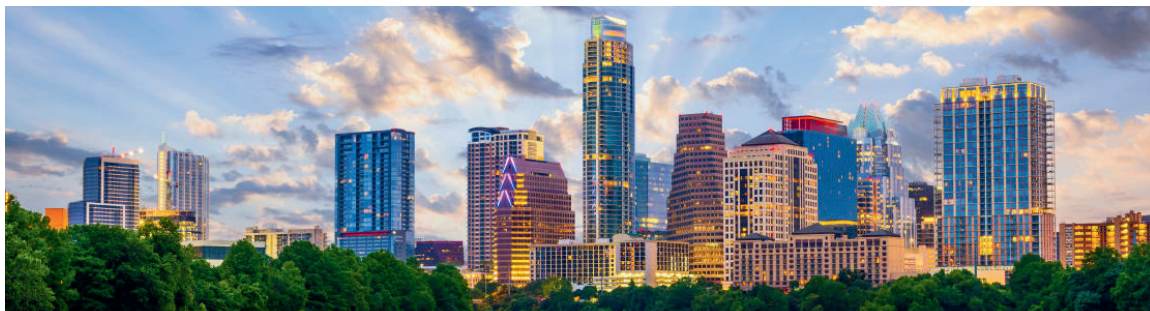


ALL SAINTS

P R E S B Y T E R I A N

APRIL 02, 2026 · MAUNDY THURSDAY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

ABOUT MAUNDY THURSDAY

The word "Maundy" comes from a Latin word "mandatum" that means "command." On this day in human history, Jesus said to his disciples: "A new command I give to you, that you love one another: just as I have loved you, you are also to love one another." Jesus said this immediately after having shown them how they were to love... by washing their feet. It was also on this day that the Lord instituted the Eucharist meal by celebrating the Passover with his disciples and using it as a sign of what he would do on the next day, Good Friday.

PROCESSIONAL

PRAYSE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. *Praise to the Lord, who, when dark-ness of sin is a - bound - ing;*
3. Praise to the Lord, O, let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!
Who, when the god - less do tri - umph, all vir - tue con-found - ing,
All that hath life and breath, come now with prai - ses be-fore Him.



All ye who hear, now to His tem - ple draw near;
Shed - eth His light, chas - eth the hor - rors of night,
Let the A - men sound from His peo - ple a - gain:



Join me in glad ad - o - ra - tion.
Saints, with His mer - cy, sur - round - ing.
Glad - ly for - ev - er a - dore Him.

(Words: Joachim Neander; Music: Stralsund Gesangbuch; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God, Father, Son, and Holy Spirit:

People: Who bears our burdens and forgives our sins.

Minister: I love the LORD, because he has heard
my voice and my pleas for mercy.

*People: Because he inclined his ear to me,
therefore I will call on him as long as I live.*

Minister: What shall I render to the LORD
for all his benefits to me?

*People: I will lift up the cup of salvation
and call on the name of the LORD,*

Minister: I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.

People: Amen.

(from Psalm 116)

COLLECT

Minister: Let us pray...

People: Amen.

HYMN OF PRAISE

HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. *Be - hold the Man up - on a cross, my guilt u - pon His*
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to
shoul - ders; a - shamed, I hear my mock - ing voice call
wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,
out a - mong the scof - fers. It was my sin that held Him there
death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the
un - til it was ac - comp - lished; His dy - ing breath has
I can - not give an an - swer; ||: but this I know with



Cho - sen One bring ma - ny sons to glo - ry.
brought me life; I know that it is fin - ished.
all my heart, His wounds have paid my ran - som.:||

CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(PAUSE FOR A TIME OF SILENT CONFESSION.)

AT THE BEGINNING OF THE *KYRIE ELEISON*, THE CONGREGATION STANDS.)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

COME LIGHT OUR HEARTS



For you, O Lord, our souls in still-ness wait; [REPEAT]



Tru - ly our hope is in You. [REPEAT]



1. O Lord of life, our on - ly hope, Your ra - diance shines on all who

2. O joy a - bove all oth - er loves, in You we find more than e -



look to you in the dark. Em-man-u-el come, come light our hearts. [TO TOP]
- nough. We come as we are; O, heal and re - store; come light our hearts. [TO ENDING]



[4X] For you, O Lord, our souls in still - ness wait;



[3X] Tru - ly our hope is in You.

(Words and music: Sandra McCracken, addtl. arr. David Lutes)

OLD TESTAMENT READING

EXODUS 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb...

11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

EPISTLE READING

I CORINTHIANS 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 13:1-5, 12-17, AND 34-35

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, 4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him...

12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you. 16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. 17 If you know these things, blessed are you if you do them...."

34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. 35 By this all people will know that you are my disciples, if you have love for one another."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

REV. BRENT BAKER

THE FOOT-WASHING

Minister: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. Come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

DURING THE FOOTWASHING ALL WHO DESIRE, ARE INVITED TO COME FORWARD TO ONE OF THE STATIONS AT THE FRONT ALTAR RAILING TO FIRST HAVE THEIR FEET WASHED AND THEN TO WASH THE FEET OF ANOTHER.

PLEASE LEAVE YOUR SHOES AT YOUR SEAT AND COME FORWARD BAREFOOT.

MAUNDY THURSDAY

How to do Foot-washing



1. Pour water in the bowl.

After you've had your feet washed, a server will take away the dirty bowl and bring a clean one. When the next person has taken a seat, pour a little bit of water from the white pitcher over their feet and into the bowl.

MAUNDY THURSDAY



2. Wash the feet with the water.

In a symbolic washing action, take a little water from the bowl in your hands and pat the feet until they are "washed" all over.

MAUNDY THURSDAY



3. Dry them off.

Take a white towel from the stack next to the chair and gently dry off the person's feet. Feel free to use more than one towel!

MAUNDY THURSDAY



4. Place the used towel in the bin.

A grey canvas bin is located next to each chair. Place any used towels in that bin before you leave the station.

MAUNDY THURSDAY



5. Help the person get up from the chair.

Help the person in the chair get up by moving the water bowl out of their way, making sure the floor is not wet, and lending a hand if needed for children and the elderly.

TURN OUR HEARTS TO THEE

SOLO - B. STERLING ARCHER

Dividing soul and spirit
Our joints and marrow still
Your words cut deeply showing
Our scheming recklessness will
The shadows darkness falling
The curtain torn in two
Oh tremble fear and sorrow
The body hung in view.

We cry oh come Emmanuel
That we may reconcile
We lay in cribs of longing
Our hearts so infantile.

Chorus: Oh loving Abba Father
 The Son and Spirit three
 Lead us when our steps wander
 Oh turn our hearts to Thee

Still You woo us closer
Again You wipe our tears
The outer man decaying
The inner man secure
The truth through generations
Reveal what we have missed
Illuminate Your presence
Righteousness and peace have kissed.

All hail the man of sorrows
The One who knows our shame
He calls us to obedience
He whispers our new name.

Chorus

Your tender mercy cease not
The dayspring from on high
We seek Your grace to free us
Your merits satisfy.

Our hope in days of trouble
Who was and is to come
We cast our cares upon You
We give our lives undone.

Chorus x2

(Words & Music: B. Sterling Archer, 2024;
CCLI Song# 7067609)

THERE IS A FOUNTAIN FILLED WITH BLOOD

1. There is a foun - tain filled with blood drawn from Im - man -
 2. The dy - ing thief re - joiced to see that foun - tain in
 3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
 4. E'er since by faith I saw the stream thy flow - ing wounds
 5. There is a foun - tain filled with blood drawn from Im - man -
 - uel's veins; and sin - ners plunged be - neath that flood
 his day; and there may I, though vile as he,
 its power 'til all the ran - somed church of God
 sup - ply re - deem - ing love has been my theme
 - uel's veins; and sin - ners plunged be - neath that flood
 lose all their guil - ty stains;
 wash all my sins a - way;
 be saved to sin no more;
 and shall be 'til I die;
 lose all their guil - ty stains.
 and sin - ners plunged be - neath that flood
 and there may I, though vile as he,
 'til all the ran - somed church of God
 re - deem - ing love has been my theme
 lose all their guil - ty stains.
 wash all my sins a - way.
 be saved to sin no more.
 and shall be 'til I die.

(Words: William Cowper; Music: Karl Digerress; CCLI License # 2476739)

✠ PRAYERS OF THE PEOPLE

Leader: The Lord be with you.

People: *And also with you.*

Leader: Remember not, Lord Christ, our offenses, nor reward us according to our sins. Spare us, good Lord, your people, whom you have redeemed with your most precious blood, and by your mercy preserve us, forever.

People: *Spare us, good Lord.*

Leader: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: *Good Lord, deliver us.*

Leader: That it may please you to bless and keep all your people, and to bring into the way of truth all such as have erred, and are deceived,

People: *Hear us, good Lord.*

Leader: That it may please you to show your pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People: *Hear us, good Lord.*

Leader: That it may please you to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: *Hear us, good Lord.*

Leader: That it may please you to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with your presence those who are failing and infirm,

People: *Hear us, good Lord.*

Leader: That it may please you to strengthen those who stand firm; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: *Hear us, good Lord.*

(HERE THE MINISTER INTERCEDES ON BEHALF OF THE CHURCH AND THE WORLD).

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and— might,
heav-en and earth are full of Your glo-ry.— Ho - san - na in the
high-est! Bless-ed is He who comes in the name of the Lord. Ho-
san - na in the high-est!

(Traditional Eucharistic melody from the Latin Mass)

(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People:

When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *grant us your peace.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMN FOR COMMUNION

BEHOLD THE LAMB



1. Be-hold the Lamb who bears our sins a-way, slain for us - and we re mem ber
2. *The bo - dy of our Sav-ior Je-sus Christ, torn for you - eat and re mem ber;*
3. The blood that cleanses ev-'ry stain of sin, shed for you - drink and re mem ber
4. *And so with thank-ful-ness and faith we rise to re-pond - and to re mem ber*



the pro-mise made that all who come in faith find for-give-ness at the cross.
The wounds that heal, the death that brings us life paid the price to make us one.
He drained death's cup that all may en-ter in to re-ceive the life of God.
our call to fol-low in the steps of Christ as His bo-dy here on earth.



So we share in this bread of life, and we drink of His sac - ri - fice
So we share in this bread of life, and we drink of His sac - ri - fice
So we share in this bread of life, and we drink of His sac - ri - fice
||: *As we share in His suf - fer - ing, we pro - claim Christ will come a - gain!*



as a sign of our bonds of peace a - round the tab - le of the King.
as a sign of our bonds of love a - round the tab - le of the King.
as a sign of our bonds of grace a - round the tab - le of the King.
And we'll join in the feast of heav'n a - round the tab - le of the King.:||

(Words and Music: Keith and Kristyn Getty & Stuart Townend; CCLI license #2476739)

POST-COMMUNION PRAYER

Celebrant: Let us pray: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.

People: Amen.

STRIPPING OF THE ALTAR TABLE

AFTER COMMUNION, WE STRIP THE ALTAR TABLE BY TAKING DOWN ALL THE COLORED LINENS AND OTHER SPECIAL SYMBOLS FROM THE CHURCH. WE DIM THE LIGHTS. WE DO THIS IN REMEMBRANCE THAT JESUS IS ARRESTED THIS NIGHT, AND IN PREPARATION FOR THE SOLEMNNESS OF THE GOOD FRIDAY SERVICE TO COME TOMORROW.

AFTER THE STRIPPING OF THE ALTAR TABLE, YOU MAY REMAIN IN PRAYER AS LONG AS YOU DESIRE, AND ARE INVITED TO LEAVE IN SILENCE. OUR SERVICE CONTINUES AT 7:00 PM TOMORROW, GOOD FRIDAY.

*Join us tomorrow evening as our
services continue with...*



GOOD FRIDAY

FRIDAY, APRIL 3 | 7:00 PM

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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