

ALL SAINTS

PRESBYTERIAN

JUNE 7, 2026 · THE SECOND SUNDAY AFTER PENTECOST

9:00 & 10:15 AM SERVICES



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS, OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS OR FOR EXTRA SUPPORT FOR CHILDREN WITH DISABILITIES AND THEIR FAMILIES.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.



SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.

PROCESSIONAL

PRAISE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al might-y, the King of cre - a - tion!
2. *Praise to the Lord, O, let all that is in me a - dore Him!*



O my soul, praise Him, for He is thy health and sal - va - tion!
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;
Let the A - men sound from His peo - ple a - gain:



join me in glad ad - o - ra - tion.
glad - ly for - ev - er a - dore Him!

(Words: Joachim Neander; Music: Stralsund Gesangbuch; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Bless our God, O peoples; let the sound of his praise be heard,
who has kept our soul among the living
and has not let our feet slip.

People: *For you, O God, have tested us; you have tried us as silver is tried.*

Minister: You brought us into the net; you laid a crushing burden on our backs;

People: *You let men ride over our heads; we went through fire and through water;*

Minister: Yet you have brought us out to a place of abundance.

People: *Amen.*

(from Psalm 66)

Minister: Let us pray...

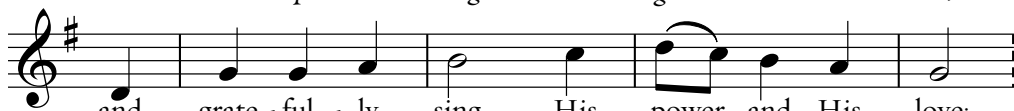
People: *Amen. Alleluia!*

HYMN OF PRAISE

O WORSHIP THE KING



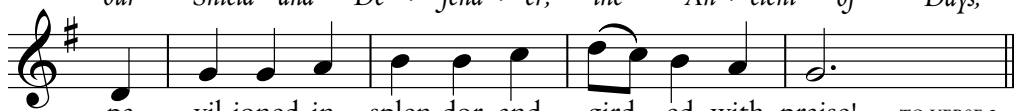
1. O wor - ship the King, all glor - ious a - bove,
2. O tell of His might, O sing of His grace,
3. Frail child - ren of dust, and fee - ble, as frail,
4. O wor - ship the King, all glor - ious a - bove,



and grate - ful - ly sing His power and His love;
whose robe is the light, whose can - o - py space,
in Thee do we trust, nor find Thee to fail;
and grate - ful - ly sing His power and His love;



our Shield and De - fend - er, the An - cient of Days,
whose char - iots of wrath the deep thun - der - clouds form,
Thy mer - cies, how ten - der, how firm to the end,
our Shield and De - fend - er, the An - cient of Days,



pa - vil - ioned in splen - dor and gird - ed with praise! TO VERSE 2
and dark is His path on the wings of the storm. TO REFRAIN
our Ma - ker, De - fend - er, Re - deem - er and Friend. TO REFRAIN
pa - vil - ioned in spen - dor and gird - ed with praise!



You a - lone are the match - less King; to You a - lone be all ma - jes - ty!



Your praise will sound from shore to shore 'til suns shall rise and set no more!

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

JESUS, LOVER OF MY SOUL



1. Je - sus, lov - er of my soul, let me to Thy bo - som fly,
2. Oth - er ref - uge have I none, ⁊ I help - less, hang on Thee;
3. Plen - teous grace with Thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the temp - est still is high:
leave, oh leave me not a - lone, ⁊ sup - port and com - fort me;
let the heal - ing streams a - bound, make and keep me pure with - in:



hide me, O my Sav - ior, hide, 'til life's storm is past,
all my trust on Thee is stayed, all help from Thee I bring;
Thou of life the foun - tain art, let me take from Thee;



safe in - to the ha - ven guide, re - ceive my soul at last.
cov - er my de - fense - less head in the shad - ow of Thy wing.
||: spring Thou up with - in my heart, for all e - ter - ni - ty. :||
(REPEAT)

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)

OLD TESTAMENT READING

MICAH 6:6-8

“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
7 Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
8 He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

EPISTLE READING

EPHESIANS 4:30 - 5:2, 15-16

And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. 32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

5:1 Therefore be imitators of God, as beloved children. 2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God....

15 Look carefully then how you walk, not as unwise but as wise, 16 making the best use of the time, because the days are evil.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 16:16-18, 21-26

Simon Peter replied, "You are the Christ, the Son of the living God." 17 And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. 18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it....

21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. 22 And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." 23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

24 Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. 25 For whoever would save his life will lose it, but whoever loses his life for my sake will find it. 26 For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul?"

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"THE BEST USE OF THE TIME: THE INVITATION TO SELF-DENIAL"

REV. TIM FRICKENSCHMIDT

*For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.*



A large rectangular area with horizontal ruling lines, designed for taking notes or writing responses during a sermon discussion.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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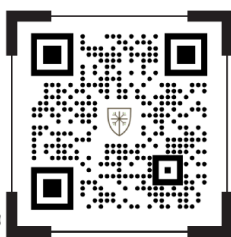
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

Did you know all members of All Saints are asked to serve by walking the bread, wine, and offerings bowl to the front each Sunday?

Individuals, couples, families, and friends - sign up to participate with us in worship in this simple way!

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

PASS ME NOT, O GENTLE SAVIOR



1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com fort, more than life to



cry;
lief,
face;
me,
While on oth - ers Thou art call - ing,
Kneel - ing there in deep con - tri - tion;
Heal my wound-ed, bro-ken spi - rit,
Whom have I on earth be - side Thee?



do not pass me by.
help my un - be - lief.
save me by Thy grace.
Whom in heav'n but Thee?

REFRAIN:



Sa - vior, Sa - vior, hear my hum-ble cry; _____



While on oth-ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)

JESUS, I MY CROSS HAVE TAKEN



1. Je - sus, I my cross have ta - ken, all to leave and fol - low Thee.
2. *Let the world de - spise and leave me, they have left my Sa - vior, too.*
3. Man may trou - ble and di - stress me, 'twill but drive me to Thy breast.
4. *Soul, then know thy full sal - va - tion, rise o'er sin and fear and care,*
5. Haste thee on from grace to glo - ry, armed by faith and winged by prayer,



Des - ti - tute, de - spised, for - sa - ken. Thou from hence my all shall be.
Hu - man hearts and looks de - ceive me, Thou art not like them un - true.
 Life with tri - als hard may press me, Heav'n will bring me sweet - er rest.
joy to find in ev - 'ry sta - tion, Some - thing still to do or bear.
 Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide thee there.



Per - ish ev - 'ry fond am - bi - tion, All I've sought or hoped
Oh while Thou dost smile u - pon me, God of wis - dom, love,
 Oh 'tis not in grief to harm me, while Thy love is left
Think what Spi - rit dwells with - in thee, think what Fa - ther's smiles
 Soon shall close thy earth - ly mis - sion, soon shall pass thy pil -



or known. Yet how rich is my con - di - tion:
and might. Foes may hate and friends dis - own me.
 to me. Oh 'twere not in joy to charm me,
are thine, - think that Je - sus died to win thee,
 -grim days. Hope shall change to glad fru - i - tion,



God and heav'n are still my own.
Show Thy face and all is bright.
 were that joy un - mixed with Thee.
Child of heav'n, canst thou re - pine?
 faith to sight and pray'r to praise.

(Words: Henry Lyte, Music: Bill Moore, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

6/7/26

Ps. 24

Ps. 84

Eccles. 6:1-12

Luke 12:32-40

Acts 10:9-23

6/8/26

Ps. 56-57

Ps. 64-65

Eccles. 7:1-14

Mt. 15:21-28

Gal. 4:12-20

6/9/26

Ps. 61-62

Ps. 68

Eccles. 8:14-9:10

Mt. 15:29-39

Gal. 4:21-31

6/10/26

Ps. 72

Ps. 119:73-96

Eccles. 9:11-18

Mt. 16:1-12

Gal. 5:1-15

6/11/26

Ps. 71

Ps. 74

Eccles. 11:1-8

Mt. 16:13-20

Gal. 5:16-24

6/12/26

Ps. 69

Ps. 73

Eccles. 11:9-12:14

Mt. 16:21-28

Gal. 5:25-6:10

6/13/26

Ps. 75-76

Ps. 27

Num. 3:1-13

Mt. 17:1-13

Gal. 6:11-18

6/14/26

Ps. 93

Ps. 34

Num. 6:22-27

Luke 12:41-48

Acts 13:1-12

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor (*sboone@allsaintsaustin.org*)
Rev. Brent Baker, Executive Pastor (*On sabbatical*)
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Tom Sturgeon, Finance Manager (*tsturgeon@allsaintsaustin.org*)
Carrie Zinnecker, Music & Arts Coordinator (*czinnecker@allsaintsaustin.org*)

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership



All Saints Sanctuary Project

allsaintsaustin.org/sanctuary

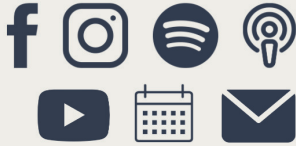
Thank you to everyone who has already given or pledged to help fund the Sanctuary project! Gifts made to date have covered the construction costs so far, but All Saints has begun drawing on its construction loan to finish the project this year. If you've been waiting for the perfect time to give, **a gift now will help decrease the amount of loan draw and reduce the church's borrowing costs this year:**
allsaintsaustin.org/sanctuarygift.

While the majority of the cost to build the Sanctuary has been pledged, over \$9 million in construction expenses remain unspoken for. As the Lord has equipped you, we'd be grateful for your participation.

Thank you for considering the ways in which your generosity helps build this sacred space where God will shape hearts for generations to come.

If you haven't yet made a pledge to help fund the sanctuary project, you're invited to do so: allsaintsaustin.org/pledge.

CONNECT WITH US DURING THE WEEK



CHILDREN'S CATECHISM CAMP

Come join us for a fun-filled week of games, water activities and arts and crafts while we study and memorize the Westminster shorter catechism together.

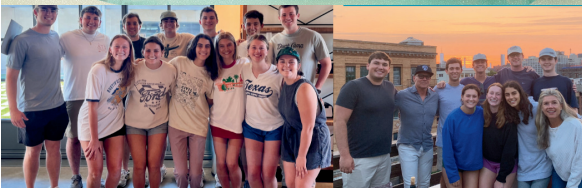


July 27-31
9:00 AM - 5:00 PM

For children entering 3rd through 5th grade

Cost: \$40 per child

The Westminster Shorter Catechism is a series of theological questions and answers that summarize the biblical doctrines, helping children understand the fundamental truths of the Reformed Christian faith.



ALL SAINTS SUMMER

COLLEGE GROUPS

THURSDAY NIGHTS, 6:30 PM



CONNECT WITH US BY JOINING THE GROUPE



Young Adult Ministry BARTON SPRINGS SWIM & BRUNCH

Saturday, June 13
10:00 AM - 1:00 PM

REGISTER HERE



Congregational Life

All Saints celebrates the birth of Calvin August Hagye, son of Liv and Van Hagye, born Thursday, May 21!

Expecting a baby?

Email cjohnson@allsaintsaustin.org to let us know so we can add you to our prayer list!





SUMMERTIME PRAY AND PLAY

FOR MOMS OF TODDLERS



SERVE ON SUNDAYS

All Saints relies on over 150 volunteers to make Sunday mornings possible. Sign up using the QR code!



Please note: if you are not seeing a schedule accessible to you, please contact Paulina Hurley (phurley@allsaintsaustin.org).

ALL ABOUT ALL SAINTS

JUNE 20 | 9:00 AM - 1:30 PM

REGISTER AT [ALLSAINTSAUSTIN.ORG/AAAS](https://allsaintsaustin.org/aaas)

CONGREGATIONAL VOTE

Elder, Deacon, and Deaconess Candidates

SUNDAY, JUNE 14

More info on candidates at allsaintsaustin.org/2026candidates or by scanning the QR code



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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