

ALL SAINTS

PRESBYTERIAN

MARCH 15, 2026 · THE FOURTH SUNDAY IN LENT



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

THE SEASON OF LENT

The season of Lent originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are in the season but not of it and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT

Purple, the color of Lent, signifies penitence and humility and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross- the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O FOR A THOUSAND TONGUES TO SING



1. O, for a thou-sand tongues to sing my great Re-deem-er's praise,
2. *He breaks the pow'r of reign - ing sin; He sets the pris' - ner free;*
3. To God, all glo - ry, praise, and love be now and e - ver given



the glo-ries of my God and King, the tri-umphs of His grace.
His blood can make the foul - est clean; His blood a - vailed for me.
||: by saints be-low and saints a - bove, the Church in earth and heaven. :||

(Words: Charles Wesley; Music: Carl G. Glaser; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *Who bears our burdens and forgives our sins.*

Minister: The LORD is my shepherd; I shall not want.

People: *He makes me lie down in green pastures.*

He leads me beside still waters. He restores my soul.

Minister: Even though I walk through the valley of the shadow of death,
I will fear no evil, for you are with me;

People: *Your rod and your staff, they comfort me.*

Minister: You prepare a table before me
in the presence of my enemies;

People: *You anoint my head with oil; my cup overflows.*

Minister: Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the LORD forever.

People: *You anoint my head with oil; my cup overflows.*

(from Psalm 23)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Rich - es I heed not, nor man's emp - ty praise;
3. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
Thou mine in - her - i - tance now and al - ways:
may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
Thou and Thou on - ly, first in my heart,
||: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
High King of heav - en, my trea - sure Thou art.
still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(PAUSE FOR A TIME OF SILENT CONFESSION.)

AT THE BEGINNING OF THE *KYRIE ELEISON*, THE CONGREGATION STANDS.)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

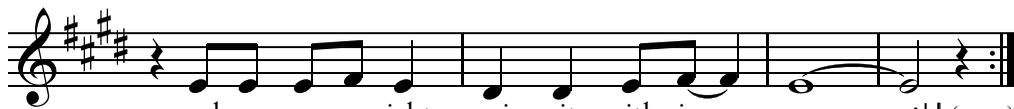
People: *Amen.*

HYMN OF RESPONSE

CREATE IN ME A CLEAN HEART



||: Cre - ate in me a clean heart, O God,



and re - new a right spi - rit with - in me. :|| (REPEAT)



Cast me not a - way from Thy pres - ence, O Lord.



Take not Thy Ho - ly Spi - rit from me.



Re - store un - to me the joy of Thy sal - va - tion,



and re - new a right spi - rit with - in me.



||: Cre - ate in me a clean heart, O God,



and re - new a right spi - rit with - in me. :|| (REPEAT)

(from Psalm 51; Words and music: Keith Green)

OLD TESTAMENT READING

ECCLESIASTES 9:2-16

It is the same for all, since the same event happens to the righteous and the wicked, to the good and the evil, to the clean and the unclean, to him who sacrifices and him who does not sacrifice. As the good one is, so is the sinner, and he who swears is as he who shuns an oath. 3 This is an evil in all that is done under the sun, that the same event happens to all. Also, the hearts of the children of man are full of evil, and madness is in their hearts while they live, and after that they go to the dead. 4 But he who is joined with all the living has hope, for a living dog is better than a dead lion. 5 For the living know that they will die, but the dead know nothing, and they have no more reward, for the memory of them is forgotten. 6 Their love and their hate and their envy have already perished, and forever they have no more share in all that is done under the sun.

7 Go, eat your bread with joy, and drink your wine with a merry heart, for God has already approved what you do.

8 Let your garments be always white. Let not oil be lacking on your head.

9 Enjoy life with the wife whom you love, all the days of your vain life that he has given you under the sun, because that is your portion in life and in your toil at which you toil under the sun. 10 Whatever your hand finds to do, do it with your might, for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

11 Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favor to those with knowledge, but time and chance happen to them all. 12 For man does not know his time. Like fish that are taken in an evil net, and like birds that are caught in a snare, so the children of man are snared at an evil time, when it suddenly falls upon them.

13 I have also seen this example of wisdom under the sun, and it seemed great to me. 14 There was a little city with few men in it, and a great king came against it and besieged it, building great siegeworks against it. 15 But there was found in it a poor, wise man, and he by his wisdom delivered the city. Yet no one remembered that poor man. 16 But I say that wisdom is better than might, though the poor man's wisdom is despised and his words are not heard.

EPISTLE READING

JAMES 4:13-16

Come now, you who say, “Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit”— 14 yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. 15 Instead you ought to say, “If the Lord wills, we will live and do this or that.” 16 As it is, you boast in your arrogance. All such boasting is evil.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 12:15-21

And he said to them, “Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions.” 16 And he told them a parable, saying, “The land of a rich man produced plentifully, 17 and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ 18 And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. 19 And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ 20 But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ 21 So is the one who lays up treasure for himself and is not rich toward God.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

*For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.*



A large rectangular area containing 20 horizontal lines, designed for handwritten notes or discussion points.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and_ might,
heav-en and earth are full of Your glo - ry.— Ho - san - na in the
high-est! Bless-ed is He who comes in the name of the Lord. Ho -
san - na in the high - est!

(Traditional Eucharistic melody from the Latin Mass)

(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People:

When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: grant us your peace.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

I CANNOT CALL AFFLICTION SWEET



1. I can not call a - fflic - tion sweet thought it was good to bear,
2. My wear - ied soul was all re - signed to Thy most gra - cious will.
3. Where are the vows which then I vow'd, the joys which then I knew?
4. Lord, grant me grace for ev - 'ry day what e'er my state may be,



A - fflic - tion brought me to Thy feet and I found com - fort there. ^(to V2)
Oh had I kept that bet - ter mind or been a - fflic - ed still.
Those van - ished like the morn ing cloud, these like the ear - ly dew
Through life, in death, with truth to say, "My God is all to me."



Lord you greet me with com - pas - sion, You're my strength, my song.



You pre - serve me by your Spir - it when I'm weak, You're strong. —

(LAST TIME:
REPEAT REFRAIN)

(Verse Text: James Montgomery, Refrain Text: B. Sterling Archer, Music: B. Sterling Archer)

O LOVE THAT WILL NOT LET ME GO



1. O Love that will not let me go, I
 2. O Light that fol - lowest all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I



give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bless - oms red life



rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

3/8/26

Ps. 93

Ps. 34

Gen. 44:1-17

Jn. 5:25-29

Rom. 8:1-10

3/9/26

Ps. 80

Ps. 77

Gen. 44:18-34

Mk. 5:21-43

I Cor. 7:25-31

3/10/26

Ps. 78:1-39

Ps. 78:40-72

Gen. 45:1-15

Mk. 6:1-13

I Cor. 7:32-40

3/11/26

Ps. 119:97-120

Ps. 81-82

Gen. 45:16-28

Mk. 6:13-29

I Cor. 8:1-13

3/12/26

Ps. 83

Ps. 85-86

Gen. 46:1

Mk. 6:30-46

Cor. 9:1-15

3/13/26

Ps. 88

Ps. 91-92

Gen. 47:1-26

Mk. 6:47-56

I Cor. 9:16-27

3/14/26

Ps. 87

Ps. 136

Gen. 47:27-48:7

Mk. 7:1-23

I Cor. 10:1-13

3/15/26

Ps. 66-67

Ps. 46

Gen. 48:8-22

Jn. 6:27-40

Rom. 8:11-25

CHURCH STAFF

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**



All Saints Sanctuary Project

allsaintsaustin.org/sanctuary

Thank you to everyone who has already given or pledged to help fund the Sanctuary project! Gifts made to date have covered the construction costs so far, but All Saints will soon begin drawing on its construction loan to finish the project this year. If you've been waiting for the perfect time to give, **your gift between now and May will help delay the first loan draw and reduce the church's borrowing costs this year:** allsaintsaustin.org/sanctuarygift.

While the majority of the cost to build the Sanctuary has been pledged, over \$9 million in construction expenses remain unspoken for. As the Lord has equipped you, we'd be grateful for your participation.

Thank you for considering the ways in which your generosity helps build this sacred space where God will shape hearts for generations to come.

If you haven't yet made a pledge to help fund the sanctuary project, you're invited to do so: **allsaintsaustin.org/pledge**.

HOLY WEEK

W O R S H I P S C H E D U L E



Learn More
Here



PALM SUNDAY
MARCH 29
9:00, 10:15, 11:30 AM



MAUNDY THURSDAY
APRIL 2
6:30 PM



GOOD FRIDAY
APRIL 3
7:00 PM



EASTER SUNDAY
APRIL 5
7:00, 8:15, 9:30, 10:50 AM

A new Sunday School offering:
**STANDING IN TRUTH:
REJECTING LIES**

*March 22 - May 3 at 10:15 AM in Room 110
For those in their 30s & 40s*

MUSIC + ARTS FILM SCREENING

MARCH 23
DOORS OPEN AT 6:30 PM
FILM BEGINS AT 7:00 PM
ALAMO DRAFFHOUSE SOUTH LAMAR
REGISTRATION REQUIRED / SEATS ARE LIMITED

ALL
ILLUSIONS
MUST
BE
BROKEN

SCAN QR CODE
TO REGISTER

Parish Gathering *today*

Worship Together: 11:30 AM
Gather Together: In the courtyard after the 11:30 AM service

Children's Ministry

EASTER EGG HUNT

Saturday, March 28 • 10:00 AM • All Saints Church
Petting Zoo • Bounce House • Cotton Candy • Popcorn

PALM SUNDAY PROCESSIONAL

CHILDREN OF ALL AGES
GATHER IN THE BOOKSTORE
10 MINUTES BEFORE WORSHIP
(AT ALL THREE SERVICES)

MARCH 29
ALL SAINTS BOOKSTORE

LENTEN RESOURCES

The season of Lent is a time to prepare for Easter through repentance, turning our attention away from the world and towards God our savior.

All Saints has prepared resources and our annual Lent Daily Worship Guide to guide our hearts this season.



Download the guide here and visit allsaintsaustin.org/lent for more resources

EASTER SUNDAY

7:00 AM • 8:15 AM • 9:30 AM • 10:50 AM

SPONSOR EASTER FLOWERS

In honor or memory of a
loved one
allsaintsaustin.org/flowers

Deadline to submit is
Friday, March 27

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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