

ALL SAINTS

P R E S B Y T E R I A N

MAY 31, 2026 · THE FIRST SUNDAY AFTER PENTECOST

TRINITY SUNDAY



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing
2. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.



al-le-lu-ia! al-le-lu-ia! Thou burn-ing sun with gol-den beam,
O praise Him! Al-le-lu-ia! Praise, praise the Fa-ther, praise the Son,



thou sil-ver moon with sof-ter gleam, O praise Him,
and praise the Spi-rit, Three in One!



O praise Him, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: LORD, you have been our dwelling place
in all generations.

People: *Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.*

Minister: You return man to dust
and say, "Return, O children of man!"

People: *For a thousand years in your sight
are but as yesterday when it is past,
or as a watch in the night.*

Minister: So teach us to number our days
that we may get a heart of wisdom.

People: *Amen.*

(from Psalm 90)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

LIVING WATERS



1. Are you thir - sty? Are you emp - ty? Come and drink these liv - ing wa - ters.
2. *Christ is call - ing, find re - fresh - ing at the cross of liv - ing wa - ters.*
3. Spir - it mov - ing, mer - cy wash ing; heal ing in these liv - ing wa - ters.
4. *Are you thir - sty? Are you emp - ty? Come and drink these liv - ing wa - ters.*



Tired and broken, peace un - spo - ken, rest be - side these liv - ing wa - ters. (to V2)
Lay your life down, All the old gone, rise up in these liv - ing wa - ters.
Lead your children to the shoreline, life is in these liv - ing wa - ters.
Love, for - give - ness, vast and bound - less, Christ, He is our liv - ing wa - ters.

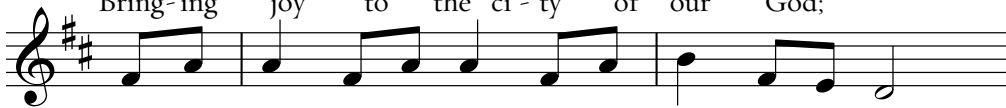
REFRAIN



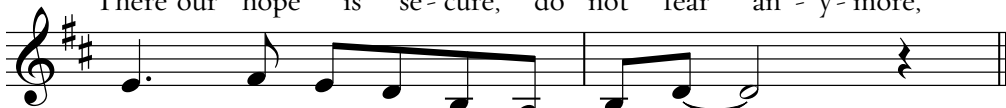
There's a riv - er that flows with mer - cy and love,



Bring - ing joy to the ci - ty of our God;



There our hope is se - cure, do not fear an - y - more,



Praise the Lord of liv - ing wa - ters.

(by Ed Cash, Keith Getty, and Kristyn Getty; CCLI License # 2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

SOVEREIGN GRACE O'ER SIN ABOUNDING



Sovereign grace o'er sin abounding! Ransomed souls, the tidings swell;
What from Christ that soul can sever,
Heirs of God, joint-heirs with Jesus, Bound by ever-lasting bands?
On such love, my soul, still ponder, Long ere time its race be gun;
Love so great, so rich, so free;



'Tis a deep that knows no sounding, Who its breadth or length can tell?
Once in Him, in Him for ever; Thus the eternal covenant stands.
To His name eternal praises; O what wonders love has done!
Say, while lost in holy wonder, Why, O Lord, such love to me?



On its glories, Let my soul for-ev-er dwell.
None shall take Thee From the Strength of Is-rael's hands.
One with Je-sus, By e-ter-nal un-ion one.
Hal-le-lu-jah! Grace shall (TO ENDING)



reign Hal-le-lu-jah! Grace shall reign Hal-le-



lu-jah! Grace shall reign e-ter-nal-ly.

(Words: John Kent, Music: Sandra McCracken, CCLI license #2476739)

OLD TESTAMENT READING

PROVERBS 9:1-11

- Wisdom has built her house;
she has hewn her seven pillars.
- 2 She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
- 3 She has sent out her young women to call
from the highest places in the town,
- 4 “Whoever is simple, let him turn in here!”
To him who lacks sense she says,
- 5 “Come, eat of my bread
and drink of the wine I have mixed.
- 6 Leave your simple ways, and live,
and walk in the way of insight.”
- 7 Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
- 8 Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
- 9 Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
- 10 The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.
- 11 For by me your days will be multiplied,
and years will be added to your life.

EPISTLE READING

EPHESIANS 5:15-18

Look carefully then how you walk, not as unwise but as wise, 16 making the best use of the time, because the days are evil. 17 Therefore do not be foolish, but understand what the will of the Lord is. 18 And do not get drunk with wine, for that is debauchery, but be filled with the Spirit...

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 9:14-17

Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?" 15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast. 16 No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made. 17 Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"THE BEST USE OF THE TIME: FULLNESS IN AN AGE OF DISTRACTION"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

Did you know all members of All Saints are asked to serve by walking the bread, wine, and offerings bowl to the front each Sunday?

Individuals, couples, families, and friends - sign up to participate with us in worship in this simple way!

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

CHOIR ONLY - 9:00 & 10:15 AM SERVICES

UBI CARITAS

Ubi caritas et amor, Deus ibi est.
Where charity and love are, God is there.

Congregavit nos in unum Christi amor.
The love of Christ has gathered us as one.

Exsultemus, et in ipso jucundemur.
Let us rejoice and be glad in it.

Timeamus, et amemus Deum vivum.
Let us honor and love the living God.

Et ex corde diligamus nos sincero.
And from a sincere heart let us love one another.

Ubi caritas et amor, Deus ibi est.
Where charity and love are, God is there.

(Maurice Duruflé, Op. 10, No. 1 adapted by J. Mark Baker)

11:30 AM SERVICE

SPEAK, O LORD



1. Speak, O Lord, as we come to You to re-ceive the food of Your Ho-ly word.
2. Teach us, Lord, full o-be-di-ence, Ho-ly rev-er-ence, true hu-mil-i-ty.
3. Speak, O Lord, and re-new our minds; help us grasp the heights of Your plans for us;



Take Your truth, plant it deep in us shape and fash-ion us in Your like-ness;
Test our thoughts and our at-ti-tudes in the ra-di-ance of Your pur-i-ty.
Truths un-changed from the dawn of time that will ech-o down through e-ter-ni-ty.



That the light of Christ might be seen to-day in our acts of love and our deeds of faith.—
Cause our faith to rise, cause our eyes to see Your ma-jes-tic love and au-thor-i-ty.—
And by grace we'll stand on Your prom-is-es; and by faith we'll walk as You walk with us.—



Speak, O Lord, and ful-fill in us all Your pur-pos-es for Your glo-ry.
Words of pow'r that can nev-er fail; let their truth pre-vail o-ver un-be-lief.
Speak, O Lord, 'til Your church is built, and the earth is filled with Your glo-ry.

(Words and Music by Keith Getty & Stuart Townend, 2005; CCLI license #2476739)

ARISE, O GOD, AND SHINE

1. A - rise, O God, and shine
 2. Bring dis - tant na - tions near
 3. Put forth Thy glo - rious pow'r
 4. To God, the on - ly Wise,

in all Thy sav - ing might,
 to sing Thy glo - rious praise;
 that ev - 'ry - one may see,
 the one im - mor - tal King,

and pros - per each de - sign
 let ev - 'ry peo - ple hear
 and earth pre - sent her store
 Let hal - le - lu - jahs rise

to spread Thy glo - rious light;
 and learn Thy ho - ly ways.
 in con - verts born to Thee.
 from ev - 'ry liv - ing thing;

let heal - ing streams of mer - cy flow
 Reign, migh - ty God, as - sert Thy cause
 God, our own God, His Church will bless,
 let all that breathe, on ev - 'ry coast

that all the earth Thy truth may know.
 and gov - ern by Thy right - eous laws.
 and fill the world with right - eous - ness.
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

5/31/26

Ps. 146-147

Ps. III-III3

Job 38:1-11

John 1:29-34

Rev. 19:4-16

6/1/26

Ps. 52

Ps. 44

Eccles. 2:1-15

Mt. 13:44-52

Gal. 1:1-17

6/2/26

Ps. 45

Ps. 47-48

Eccles. 2:16-26

Mt. 13:53-58

Gal. 1:18-2:10

6/3/26

Ps. 119:49-72

Ps. 49

Eccles. 3:1-15

Mt. 14:1-12

Gal. 2:11-21

6/4/26

Ps. 50

Ps. 84

Eccles. 3:16-4:3

Mt. 14:13-21

Gal. 3:1-14

6/5/26

Ps. 40

Ps. 51

Eccles. 5:1-7

Mt. 14:22-36

Gal. 3:15-22

6/6/26

Ps. 55

Ps. 138-139

Eccles. 5:8-20

Mt. 15:1-20

Gal. 3:23-4:11

6/7/26

Ps. 24

Ps. 84

Eccles. 6:1-12

Luke 12:32-40

Acts 10:9-23

CHURCH STAFF

Pastors & Ministry Leaders

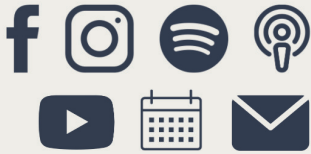
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>(On sabbatical)</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
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Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



Congregational Life

All Saints celebrates the births of:

Nathaniel James Brown

son of Hannah and Patrick Brown,
born Thursday, May 14

and

Logan Eita Velez

son of Wally and Angel Velez,
born Thursday, May 21

*Expecting a baby?
Email cjohnson@allsaintsaustin.org to let us know so we can
add you to our prayer list!*

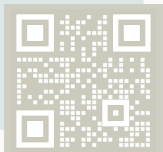
Women's Social AND VBS Craft Night

HOSPITALITY ROOM | JUNE 4 | 7:00 PM



THE SUMMER HAPPENINGS GUIDE IS HERE

*Scan the QR Code or
pick up a copy in the
Narthex to learn about
events and to stay
connected this summer!*



CONGREGATIONAL VOTE

Elder, Deacon, and Deaconess Candidates

SUNDAY, JUNE 14

*More info on candidates at
allsaintsaustin.org/2026candidates
or by scanning the QR code*





Laura Jennings Gallery Reception

ALL SAINTS GALLERY
THURSDAY, JUNE 4
6:00 - 8:00 PM



SCAN
CODE
TO RSVP



ALL ABOUT ALL SAINTS

JUNE 20 | 9:00 AM - 1:30 PM

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Life After Life

A SUMMER STUDY OF HEAVEN



WEDNESDAY EVENINGS 6:30 PM

WOMEN'S SUMMER STUDY | BEGINS JUNE 3

MEN'S SUMMER STUDY | BEGINS JUNE 3
REGISTER BELOW

Galatians

FREEDOM THROUGH THE GRACE OF CHRIST

WEDNESDAY MORNINGS | 7:00 - 8:00 AM



ALL SAINTS PRESBYTERIAN
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