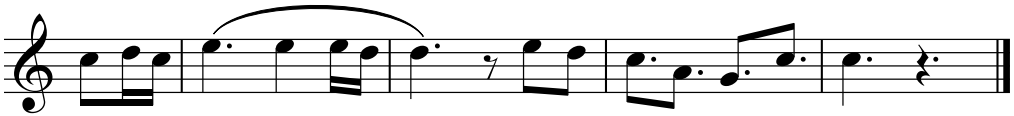


they raise their voic - es day and night in praise to You a - lone.
Rise up, O Lord, and he will flee be - fore our sov - ´reign God.
sing prais - es to the liv - ing God, Who rules them by His Word.

REFRAIN:



Hal-le - lu jah! Glo-ry be to our great God.



Hal-le - lu - jah! Glo-ry be to our great God.

LAST TIME, REPEAT

VERSE 3, REPEAT REFRAIN

(Words and Music: Fernando Ortega and Mac Powell; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

We're so glad to have you in worship with us today. Please sign in so we have a record of your attendance.

Scan the QR code with your phone's camera to text HERE to 512-265-8562.

DAILY LECTIONARY READINGS

These readings are provided as a personal, family, or group worship resource. They are set in the Revised Common Lectionary, a schedule of daily Bible reading in accord with the Church year. They are designed around a two-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently. We are currently in the "Year I" cycle.

3/1/26		
Ps. 29	Gen. 41:14-45	Rom. 6:3-14
Ps. 84	Jn. 5:19-24	
3/2/26		
Ps. 56-58	Gen. 41:46-57	1 Cor. 4:8-21
Ps. 64-65	Mk. 3:7-19	
3/3/26		
Ps. 61-62	Gen. 42:1-17	1 Cor. 5:1-8
Ps. 68	Mk. 3:19-35	
3/4/26		
Ps. 72	Gen. 42:18-28	1 Cor. 5:9-6:8
Ps. 119:73-96	Mk. 4:1-20	
3/5/26		
Ps. 70-71	Gen. 42:29-38	1 Cor. 6:12-20
Ps. 74	Mk. 4:21-34	
3/6/26		
Ps. 69	Gen. 43:1-15	1 Cor. 7:1-9
Ps. 73	Mk. 4:35-41	
3/7/26		
Ps. 75-76	Gen. 43:16-34	1 Cor. 7:10-24
Ps. 23	Mk. 5:1-20	
3/8/26		
Ps. 93	Gen. 44:1-17	Rom. 8:1-10
Ps. 34	Jn. 5:25-29	

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Tom Sturgeon, Finance Manager	*tsturgeon@allsaintsaustin.org*
Carrie Zinnecker, Music & Arts Coordinator	*czinnecker@allsaintsaustin.org*

Complete list of staff, as well as Elders, Deacons, and Deaconesses, can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK

PRAYER & CONNECTION

GROUP FOR CAREGIVERS & PARENTS OF CHILDREN WITH SPECIAL NEEDS

MEETS SECOND TUESDAY OF EACH MONTH

Next meeting is on Tuesday, March 10, at 10:00 AM in Room 110. For more questions, please contact Michael Clark (mclark@allsaintsaustin.org)

MUSIC + ARTS MINISTRY
LENT GALLERY RECEPTION
MARCH 5 | 6:00 - 8:00 PM

KATHERINE BRIMBERRY

SCAN QR CODE TO REGISTER

BLUEBONNET

Parish Gathering *today*

Worship Together: 11:30 AM
Gather Together: In the courtyard after the 11:30 AM service

SPIRITUAL FORMATION PRACTICES

Want to know more about All Saints' Ten Practices? Explore the resources on this page to dig deeper into the practices we hear about in our sermon series, that we might "work out our own salvation" (Phil. 2:12) as God the Father shapes us into the image of His Son (Rom. 8:29).

Learn More ⟶

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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