

ALL SAINTS

PRESBYTERIAN

APRIL 26, 2026 · THE FOURTH SUNDAY OF EASTER



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reigns over us, his people - who with him are now the light of the world seeking his kingdom to come on earth as it is in heaven.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

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TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joi - ce and praise our might - y Lord, sing out with
2. Re - joi - ce and praise our Lord on high, and sing with



ex - ult - a - tion; re - joi - ce to - day with one ac - cord, for
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
our King is ev - er near; our stay and for - tress strong,



who has His mer - cy shown; let all His saints a - dore Him!
our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, VI-2, F. W. Root, v3; adapt. David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Alleluia!*

Minister: The LORD is my shepherd; I shall not want.

People: *He makes me lie down in green pastures.*

He leads me beside still waters. He restores my soul.

Minister: Even though I walk through the valley of the shadow of death,
I will fear no evil, for you are with me;

People: *Your rod and your staff, they comfort me.*

Minister: You prepare a table before me
in the presence of my enemies;

People: *You anoint my head with oil; my cup overflows.*

Minister: Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the LORD forever.

People: *Amen.*

(from Psalm 23)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

THE KING OF LOVE



1. The King of Love my Shep - herd is whose
 2. Where streams of liv - ing wa - ter flow my
 3. Per - verse and fool - ish, oft I strayed, but
 4. And so, through all the length of days, Thy



good - ness fail - eth nev - er.
ran - somed soul He lead - eth,
 yet, in love, He sought me,
good - ness fail - eth nev - er;



I no - thing lack if I am His and
and where the ver - dant pas - tures grow, with
 and on His shoul - der gent - ly laid, and
 ||: Good Shep - herd, may I sing Thy praise with -



He is mine for - ev - er.
food ce - les - tial feed - eth.
 home, re - joi - cing, brought me.
 - in Thy house for - ev - er. ||

(Words: Henry Baker; Music: traditional Irish tune; arr. David Lutes, 2007; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the Church, his body. Amen.*

(from The Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

O SPIRIT OF THE LIVING GOD



1. O Spir - it of the liv - ing God, Thou light and fire di - vine.
2. *Blow, Wind of God! With wis - dom, blow, un - til our minds are free*
3. So shall we know the pow'r of Christ, Who came this world to save;



De - scend up - on Thy church once more, and make it tru - ly Thine.
from mists of er - ror, clouds of doubt, which blind our eyes to Thee.
so shall we rise with Him to life, which soars be - yond the grave.



Fill it with love and joy and pow'r, with right - eous - ness and peace;
Burn, Wing - ed Fire! In - spire our lips with flam - ing love and zeal
And earth shall win true ho - li - ness, which makes Thy chil - dren whole;



Till Christ shall dwell in hu - man hearts, and sin and sor - row cease.
to preach to all Thy great good news: God's glo - rious com - mon - weal.
Till, per - fect - ed by Thee, we reach Cre - a - tion's glo - rious goal.

(Words: Henry H. Tweedy; Music: Audrey Assad; Arr. Carlos Colón, addtl arr. D. Lutes)

OLD TESTAMENT READING

EZEKIEL 36:22-27

“Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. 23 And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, when through you I vindicate my holiness before their eyes. 24 I will take you from the nations and gather you from all the countries and bring you into your own land. 25 I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. 27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

READING FROM THE ACTS OF THE APOSTLES

ACTS 2:41 - 47

So those who received his word were baptized, and there were added that day about three thousand souls.

42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 10:1-10

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. 5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." 6 This figure of speech Jesus used with them, but they did not understand what he was saying to them.

7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. 8 All who came before me are thieves and robbers, but the sheep did not listen to them. 9 I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"A PEOPLE DEVOTED"

REV. TIM FRICKENSCHMIDT

*For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.*



A large rectangular area containing 20 horizontal lines, designed for handwritten notes or discussion points.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

Did you know all members of All Saints are asked to serve by walking the bread, wine, and offerings bowl to the front each Sunday?

Individuals, couples, families, and friends - sign up to participate with us in worship in this simple way!

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

Christ has died. Christ is risen. Christ will come again.

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: Alleluia! Christ is risen!

People: He is risen, indeed! Alleluia!

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



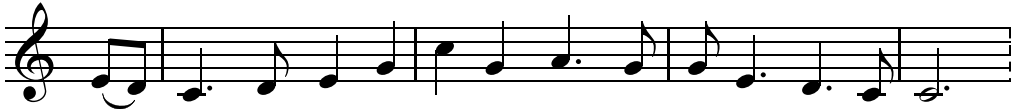
There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

MY HEART IS FILLED WITH THANKFULNESS



1. My heart is filled with thank-ful-ness to Him who bore my pain;
2. My heart is filled with thank-ful-ness to Him who walks be-side;
3. My heart is filled with thank-ful-ness to Him who reigns a-bove;



who plumbed the depths of my dis-grace and gave me life a-gain.
who floods my weak-ness-es with strength and caus-es fears to fly.
whose wis-dom is my per-fect peace, whose ev-'ry thought is love.



Who crushed my curse of sin-ful-ness and clothed me in His light
Whose ev-'ry pro-mise is en-ough for ev-'ry step I take;
For ev-'ry day I have on earth is giv-en by the King.



and wrote His law of right-eous-ness with pow'r u-pon my heart.
Sus-tain-ing me with arms of love and crown-ing me with grace.
||: So I will give my life, my all, to love and fol-low Him. :||

(Words and Music: Keith Getty & Stuart Townend; arr. David Lutes)

O WORSHIP THE KING

1. O wor - ship the King, all glor - ious a - bove,
 2. O tell of His might, O sing of His grace,
 3. Frail child - ren of dust, and fee - ble, as frail,
 4. O wor - ship the King, all glor - ious a - bove,

and grate - ful - ly sing His power and His love;
 whose robe is the light, whose can - o - py space,
 in Thee do we trust, nor find Thee to fail;
 and grate - ful - ly sing His power and His love;

our Shield and De - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form,
 Thy mer - cies, how ten - der, how firm to the end,
 our Shield and De - fend - er, the An - cient of Days,

pa - vil - ioned in splen - dor and gird - ed with praise! TO VERSE 2
 and dark is His path on the wings of the storm. TO REFRAIN
 our Ma - ker, De - fend - er, Re - deem - er and Friend. TO REFRAIN
 pa - vil - ioned in spen - dor and gird - ed with praise!

You a - lone are the match - less King; to You a - lone be all ma - jes - ty!

Your praise will sound from shore to shore 'til suns shall rise and set no more!

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

4/26/26

Ps. 98

Ps. 103

Ex. 25

Mk. 6:30-44

I Jn. 2:18-29

4/27/26

Ps. 41

Ps. 44

Ex. 32:1-20

Mt. 5:1-10

Col. 3:18-4:6-18

4/28/26

Ps. 45

Ps. 47-48

Ex. 32:21-34

Mt. 5:11-16

I Th. 1:1-10

4/29/26

Ps. 119:49-72

Ps. 49

Ex. 33:1-23

Mt. 5:17-20

I Th. 2:1-12

4/30/26

Ps. 50

Ps. 59-60

Ex. 34:1-17

Mt. 5:21-26

I Th. 2:13-20

5/1/26

Ps. 54

Ps. 51

Ex. 34:18-35

Mt. 5:27-37

I Th. 3:1-13

5/2/26

Ps. 55

Ps. 138-139

Ex. 40:18-38

Mt. 5:38-48

I Th. 4:1-12

5/3/26

Ps. 29

Ps. 8

Lev. 8

Lk. 4:16-30

Heb. 12:1-14

CHURCH STAFF

Pastors & Ministry Leaders

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**



All Saints Sanctuary Project

allsaintsaustin.org/sanctuary

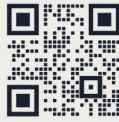
Thank you to everyone who has already given or pledged to help fund the Sanctuary project! Gifts made to date have covered the construction costs so far, but All Saints will soon begin drawing on its construction loan to finish the project this year. If you've been waiting for the perfect time to give, **your gift between now and June will help delay the first loan draw and reduce the church's borrowing costs this year:** allsaintsaustin.org/sanctuarygift.

While the majority of the cost to build the Sanctuary has been pledged, over \$9 million in construction expenses remain unspoken for. As the Lord has equipped you, we'd be grateful for your participation.

Thank you for considering the ways in which your generosity helps build this sacred space where God will shape hearts for generations to come.

If you haven't yet made a pledge to help fund the sanctuary project, you're invited to do so: **allsaintsaustin.org/pledge**.

CONNECT WITH US DURING THE WEEK



YOUTH GROUP TONIGHT

MIDDLE SCHOOL



5:00 PM
ALL SAINTS
COURTYARD

HIGH SCHOOL



7:30 PM
THE WHELANS'
HOME

CONNECT WITH THE
YOUTH MINISTRY



Congratulations College Seniors!

Celebrating the Class of 2026!



MUSIC + ARTS MINISTRY

Wendy Dooleniya

Gallery Reception

THURSDAY, MAY 7, 6:00 - 8:00 PM



Parish Gathering today

Worship Together: 11:30 AM

Gather Together: After the 11:30 AM service at the Byrkits' home
for a potluck style meal. RSVP with the QR code.





high school senior recognition

SUNDAY, MAY 17

MEN'S SUMMER/STUDY | BEGINS JUNE 3

Galatians

FREEDOM THROUGH THE GRACE OF CHRIST

WEDNESDAY MORNINGS | 7:00 - 8:00 AM

Sunday, April 26

Donuts

In Support of the Youth Mission Trip to the

DOMINICAN REPUBLIC

\$1

Cash or Venmo



Life After Life

A SUMMER STUDY OF HEAVEN

WEDNESDAY EVENINGS 6:30 PM
WOMEN'S SUMMER STUDY | BEGINS JUNE 3

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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