

ALL SAINTS

PRESBYTERIAN

MARCH 29, 2026 · SIXTH SUNDAY IN LENT
SUNDAY OF THE PASSION - PALM SUNDAY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

THE SEASON OF LENT

The season of Lent originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are in the season but not of it and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT

Purple, the color of Lent, signifies penitence and humility and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross- the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing
2. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.



al - le - lu - ia! al - le - lu - ia! Thou burn-ing sun with gol-den beam,
O praise Him! Al - le - lu - ia! Praise, praise the Fa - ther, praise the Son,



thou sil - ver moon with sof - ter gleam, O praise Him,
and praise the Spi - rit, Three in One!



O praise Him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *Who bears our burdens and forgives our sins.*

Minister: Praise the LORD, all nations! Extol him, all peoples!

People: *For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.*

Minister: The LORD is my strength and my song;

People: *He has become my salvation.*

Minister: The right hand of the LORD does valiantly;

People: *The right hand of the LORD exalts,*

Minister: The LORD has disciplined me severely,

People: *but he has not given me over to death.*

Minister: Open to me the gates of righteousness,
that I may enter through them and give thanks to the LORD.

People: *Amen.*

(from Psalms 117 & 118)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done;
2. What pa - tience could wait as we con - stant - ly roam;
3. What rich - es of kind - ness He la - vished on us;



Om - ni - scient, all - know - ing He counts not their sum.
What Fa - ther, so ten - der, is call - ing us home.
His blood was the pay - ment, His life was the cost.



Thrown in - to a sea with - out bot - tom or shore;—
He wel - comes the weak - est, the vil - est, the poor;—
We stood 'neath a debt we could ne - ver af - ford;



Our sins they are ma - ny, His mer - cy is more.



REFRAIN: Praise the Lord! His mer - cy is more.



LAST TIME,
REPEAT Strong - er than dark - ness new ev - ry morn;



Our sins they are ma - ny, His mer - cy is more. VERSE 3,
REPEAT REFRAIN

CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(PAUSE FOR A TIME OF SILENT CONFESSION.)

AT THE BEGINNING OF THE *KYRIE ELEISON*, THE CONGREGATION STANDS.)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

CREATE IN ME A CLEAN HEART

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.

Take not Thy Ho - ly Spi - rit from me.

Re - store un - to me the joy of Thy sal - va - tion,

and re - new a right spi - rit with - in me.

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

(from Psalm 51; Words and music: Keith Green)

OLD TESTAMENT READING

ECCLESIASTES 7:1-6

- A good name is better than precious ointment,
and the day of death than the day of birth.
- 2 It is better to go to the house of mourning
than to go to the house of feasting,
for this is the end of all mankind,
and the living will lay it to heart.
- 3 Sorrow is better than laughter,
for by sadness of face the heart is made glad.
- 4 The heart of the wise is in the house of mourning,
but the heart of fools is in the house of mirth.
- 5 It is better for a man to hear the rebuke of the wise
than to hear the song of fools.
- 6 For as the crackling of thorns under a pot,
so is the laughter of the fools;
this also is vanity.

EPISTLE READING

PHILIPPIANS 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION AND CHILDREN'S PALM PROCESSIONAL

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

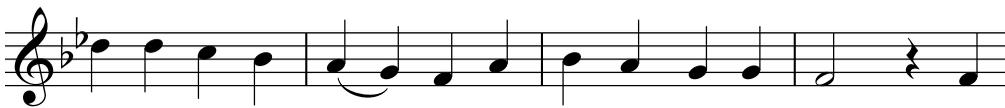
ALL GLORY, LAUD, AND HONOR



1. All glo - ry, laud and ho - nor, to Thee, Re - deem - er, King, to
2. The peo - ple of the He - brews with palms be - fore Thee went: our
3. Thou didst ac - cept their prai - ses; ac - cept the pray'rs we bring, who



whom the lips of chil - dren made sweet ho - san - nas ring. Thou
praise and prayers and an - thems be - fore Thee we pre - sent. To
in all good de - light - est, Thou good and grac - ious King! All



art the King of Is - ra - el, Thou, Da - vid's roy - al Son, who
thee, be - fore Thy pas - sion, they sang their hymns of praise; to
glo - ry, laud, and ho - nor to Thee, Re - deem er, King, to



in the Lord's Name com - est, the King and Bless - ed One.
Thee, now high ex - al - ted, our me - lo - dy we raise.
whom the lips of chil - dren made sweet ho - san - nas ring!

(Words: Theodulph of Orleans, Music: Melchior Teschner, arr. David Lutes; CCLI License # 2476739)

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 21:1-11

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. 3 If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." 4 This took place to fulfill what was spoken by the prophet, saying,

5 "Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.'"

6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" 10 And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" 11 And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"A WHISPER IN THE WIND: JERUSALEM, THE HOME OF MOURNING"

REV. TIM FRICKENSCHMIDT

RECEPTION OF NEW MEMBERS

PRESENTATION OF CANDIDATES

Leader: All of you being here present to make a public profession of faith, are to assent to the following declarations and promises, by which you enter into a solemn covenant with God and His Church.

QUESTIONS TO CANDIDATES

Leader: Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Candidates: We do.

Leader: Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Candidates: We do.

Leader: Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Candidates: We do.

Leader: Do you promise to support the church in its worship and work to the best of your ability?

Candidates: We do.

Leader: Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Candidates: We do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Leader: Will all of you witnessing these promises do all in your power to uphold these persons in their covenant vows?

People: We will.

PRAYER FOR THE NEW MEMBERS

Leader: Holy God, we praise you for calling us to be a servant people, and for gathering us into the body of Christ. We thank you for choosing to add to our number these brothers and sisters in faith. Together, may we live in your Spirit, and so love one another, that we may have the mind of Jesus Christ our Lord, to whom we give honor and glory forever. Amen.

RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION
OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE
TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and— might,
heav-en and earth are full of Your glo - ry.— Ho - san - na in the
high - est! Bless - ed is He who comes in the name of the Lord. Ho -
san - na in the high - est!

(Traditional Eucharistic melody from the Latin Mass)

(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People:

When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *grant us your peace.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

9:00 AND 10:15 AM SERVICES

MY SONG IS LOVE UNKNOWN (ADULT & CHILDREN'S CHOIR)

My song is love unknown,
my Saviour's love to me;
love to the loveless shown,
That they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh and die?

Sometimes they strew His way,
and His sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for His death
they thirst and cry.

Why, what hath my Lord done?
To cause this rage and spite?
He made the lame to walk,
He gave the blind their sight.
What injuries,
yet these are why
The Lord most high
so cruelly dies.

Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like Thine!
This is my Friend,
in Whose sweet praise
I all my days
will gladly spend.

(Words: Samuel Crossman; Music: J. Batiste Calkin; Arr. Molly James, CCLI license #2476739)

11:30 AM SERVICE

DEAR REFUGE OF MY WEARY SOUL



1. Dear re - fuge of my wea - ry soul, on Thee when sor - rows rise,
2. But oh! when gloo - my doubts pre - vail, I fear to call Thee mine.
3. Hast Thou not bid me seek Thy face, and shall I seek in vain?
4. Thy mer - cy seat is o - pen still, here let my soul re - treat,



on Thee when waves of trou - ble roll, my faint - ing hope re - lies.
The springs of com - fort seem to fail, and all my hopes de - cline.
And can the ear of sov - reign grace, be deaf when I com - plain?
with hum - ble hope at - tend Thy will and wait be - neath Thy - feet.



To Thee I tell each ris - ing grief, for Thou a - lone canst heal.
Yet gra - cious God, where shall I flee? Thou art my on - ly trust.
No, still the ear of sov - reign grace at - tends the mour - ner's prayer.
Thy mer - cy seat is o - pen still, here let my soul re - treat,



Thy Word can bring a sweet re - lief, for ev - ery pain I feel.
And still my soul would cleave to Thee, though pro - strate in the dust.
Oh, may I ev - er find ac - cess to breathe my sor - rows there.
with hum - ble hope at - tend Thy will and wait be - neath Thy feet.

(Words: Anne Steele; Music: Kevin Twit; arr. David Lutes, 2007; CCLI license #2476739)

ON JORDAN'S STORMY BANKS



1. On Jor-dan's stor - my banks I stand and cast a wish - ful
2. All o'er those wide ex - tend - ed plains shines one e - ter - nal
3. No chill - ing winds nor poison - ous breath can reach that health - ful
4. When shall I reach that hap - py place and be for - e - ver



eye to Can-aan's fair and hap - py land, where my poss - ess - ions lie.
day. There God, the Son, for - e - ver reigns and scat - ters night a - way.
shore, and sick - ness, sor - row pain, and death are felt and feared no more.
blessed? When shall I see my Fa - ther's face and in His bo - som rest?



Refrain: I am bound, I am bound, I am bound for Pro-mised Land!—



I am bound, I am bound, I am bound for Pro-mised Land!—

(Words: Samuel Stennett; Music: Christopher Miner, Alt. arr: David Lutes)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

3/29/26

Ps. 24

Ps. 103

Zech. 9:9-12

Lk. 19:41-48

1 Tim. 6:12-16

3/30/26

Ps. 51:1-18

Ps. 69:1-23

Lam. 1:1-12

Mk. 11:12-25

2 Cor. 1:1-7

3/31/26

Ps. 12

Ps. 94

Lam. 1:17-22

Mk. 11:27-33

2 Cor. 1:8-22

4/1/26

Ps. 55

Ps. 74

Lam. 2:1-9

Mk. 12:1-11

2 Cor. 1:23-2:11

4/2/26

Ps. 102

Ps. 142-143

Lam. 2:10-18

Mk. 14:12-25

1 Cor. 11:27-32

4/3/26

Ps. 22

Ps. 54

Lam. 3:1-33

Jn. 13:36-38

1 Pet. 1:10-20

4/4/26

Ps. 95

Ps. 27

Lam. 3:37-58

Lk. 24:13-35

Heb. 4:1-16

4/5/26

Ps. 148-150

Ps. 113-114

Is. 51:9-11

Jn. 20:19-23

Rom. 8:1-11

CONNECT WITH US DURING THE WEEK



CROSS & CULTURE

Cultivating Contemplation In a World of Distraction

FEAT. GUEST SPEAKER JAMES K.A. SMITH

APRIL 24 · 6:00 - 9:00 PM



Find more details, including dinner and drinks, and register here.



Congregational Life

All Saints celebrates the birth of **John Edward Sloan**, son of Michelle and Austin Sloan, born Wednesday, March 11!

Expecting a baby? Email mfreiberger@allsaintsaustin.org to let us know so we can add you to our prayer list!



SAGE

Parish Gathering today

Worship Together: 11:30 AM
Gather Together: At the Dwelles' home after the 11:30 AM service. RSVP using the QR code for the address.



SUNDAY, MARCH 29

COLLEGE BRUNCH

11:30 AM - 1:00 PM



RSVP Here



LENT
MIDWEEK EUCHARIST

Wednesday, April 1

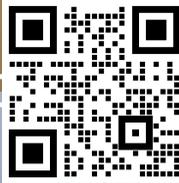
Located in the Interim Sanctuary
Begins at 12:00 PM



MAUNDY THURSDAY

Thursday, April 2

6:30 PM



GOOD FRIDAY

Friday, April 3

7:00 PM



EASTER
SUNDAY

7:00 AM • 8:15 AM • 9:30 AM • 10:50 AM

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
7808 Rialto Blvd., Austin, TX 78735
