

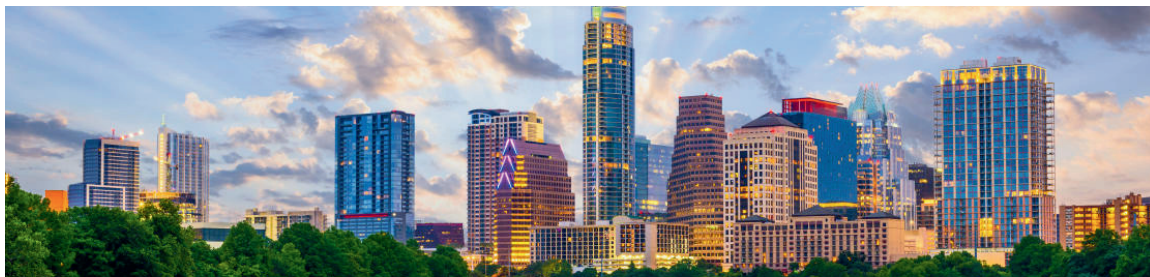
# ALL SAINTS

PRESBYTERIAN

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APRIL 5, 2026

RESURRECTION OF THE LORD · SUNRISE



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](http://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

### THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

### THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reigns over us, his people - who, with him, are now the light of the world seeking his kingdom to come on earth as it is in heaven.

*The word “paschal” comes from the Greek word for “Passover”; it simply means “of or relating to Passover or Easter,” and in Christian usage especially, “belonging to Christ’s Passover—his death and resurrection.” The Paschal Candle is the candle lit at the Easter Vigil that symbolizes the risen Christ, the light of the world, and is used throughout Eastertide and at baptisms and funerals as a sign of his saving presence.*

## **THE LIGHTING OF THE PASCHAL CANDLE**

THE SERVICE BEGINS OUTSIDE THE CHURCH, IN THE COLUMBARIUM JUST NORTH OF THE SANCTUARY.

PRIOR TO SUNRISE, A FIRE IS LIT IN PREPARATION FOR THE LIGHTING OF THE CANDLE.

Minister: Dear friends in Christ: On this most holy morning, in which our Lord Jesus passed over from death to life, the Church gathers throughout the world to celebrate. For this is the Passover of the Lord, in which, by hearing his Word and partaking of his Sacraments, we share in his victory over death.

Let us pray: Almighty and most merciful God, through your Son you have bestowed upon your people the brightness of your divine light: Grant that in this Easter celebration we may so burn with heavenly desires, that with renewed minds we may each finally arrive at that table where your saints feast forever in your heavenly home; through Jesus Christ our Lord.

People: *Amen.*

THE PASCHAL CANDLE IS LIT.

AFTER THE LIGHTING OF THE PASCHAL CANDLE:

Minister: The light of Christ.

People: *Thanks be to God.*

THE CANDLES OF THE CONGREGANTS ARE THEN LIT FROM THE PASCHAL CANDLE.

AFTER ALL CANDLES ARE LIT:

Minister: Jesus said, “I am the light of the world.

People: *Whoever follows me will not walk in darkness but will have the light of life.”*

Minister: Jesus said, “You are the light of the world.

People: *A city set on a hill cannot be hidden, nor do people light a lamp and put it under a basket but on a stand and it gives light to all in the house.*

Minister: In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.”

People: *Let us walk in the light of the Lord.*

THE ASSISTING PASTOR, BEARING THE PASCHAL CANDLE, LEADS THE PROCESSION  
FROM THE COLUMBARIUM TO THE SANCTUARY.

BEFORE ENTERING THE SANCTUARY:

Minister: The light of Christ.

People: *Thanks be to God.*

AS THE PROCESSION ENTERS THE SANCTUARY, THE FOLLOWING IS BEING SUNG AS THE PEOPLE TAKE THEIR  
SEATS AND THE PASCHAL CANDLE IS PLACED ON ITS STAND.

### EXSULTET (SOLO)

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

(Music: ODE TO JOY var. David Lutes)

Minister: Christ who died lives again! Alleluia!

People: *The stone that the builders rejected has become the cornerstone. Alleluia!*

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Minister: It is very good and right, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb who, at the feast of the Passover, paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This was the night when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This was the night when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This was the night when Christ broke the bonds of death and hell, and rose victorious from the grave! Alleluia! Alleluia! Alleluia!

People: *Amen! Alleluia!*

(EXTINGUISH INDIVIDUAL CANDLES AT THIS TIME. THE LIGHTS IN THE SANCTUARY ARE RAISED.)

## HYMN OF PRAISE

### CHRIST THE LORD IS RISEN TODAY



1. Christ the Lord is ris'n to - day. Al - le - lu - ia!
2. Lives a - gain our glor - ious King;
3. Soar we now where Christ has led,
4. Hail, the Lord of earth and heav'n!



Sons of men and an-gels say, Al - le - lu - ia!  
Where, O death, is now thy sting?  
Foll'-wing our ex - al - ted Head;  
Praise to Thee by both be giv'n;



Raise your joys and tri-umphs high; Al - le - lu - ia!  
Once He died, our souls to save;  
Made like Him, like Him we rise;  
Thee we greet tri - um - phant now;



Sing ye heav'ns, and earth re - ply, Al - le - lu - ia!  
Where thy vic - to - ry, O grave?  
Ours the cross, the grave, the skies.  
Hail, the re - sur - rec - tion, Thou.

(Words: Latin Carol, Translated: Charles Wesley, Music: Lyra Davidica, CCLI license #2476739)

## OLD TESTAMENT READING

GENESIS 3: 8-9, 14-17, 19, 22-24

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden....

14 The LORD God said to the serpent, "Because you have done this, cursed are you...

15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

16 To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

17 And to Adam he said....

19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.

22 Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" 23 therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. 24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

## NEW TESTAMENT READING

I CORINTHIANS 15:14, 16-22

And if Christ has not been raised, then our preaching is in vain and your faith is in vain... 16 For if the dead are not raised, not even Christ has been raised. 17 And if Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have fallen asleep in Christ have perished. 19 If in Christ we have hope in this life only, we are of all people most to be pitied.

20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

### **INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

### **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

JOHN 20:1-4, 10-18

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." 3 So Peter went out with the other disciple, and they were going toward the tomb. 4 Both of them were running together, but the other disciple outran Peter and reached the tomb first... 10 Then the disciples went back to their homes.

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). 17 Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" 18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

### **HOMILY**

"EASTER'S SHADOW SIDE"

REV. TIM FRICKENSCHMIDT



## REAFFIRMATION OF BAPTISMAL COVENANT

Celebrant: With those being baptized into Christ's resurrection this day, let us renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us, and rose again?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help. Amen.*

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

*Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

### **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: Alleluia! Christ is risen!

*People: He is risen, indeed! Alleluia!*

### **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

## HYMNS FOR COMMUNION

### WHAT THE LORD HAS DONE IN ME



1. Let the weak say "I am strong." Let the poor say "I am rich."
2. *To the riv - er I will wade. There my sins are washed a - way.*
3. I will rise from wat - ers deep in the sav - ing arms of God.



Let the blind say "I can see" what the Lord has done in me.  
*From the heav - ens mer - cy streams of the Sav - ior's love for me.*  
I will sing sal - va - tion songs. Je - sus Christ has set me free.



Ho - san - na! Ho - san - na! to the Lamb that was slain!

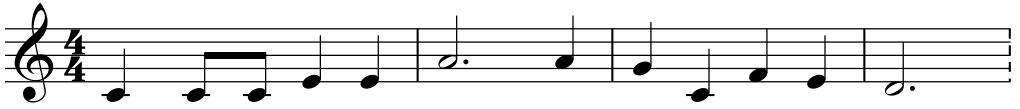


Ho - san - na! Ho - san - na! Je - sus died and rose a - gain!

(2X REFRAIN AFTER VERSE 3)

(Words and Music: Reuben Morgan, 1999; CCLI License #2476739)

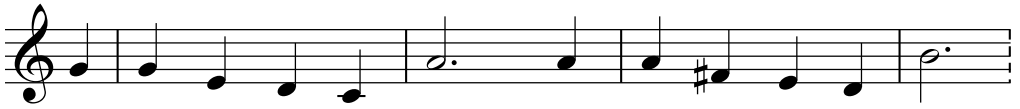
## CROWN HIM WITH MANY CROWNS



1. Crown Him with man - y crowns, the Lamb up - on His throne.
2. Crown Him the Lord of love; be - hold His hands and side,
3. Crown Him the Lord of peace, whose power a scep - ter sways
4. Crown Him the Lord of years, the Po - ten - tate of time,



Hark! How the heav'n-ly an - them drowns all mu - sic but its own.  
those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
from pole to pole, that wars may cease, and all be prayer and praise.  
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.



A - wake, my soul, and sing of Him who died for thee,  
No an - gel in the sky can ful - ly bear that sight,  
His reign shall know no end; and round His pier - ed feet  
All hail, Re - deem - er, hail! For Thou has died for me;



and hail Him as thy match - less King through all e - ter - ni - ty.  
but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
Thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

(Words: Matthew Bridges, Music: George J. Elvey, CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

### **THANK YOU!**

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

4/5/26

Ps. 148-150

Ps. 113-114

Is. 51:9-11

Jn. 20:19-23

Rom. 8:1-11

4/6/26

Ps. 93

Ps. 66

Ex. 12:14-27

Mk. 16:1-8

I Cor. 15:1-11

4/7/26

Ps. 103

Ps. 111

Ex. 12:28-39

Mk. 16:9-20

I Cor. 15:12-28

4/8/26

Ps. 97

Ps. 115

Ex. 12:40-51

Mt. 28:1-16

I Cor. 15:29-41

4/9/26

Ps. 146-147

Ps. 148-149

Ex. 13:3-10

Mt. 28:16-20

I Cor. 15:41-50

4/10/26

Ps. 136

Ps. 118

Ex. 13:1-16

Lk. 24:1-12

I Cor. 15:51-58

4/11/26

Ps. 145

Ps. 104

Ex. 13:17-14:4

Mk. 12:18-27

2 Cor. 4:16-5:10

4/12/26

Ps. 146-147

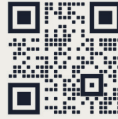
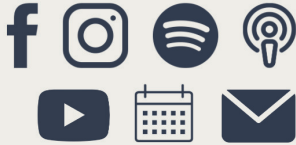
Ps. 111-113

Ex. 14:5-22

Jn. 14:1-7

I Jn. 1:1-7

# CONNECT WITH US DURING THE WEEK



## New Here? Welcome!

*Please stop by the Welcome Table, we'd love to meet you!*

### UPCOMING EVENTS

We encourage you to stay connected with the life of the church and community through the events calendar by scanning the QR code.



[View Here](#)



## SPIRITUAL FORMATION PRACTICES

Want to know more about All Saints' Ten Practices? Explore the resources on this page to dig deeper into the practices we hear about in our sermon series, that we might "work out our own salvation" (Phil. 2:12) as God the Father shapes us into the image of His Son (Rom. 8:29).



[Learn More](#) →



## All Saints

WORSHIP SERVICE TIMES

9:00 AM 10:15 AM 11:30 AM

*Connect*



# Easter Flowers

The flowers in the Narthex were given by

## The Halton Family in loving memory of Andrew May Halton & Cheryl Ann Mays Halton

The flowers in the Sanctuary were given in honor or in memory of the following:

The Baker Family  
In Memory Of Eleanor Hammonds

Dick and Sue Beal  
In Memory Of Palmer and Iva Beal and Ernest Beal  
In Memory Of Garth and Ione Swigert

Janie & Aaron Boersma  
In Memory Of Rachel Boersma  
In Memory Of Lacey Madden  
In Memory Of John Travis

Georgia Broughton  
In Memory Of Grandma Martha

Wylie and Lillian Cavin  
In Honor Of Their daughter, Kristin Ann Cavin

Peggy Cuevas  
In Memory Of Arnold and Ethel Dickinson; Ramon and  
Margo Cuevas

The Duffy Family  
In Memory Of Lisa and Kerry Walker

Mary Freiberger  
In Memory Of June Ferris

The Hagoods  
In Memory Of Father Daniel W. Morrissey O.P.

The Holcomb Family  
In Memory Of Jim Holcomb

The Keller Family  
In Memory Of Brenda Sue McDowell (Gummy)

Joanne Moore & family  
In Memory Of I. Harrison (Harry) Moore

The Joshua Randow Family  
In Honor Of James Edwin & Marion Frances Foster

Donna and TC Selman II  
In Honor Of In memory of our parents and in honor of  
children and grandchildren Trey Selman and Brooke, Craig,  
Cullen, Holden and Camp Williams

The Greener Family  
In Memory Of Gail and Patrick Greener

Diane and Peter Taaffe  
In Honor Of Our children—Philip, Robert, Mary and Michael  
Taaffe and Barrett Crosswell

Glenn Brown & Karissa Wade  
Dedicated To Jessica Noland, Bubba Brown, Bill & Betty  
Hurst, Sheryl Lowe, Gage Guidry, Trey Hooks

Collin, Kelly, Molly & Will Baker  
In Memory Of Mary Grace Baker

Sabra & Jon Boone & Family  
In Memory Of Thomas Norman Dunnam, Jr.

Cindy, Ann, Greg, Ginger, Andrew, Jude, Emma, Crosby,  
Audrey, and Matthew  
In Memory Of John Cantwell

Reed and Lauren Clay  
In Honor Of Our Children, Jack, George, and Margaret

The Donaldson Family  
In Memory Of Leah and Alvin Raetzsch, Sr.; Nancy and  
Wesley Donaldson, Sr.; Sara Donaldson Rawls; Kris and  
Hugh Raetzsch, Sr.

The Engemoen and Pohl families  
In Memory Of Abby Pohl

The Gossett Family  
In Memory Of Marsha Fayfield Walch

Michael, Cynthia, Madison & Preston Herman  
In Memory Of Zachary Cole Herman; Barbara Brizzolara

The Jones Family  
In Memory Of Joanne Chappell

Courtney and Jedd McWhorter  
In Memory Of Suzanne Gibson Mogonye; Janelle  
Nelson Mogonye

Robbie Jane & Daniel Pope  
In Honor Of Georgia & Marion Carter; Kelly & Gary  
Markham; Anne & Hank Paup

The Joshua Randow Family  
In Memory Of Davis Delyle & Betty Sue Morgan

The Ratliff Family  
In Memory Of Bryan Anthony Ward

The Stewart Family  
In Memory Of Sarah Marsh; John Stone; Warren Stone

David and Jeanne Ann Thompson  
In Memory Of David R. Thompson, Jr.

Adam and Jamie Walton  
In Memory Of Max McKinnon

Luke Wilson  
In Memory Of Theresa Doucette ("Mimi"); Don Hughes  
("Paw Paw")

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