



# ALL SAINTS

PRESBYTERIAN

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MARCH 22, 2026 · THE FIFTH SUNDAY IN LENT



# "Called to *live* and to *love* as the Body of Christ"

## Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

## Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](http://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

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### THE SEASON OF LENT

The season of Lent originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are in the season but not of it and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

### THE COLOR OF LENT

Purple, the color of Lent, signifies penitence and humility and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross- the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

## WELCOME!

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TO TEXT HERE TO 512-265-8562.



## PROCESSIONAL

### O WORSHIP THE KING



1. O wor-ship the King, all glor-ious a-bove,  
2. Frail chil-dren of dust, and fee-ble as frail,  
and grate-ful-ly sing His power and His love;  
in Thee do we trust, nor find Thee to fail;  
our Shield and De-fend-er, the An-cient of Days,  
Thy mer-cies, how ten-der, how firm to the end,  
pa-vil-ioned in splen-dor and gird-ed with praise! TO REFRAIN  
our Ma-ker, De-fend-er, Re-deem-er and Friend.  
REFRAIN:  
You a-lone are the match-less King; to You a-lone be all ma-jes-ty!  
Your praise will sound from shore to shore 'til suns shall rise and set no more!

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *Who bears our burdens and forgives our sins.*

Minister: Out of the depths I cry to you, O LORD!

People: *O LORD, hear my voice!*

Minister: If you, O LORD, should mark iniquities, who could stand?  
But with you there is forgiveness  
that you may be feared.

People: *I wait for the LORD, my soul waits,  
and in his word I hope.*

Minister: O Israel, hope in the LORD!  
For with the LORD there is steadfast love,  
and plentiful redemption.

People: *And he will redeem Israel from all his iniquities. Amen.*

(from Psalm 130)

Minister: Let us pray...

People: *Amen.*

## HYMN OF PRAISE

### LIVING WATERS



1. Are you thir - sty? Are you emp - ty? Come and drink these liv - ing wa - ters.
2. *Christ is call - ing, find re - fresh - ing at the cross of liv - ing wa - ters.*
3. Spir - it mov - ing, mer - cy wash ing; heal ing in these liv - ing wa - ters.
4. *Are you thir - sty? Are you emp - ty? Come and drink these liv - ing wa - ters.*



Tired and broken, peace un - spo - ken, rest be - side these liv - ing wa - ters. (to V2)  
*Lay your life down, All the old gone, rise up in these liv - ing wa - ters.*  
Lead your children to the shoreline, life is in these liv - ing wa - ters.  
*Love, for - give - ness, vast and bound - less, Christ, He is our liv - ing wa - ters.*

#### REFRAIN



There's a riv - er that flows with mer - cy and love,



Bring - ing joy to the ci - ty of our God;



There our hope is se - cure, do not fear an - y - more,



Praise the Lord of liv - ing wa - ters.

(by Ed Cash, Keith Getty, and Kristyn Getty; CCLI License # 2476739)

## CONFESSION OF SIN

**Leader:** Let us confess our sins against God and our neighbor:

**People:** *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(PAUSE FOR A TIME OF SILENT CONFESSION.)

AT THE BEGINNING OF THE *KYRIE ELEISON*, THE CONGREGATION STANDS.)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

**Minister:** The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

**People:** *Amen.*

## HYMN OF RESPONSE

### COME LIGHT OUR HEARTS



For you, O Lord, our souls in still-ness wait; [REPEAT]



Tru - ly our hope is in You. [REPEAT]



1. O Lord of life, our on - ly hope, Your ra-diance shines on all who
2. O joy a - bove all oth - er loves, in You we find more than e -



look to you in the dark. Em-man-u-el come, come light our hearts. [TO TOP]  
-nough. We come as we are; O, heal and re - store; come light our hearts. [TO ENDING]



[4X] For you, O Lord, our souls in still - ness wait;



[3X] Tru - ly our hope is in You.

(Words and music: Sandra McCracken, addtl. arr. David Lutes)

## OLD TESTAMENT READING

ECCLESIASTES 12:1-8, 13-14

Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, “I have no pleasure in them”; 2 before the sun and the light and the moon and the stars are darkened and the clouds return after the rain, 3 in the day when the keepers of the house tremble, and the strong men are bent, and the grinders cease because they are few, and those who look through the windows are dimmed, 4 and the doors on the street are shut—when the sound of the grinding is low, and one rises up at the sound of a bird, and all the daughters of song are brought low— 5 they are afraid also of what is high, and terrors are in the way; the almond tree blossoms, the grasshopper drags itself along, and desire fails, because man is going to his eternal home, and the mourners go about the streets— 6 before the silver cord is snapped, or the golden bowl is broken, or the pitcher is shattered at the fountain, or the wheel broken at the cistern, 7 and the dust returns to the earth as it was, and the spirit returns to God who gave it. 8 Vanity of vanities, says the Preacher; all is vanity....

13 The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man. 14 For God will bring every deed into judgment, with every secret thing, whether good or evil.

## READING FROM THE BOOK OF REVELATION

REVELATION 21:1-6

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. 4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

5 And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” 6 And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

### **INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN II:23-27, 38-44

Jesus said to her, "Your brother will rise again." 24 Martha said to him, "I know that he will rise again in the resurrection on the last day." 25 Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, 26 and everyone who lives and believes in me shall never die. Do you believe this?" 27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."...

38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." 40 Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" 41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." 43 When he had said these things, he cried out with a loud voice, "Lazarus, come out." 44 The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## **HOMILY**

"A WHISPER IN THE WIND: LIVE IN LIGHT OF THE END"

REV. DAVID VILCHES



*For more study resources,  
see All Saints weekly sermon discussion guides  
attached to each sermon online.*



A large rectangular area containing 20 horizontal lines, designed for handwritten notes or discussion points.



## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*born of the Virgin Mary,*

*suffered under Pontius Pilate,*

*was crucified, dead, and buried;*

*He descended into hell;*

*the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*the holy catholic Church; the communion of saints;*

*the forgiveness of sins; the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

### WELCOME!

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**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and\_ might,  
heav-en and earth are full of Your glo - ry.— Ho - san - na in the  
high-est! Bless-ed is He who comes in the name of the Lord. Ho -  
san - na in the high - est!

(Traditional Eucharistic melody from the Latin Mass)

(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People:

*When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

### **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: grant us your peace.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

### **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

## HYMNS FOR COMMUNION

### ROCK OF AGES



1. Rock of a - ges, cleft for me, let me hide my - self in Thee.
2. *Not the la - bors of my hands can ful - fill Thy laws' de - mands.*
3. No - thing in my hands I bring, sim - ply to the cross I cling.
4. *While I draw this fleet - ing breath, when my eyes shall close in death,*



Let the wa - ter and the blood, from Thy ri - ven side which flowed,  
*Could my zeal no res - pite know, could my tears for - ev - er flow,*  
Na - ked, come to Thee for dress, help - less, look to Thee for grace;  
*when I soar to worlds un - known, see Thee on Thy judg - ment throne,*



be of sin the dou - ble cure; cleanse me from its guilt and power.  
*all for sin could not a - tone; Thou must save, and Thou a - lone.*  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in Thee.

(Words: Augustus Toplady, Music: James Ward, CCLI license #2476739)

# WE WILL FEAST IN THE HOUSE OF ZION



We will feast in the house of Zi - on. We will sing with our hearts re-stored



"He has done great things," we will say to-ge-ther. We will feast and weep no



more.

1. We will not be burned\_\_\_ by the fire,
2. *In the dark of night, be-fore the dawn,*
3. Ev-ery vow we've bro - ken and be - trayed,



He is the Lord our God. We are not con-sumed\_\_\_ by the flood:  
*my soul, be not a - fraid. For the pro-mised mor - ning, O how long.*  
You are the faith-ful one, and\_ from the gar - den to the grave,



(TO REFRAIN)

Up - held, pro - tect - ed, ga - thered up.  
O God of Ja - cob, be my strength.  
bind us to - ge - ther bring Sha - lom.

(Words and music by Sandra McCracken and Josh Moore; CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## **THANK YOU!**

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## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

3/22/26

Ps. 118

Ps. 145

Ex. 3:16-4:12

Jn. 8:46-59

Rom. 12:1-21

3/23/26

Ps. 31

Ps. 35

Ex. 4

Mk. 9:30-41

I Cor. 14:1-19

3/24/26

Ps. 120-123

Ps. 124-127

Ex. 5:1-6:1

Mk. 9:42-50

I Cor. 14:20-40

3/25/26

Ps. 119:145-176

Ps. 128-130

Ex. 7:8-24

Mk. 10:1-16

2 Cor. 2:14-3:6

3/26/26

Ps. 131-133

Ps. 140-141

Ex. 7:25-8:19

Mk. 10:17-31

2 Cor. 3:7-18

3/27/26

Ps. 95

Ps. 142-143

Ex. 9:13-35

Mk. 10:32-45

2 Cor. 4:1-12

3/28/26

Ps. 144

Ps. 42-43

Ex. 10:21-11:8

Mk. 10:46-52

2 Cor. 4:13-18

3/29/26

Ps. 24

Ps. 103

Zech. 9:9-12

Lk. 19:41-48

I Tim. 6:12-16

# CHURCH STAFF

## Pastors & Ministry Leaders

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)**



## All Saints Sanctuary Project

[allsaintsaustin.org/sanctuary](http://allsaintsaustin.org/sanctuary)

Thank you to everyone who has already given or pledged to help fund the Sanctuary project! Gifts made to date have covered the construction costs so far, but All Saints will soon begin drawing on its construction loan to finish the project this year. If you've been waiting for the perfect time to give, **your gift between now and May will help delay the first loan draw and reduce the church's borrowing costs this year:** [allsaintsaustin.org/sanctuarygift](http://allsaintsaustin.org/sanctuarygift).

While the majority of the cost to build the Sanctuary has been pledged, over \$9 million in construction expenses remain unspoken for. As the Lord has equipped you, we'd be grateful for your participation.

Thank you for considering the ways in which your generosity helps build this sacred space where God will shape hearts for generations to come.

If you haven't yet made a pledge to help fund the sanctuary project, you're invited to do so: **[allsaintsaustin.org/pledge](http://allsaintsaustin.org/pledge)**.

# HOLY WEEK

W O R S H I P   S C H E D U L E



Learn More Here



PALM SUNDAY  
MARCH 29  
9:00, 10:15, 11:30 AM



MAUNDY THURSDAY  
APRIL 2  
6:30 PM



GOOD FRIDAY  
APRIL 3  
7:00 PM



EASTER SUNDAY  
APRIL 5  
7:00, 8:15, 9:30, 10:50 AM

TODAY!

*A new Sunday School offering:*  
**STANDING IN TRUTH:  
REJECTING LIES**

*March 22 - May 3 at 10:15 AM in Room 110  
For those in their 30s & 40s*

## Congregational Life

All Saints celebrates the birth of  
**Mae Elizabeth Johnson**  
daughter of Courtney and Michael Johnson,  
born Wednesday, March 11!

**Expecting a baby? Email [mfreiberger@allsaintsaustin.org](mailto:mfreiberger@allsaintsaustin.org)  
to let us know so we can add you to our prayer list!**



## Parish Gathering *today*

*Worship Together: 11:30 AM*

*Gather Together: In the courtyard after the 11:30 AM service*



SUNDAY, MARCH 29

## COLLEGE BRUNCH

11:30 AM - 1:30 PM



RSVP Here

CROSS & CULTURE  
*Cultivating Contemplation*  
*In a World of Distraction*

FEAT. GUEST SPEAKER JAMES K.A. SMITH

APRIL 24 · 6:00 - 9:00 PM



Find more details,  
including dates  
and choices, and  
register here.



# PALM SUNDAY PROCESSIONAL

CHILDREN OF ALL AGES  
GATHER IN THE BOOKSTORE  
10 MINUTES BEFORE WORSHIP  
(AT ALL THREE SERVICES)

MARCH 29  
ALL SAINTS BOOKSTORE

# EASTER SUNDAY

7:00 AM • 8:15 AM • 9:30 AM • 10:50 AM

## SPONSOR EASTER FLOWERS

In honor or memory of a  
loved one  
[allsaintsaustin.org/flowers](http://allsaintsaustin.org/flowers)

Deadline to submit is  
**Friday, March 27**

ALL SAINTS PRESBYTERIAN  
PRESBYTERIAN CHURCH IN AMERICA

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