

ALL SAINTS

PRESBYTERIAN

APRIL 19, 2026 · THE THIRD SUNDAY OF EASTER



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reigns over us, his people - who with him are now the light of the world seeking his kingdom to come on earth as it is in heaven.

WELCOME!

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TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

ALL HAIL THE POWER OF JESUS' NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;



bring forth the roy-al di - a - dem, and crown Him Lord of ___ all;
hail Him who saves you by His grace, and crown Him Lord of ___ all;



bring forth the roy-al di - a - dem, and crown Him Lord ___ of all.
hail Him who saves you by His grace, and crown Him Lord ___ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Alleluia!*

Minister: Blessed is the man
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;

People: *but his delight is in the law of the LORD,
and on his law he meditates day and night.*

Minister: He is like a tree planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.

People: *In all that he does, he prospers.*

Minister: For the LORD knows the way of the righteous,
but the way of the wicked will perish.

People: *Amen.*

(from Psalm 1)

Minister: Let us pray...

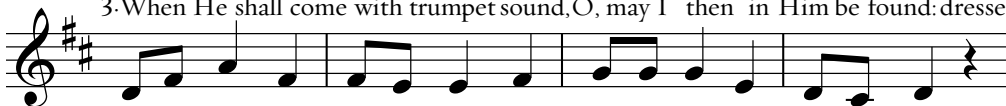
People: *Amen. Alleluia!*

HYMN OF PRAISE

THE SOLID ROCK



1. My hope is built on nothing less than Jesus' blood and righteousness; I
2. His oath, His co - ve - nant, His blood, sup - port me in the 'whelm - ing flood. When
3. When He shall come with trumpet sound, O, may I then in Him be found: dressec



dare not trust the sweet - est frame, but whol - ly lean on Je - sus' name.
all a - round my soul gives way, He then is all my Hope and Stay.
in His right eous - ness a - lone, fault - less to stand be - fore the throne.



REFRAIN: On Christ, the sol - id Rock I stand; all o - ther ground is



sink - ing sand, all o - ther ground is sink - ing sand.

(Words: Edward Mote; Music: Solid Rock, William B. Bradbury; arr: David Lutes, 2011; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the Church, his body. Amen.*

(from The Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all
your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;
2. But as I ran my hell-bound race, in - diff-'rent to the cost,
3. Now, Lord, I would be Yours a - lone and live so all might see



the sin that pro-mised joy and life had led me to the grave.
You looked u - pon my help - less state and led me to the cross;
the strength to fol - low Your com mands could ne-ver come from me.



I had no hope that You would own a re-bel to Your will;
and I be - held God's love dis - played: You suf-fered in my place,
O Fa-ther, use my ran-somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)
You bore the wrath re - served for me, now all I know is grace! (TO REFRAIN)
and let my song for - ev - er be: my on - ly boast is You. (2X REFRAIN)

Refrain:



Hal - le - lu - jah! All I have is Christ! Hal - le - lu - jah! Je - sus is my life!

OLD TESTAMENT READING

HOSEA 4:1-2, 6

Hear the word of the LORD, O children of Israel,
for the LORD has a controversy with the inhabitants of the land.
There is no faithfulness or steadfast love,
and no knowledge of God in the land;
2 there is swearing, lying, murder, stealing,
and committing adultery;
they break all bounds, and bloodshed follows bloodshed...

6 My people are destroyed for lack of knowledge;
because you have rejected knowledge,
I reject you from being a priest to me.
And since you have forgotten the law of your God,
I also will forget your children.

EPISTLE READINGS

1 CORINTHIANS 13:13

For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

2 CORINTHIANS 5:1-8

5:1 For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. 2 For in this tent we groan, longing to put on our heavenly dwelling, 3 if indeed by putting it on we may not be found naked. 4 For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. 5 He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

6 So we are always of good courage. We know that while we are at home in the body we are away from the Lord, 7 for we walk by faith, not by sight. 8 Yes, we are of good courage.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 24:13-35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." 25 And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. 30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished from their sight. 32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" 33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, 34 saying, "The Lord has risen indeed, and has appeared to Simon!" 35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: Alleluia! Christ is risen!

People: He is risen, indeed! Alleluia!

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

YET NOT I BUT THROUGH CHRIST IN ME



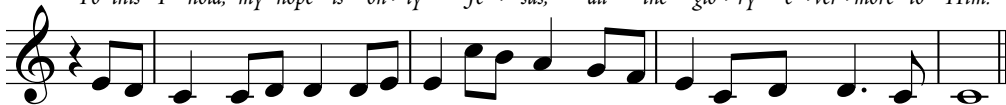
1. What gift of grace is Je - sus my re - dee mer; there is no more for hea ven now to give.
2. *The night is dark, but I am not for - sa - ken, for by my side, the Sa - vior He will stay.*
3. No fate I dread, I know I am for - gi - ven; the fu ture sure, the price it has been paid.
4. *With ev' - ry breath, I long to fol - low Je - sus For He has said that He will bring me home.*



He is my joy, my righteousness, and free dom, my steadfast love, my deep and boundless peace.
I la - bor on in weak - ness and re - joic - ing, for in my need, His po - wer is dis - played.
For Jesus bled and suf - fered for my par - don, and He was raised to o - ver - throw the grave.
And day by day I know He will re - new me un - til I stand with joy be - fore the throne!



To this I hold, my hope is on - ly Je - sus, for my life is whol - ly bound to His.
To this I hold, my Shep - herd will de - fend me; through the deep - est val - ley He will lead.
To this I hold, my sin has been de - feat - ed; Je - sus now and e - ver is my plea.
To this I hold, my hope is on - ly Je - sus; all the glo - ry e - ver - more to Him.



Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.
Oh the night has been won, and I shall o - ver come! Yet not I, but through Christ in me.
Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me.
When the race is complete, still my lips shall re - peat: Yet not I, but through Christ in me!

(Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, 2018)

JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid - night meets the morn-ing, let me love you ev - en more.
And at the end of this long pas-sage, let me leave them at your throne.
(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test - ing with your like - ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes, 2012; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

4/19/26

Ps. 148-150

Ps. 114-115

Ex. 18:1-12

Mk. 16:9-20

I Jn. 2:7-17

4/20/26

Ps. 25

Ps. 9

Ex. 18:13-27

Mt. 3:1-6

I Pet. 5:1-14

4/21/26

Ps. 26

Ps. 36

Ex. 19:1-16

Mt. 3:7-12

Col. 1:1-14

4/22/26

Ps. 38

Ps. 119:25-48

Ex. 19:16-25

Mt. 3:13-17

Col. 1:15-23

4/23/26

Ps. 37:1-18

Ps. 37:19-42

Ex. 20:1-21

Mt. 4:1-11

Col. 1:24-2:7

4/24/26

Ps. 105:1-22

Ps. 105:23-45

Ex. 24:1-18

Mt. 4:12-17

Col. 2:8-23

4/25/26

Ps. 32

Ps. 42-43

Ex. 25:1-22

Mt. 4:18-25

Col. 3:1-17

4/26/26

Ps. 98

Ps. 103

Ex. 25

Mk. 6:30-44

I Jn. 2:18-29

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**



All Saints Sanctuary Project

allsaintsaustin.org/sanctuary

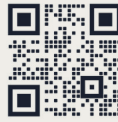
Thank you to everyone who has already given or pledged to help fund the Sanctuary project! Gifts made to date have covered the construction costs so far, but All Saints will soon begin drawing on its construction loan to finish the project this year. If you've been waiting for the perfect time to give, **your gift between now and June will help delay the first loan draw and reduce the church's borrowing costs this year:** allsaintsaustin.org/sanctuarygift.

While the majority of the cost to build the Sanctuary has been pledged, over \$9 million in construction expenses remain unspoken for. As the Lord has equipped you, we'd be grateful for your participation.

Thank you for considering the ways in which your generosity helps build this sacred space where God will shape hearts for generations to come.

If you haven't yet made a pledge to help fund the sanctuary project, you're invited to do so: allsaintsaustin.org/pledge.

CONNECT WITH US DURING THE WEEK



Sunday, April 26

Donuts

In Support of the Youth Mission Trip to the **DOMINICAN REPUBLIC**

\$1

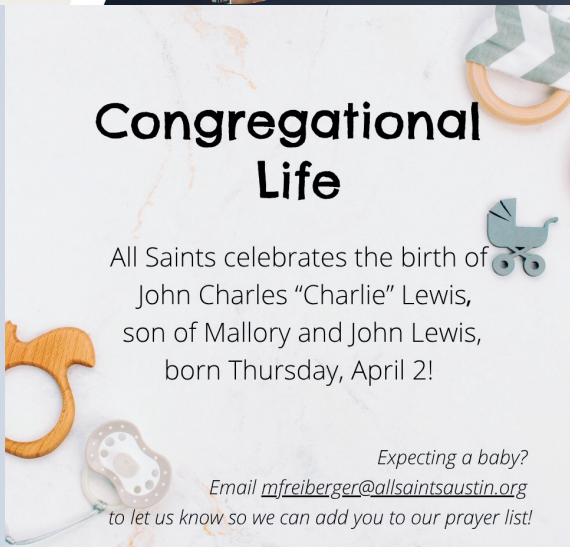
Cash or Venmo



venmo

Congregational Life

All Saints celebrates the birth of John Charles "Charlie" Lewis, son of Mallory and John Lewis, born Thursday, April 2!



Expecting a baby?
Email mfreiberger@allsaintsaustin.org to let us know so we can add you to our prayer list!

Pathfinders

WIDOWS SUPPORT GROUP

NEXT MEETING:
FRIDAY, APRIL 24,
12:30 - 2:30 PM

For more info, contact Susan Breeding (susanbreeding@hotmail.com).

"... who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God." - 2 Cor. 1:4



SUNDAY, APRIL 19

COLLEGE BRUNCH

11:30 AM - 1:00 PM



Join the GroupMe for more information and to stay connected!

CROSS & CULTURE

Cultivating Contemplation In a World of Distraction

FEAT. GUEST SPEAKER JAMES K.A. SMITH

APRIL 24 · 6:00 - 9:00 PM

Find more details, including dinner and childcare, and register here.




YOUTH GROUP NEXT WEEK

MIDDLE SCHOOL



ZOMBIES

5:00 PM
ALL SAINTS
COURTYARD

HIGH SCHOOL



7:30 PM
THE WHELANS' HOME

CONNECT WITH THE YOUTH MINISTRY



MEN'S SUMMER STUDY | BEGINS JUNE 3

Galatians

FREEDOM THROUGH THE GRACE OF CHRIST

WEDNESDAY MORNINGS | 7:00 - 8:00 AM

Life After Life

A SUMMER STUDY OF HEAVEN

WEDNESDAY EVENINGS 6:30 PM

WOMEN'S SUMMER STUDY | BEGINS JUNE 3



Parish Gathering today

Worship Together: 11:30 AM
Gather Together: In the courtyard
for lunch and fellowship
following the service

Scan the QR code to access our Parish Gathering Calendar.



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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