

ALL SAINTS

PRESBYTERIAN

MAY 10, 2026 · THE SIXTH SUNDAY OF EASTER



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

THE SEASON OF EASTERTIDE

As with Christmas, Easter is both a day and a season. 40 days of Lenten fasting and repentance are followed by 50 days of Easter celebration and thanksgiving concluding on the day of Pentecost (the fiftieth day). Easter cannot be done in a day. In the same way that Christ's incarnation at Christmas requires more than a day of reflection and celebration, Easter calls for an extended period to explore the depth and power of his resurrection.

THE COLOR OF EASTERTIDE

White and gold, the colors of Eastertide, symbolize the light of the world brought by the risen Christ that expands to fill the whole of God's creation. They also represent the exaltation of Christ, our King, who once was dead but now lives and reigns over us, his people - who with him are now the light of the world seeking his kingdom to come on earth as it is in heaven.

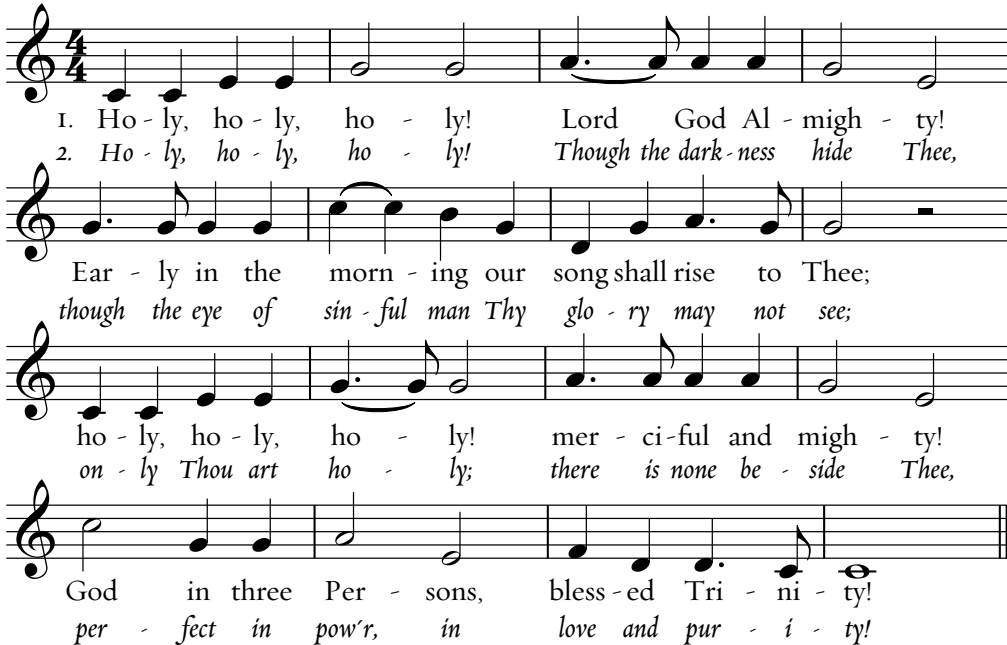
WELCOME!

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TO TEXT HERE TO 512-265-8562.



PROCESSIONAL HOLY, HOLY, HOLY!



1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
Ear - ly in the morn - ing our song shall rise to Thee;
though the eye of sin - ful man Thy glo - ry may not see;
ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!
on - ly Thou art ho - ly; there is none be - side Thee,
God in three Per - sons, bless - ed Tri - ni - ty!
per - fect in pow'r, in love and pur - i - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Alleluia!*

Minister: Bless our God, O peoples;
who has kept our soul among the living
and has not let our feet slip.

People: *For you, O God, have tested us;
you have tried us as silver is tried.*

Minister: Come and hear, all you who fear God,
and I will tell what he has done for my soul.

People: *I cried to him with my mouth,
and high praise was on my tongue.*

Minister: Truly God has listened;
he has attended to the voice of my prayer.
Blessed be God, because he has not rejected my prayer
or removed his steadfast love from me!

People: *Amen.*

(from Psalm 66)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

OH, HOW GOOD TO BE TOGETHER



1. Oh, how good to be to- geth - er in this wear - y world we trod.
2. *On the day the Lord has fash - ioned, come re - joice with all your might.*
3. When it looked like e - vil con - quered, when we felt the dark - est hour,
4. *Tell the theme of His pro - vis - ion, how He met our ev - 'ry need.*



What a gift, and what a trea - sure, kindred in the house of God. (TO V2)
Raise a ban - ner of sal - va - tion; He has led us through the night. ♪
in despair we sought the Fath - er, He has proved His might - y pow'r. ♪
He has been our firm foun - da - tion, He will ev - er al - ways be. ♪



Oh, the joy, Oh, the sweet - ness, to be gath - ered in the name of the Lord.



Ev - er - more He will keep us from the val - ley to the gol - den shore.

(LAST TIME:
REPEAT REFRAIN)

(Words and Music: Paul Ranheim and Kirk Sauer; CCLI #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the Church, his body. Amen.*

(from The Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. *Thou on my head, in* ear - ly youth *didst* smile;
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. *I fear no foe,* with Thee at hand to bless;
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.
And, though re - bel - lious, and per - verse mean - while,
What but Thy grace can foil the tempt - er's pow'r?
Ills have no weight, tears lose their bit - ter - ness.
Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,
Thou hast not left me, though I oft left Thee,
Who like Thy - self, my guide and stay can be?
Where is thy sting, death? Where grave, thy vic - to - ry?
||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.
On to the close, Lord, a - bide with me.
Through cloud and sun - shine, a - bide with me.
I tri - umph still, a - bide with me.
2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)

READING FROM THE ACTS OF THE APOSTLES

ACTS 17:22-31

The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, 25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. 26 And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, 27 that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, 28 for

“‘In him we live and move and have our being’

as even some of your own poets have said,

“‘For we are indeed his offspring.’

29 Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. 30 The times of ignorance God overlooked, but now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

EPISTLE READING

ROMANS 8:9-14

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh. 13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are sons of God.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 14:15-21

“If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

18 “I will not leave you as orphans; I will come to you. 19 Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. 20 In that day you will know that I am in my Father, and you in me, and I in you. 21 Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

JOHN 16:7

Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“HELP AND HOME”

REV. BRENT BAKER

*For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.*



A large rectangular area containing 20 horizontal lines, designed for handwritten notes or discussion points.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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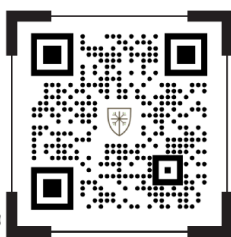
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

Did you know all members of All Saints are asked to serve by walking the bread, wine, and offerings bowl to the front each Sunday?

Individuals, couples, families, and friends - sign up to participate with us in worship in this simple way!

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: We praise you, O Lord that you, rich in mercy, and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: Alleluia! Christ is risen!

People: He is risen, indeed! Alleluia!

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

ESTABLISH THE WORK OF OUR HANDS



1. If You don't build it, we la-bor in vain.



2. Teach us to num - ber the length of our days.

With-out Your Spi - rit, we stand with no strength.

Pour out Your po - wer, we'll pour out Your praise.



I know my life is pass-ing a - way,

Teach us to run to fin - ish the race,



but the works of Your hands are what will re-main.

for on - ly what's done in love will re-main.



Let the fa - vor of the Lord rest up - on us:



REFRAIN:

||: O Lord, es - ta-blish the work of our hands. :||

FIRST TIME: REPEAT 2X

LAST TIME: REPEAT 4X.

THEN TO ENDING



ENDING:

||: Al - le - lu - ia, Al-le - lu - ia, Al-le - lu - ia! :||

REPEAT 3X

(Words and music: Aaron Keyes, Isaac Wardell, Liz Vice, Madison Cunningham, Orlando Palmer, Paul Zach & Sandra McCracken,

CCLI license #2476739)

GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God my Fa - ther;
 2. Sum - mer and win - ter, and spring - time and harv - est;
 3. Par - don for sin and a peace that en - dur - eth,

there is no sha - dow of tur - ning with Thee;
sun, moon, and stars in their cour - ses a - bove
 Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, Thy com - pas - sions, they fail not;
join with all na - ture in ma - ni - fold wit - ness
 strength for to - day and bright hope for to - mor - row,

as Thou hast been, Thou for - e - ver wilt be. TO VERSE 2
to Thy great faith - ful - ness, mer - cy, and love.] TO
 blessings all mine, with ten thou - sand be - side!] REFRAIN

REFRAIN
 Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see; and all I have
 need - ed Thy hand hath pro - vi - ded.

Great is Thy faith - ful - ness, Lord, un - to me!

(Words: Thomas O. Chisholm; Music: Fernando Ortega; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

5/10/26

Ps. 96

Ps. 34

Lev. 25:1-17

Lk. 12:13-21

Jas. 1:2-18

5/11/26

Ps. 80

Ps. 77

Lev. 25:35-55

Mt. 13:1-16

Col. 1:9-14

5/12/26

Ps. 78:1-39

Ps. 78:40-72

Lev. 26:1-20

Mt. 13:18-23

1 Tim. 2:1-6

5/13/26

Ps. 119:97-120

Ps. 68:1-20

2 Ki. 2:1-15

Mt. 22:41-46

Rev. 5:1-14

5/14/26

Ps. 8

Ps. 96

Dan. 7:9-14

Mt. 28:16-20

Heb. 2:5-18

5/15/26

Ps. 85-86

Ps. 91-92

1 Sam. 2:1-10

Mt. 7:22-27

Eph. 2:1-10

5/16/26

Ps. 90

Ps. 136

Num. 11:16-29

Mt. 7:28-8:4

Eph. 2:11-22

5/17/26

Ps. 66-67

Ps. 19

Ex. 3:1-12

Lk. 10:17-24

Heb. 12:18-29

CHURCH STAFF

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**



All Saints Sanctuary Project

allsaintsaustin.org/sanctuary

Thank you to everyone who has already given or pledged to help fund the Sanctuary project! Gifts made to date have covered the construction costs so far, but All Saints will soon begin drawing on its construction loan to finish the project this year. If you've been waiting for the perfect time to give, **your gift between now and June will help delay the first loan draw and reduce the church's borrowing costs this year:** allsaintsaustin.org/sanctuarygift.

While the majority of the cost to build the Sanctuary has been pledged, over \$9 million in construction expenses remain unspoken for. As the Lord has equipped you, we'd be grateful for your participation.

Thank you for considering the ways in which your generosity helps build this sacred space where God will shape hearts for generations to come.

If you haven't yet made a pledge to help fund the sanctuary project, you're invited to do so: **allsaintsaustin.org/pledge**.

CONNECT WITH US DURING THE WEEK



Congregational Life

All Saints celebrates the births of:

Henry Robert Bowen

son of Gentry and Margaret Bowen,
born Thursday, April 30

and

Penelope Rose Grotenhuis

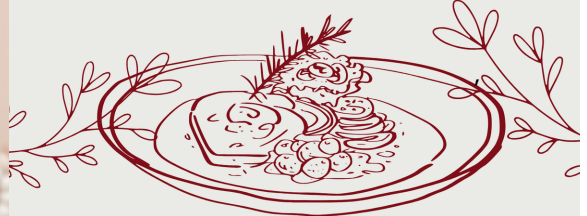
daughter of Jonny and Leighe Grotenhuis,
born Friday, May 1

Expecting a baby?

Email cjohnson@allsaintsaustin.org to let us know so we can add you to our prayer list!

ALL SAINTS YOUNG ADULTS

SUNDAY SUPPER



MAY 17, 2026

6:30 - 8:30 PM



high school senior recognition

SUNDAY, MAY 17

ALL SAINTS

SUMMER FELLOWS

START TUESDAY, MAY 26!

You will see them around campus on Sundays serving with various ministries. During the week they each have an internship with a professional in their area of interest.

Pick up a copy of our fellows introduction booklet in the Narthex or download it using the QR code below and get to know these amazing young men and women who will be a part of our church family this summer.



Women's Social AND VBS Craft Night

HOSPITALITY ROOM | JUNE 4 | 7:00 PM



ALL ABOUT ALL SAINTS

JUNE 20 | 9:00 AM - 1:30 PM

REGISTER AT [ALLSAINTSAUSTIN.ORG/AAAS](https://allsaintsaustin.org/aaas)

SERVE ON SUNDAYS

All Saints relies on over 150 volunteers to make Sunday mornings possible. Sign up using the QR code!



Please note: if you are not seeing a schedule accessible to you, please contact Paulina Hurley (phurley@allsaintsaustin.org).

WOMEN'S MINISTRY

FRIDAY, MAY 15

Lift your eyes

A DAY RETREAT AT
MISSION TREE BLANCO

Register Here



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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