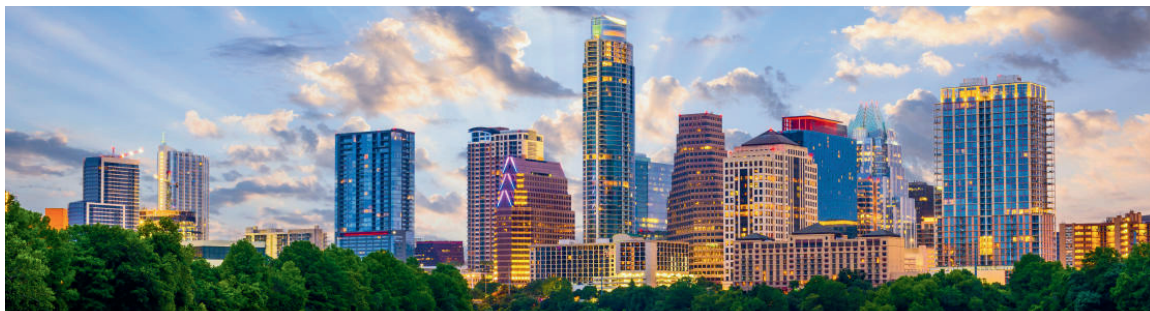


ALL SAINTS

PRESBYTERIAN

JUNE 14, 2026 · THE THIRD SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O FOR A THOUSAND TONGUES



1. O, for a thou-sand tongues to sing my great Re-deem-er's praise,
2. *He breaks the pow'r of reign-ing sin; He sets the pris'-ner free;*
3. To God, all glo-ry, praise, and love be now and e-ver given



the glo-ries of my God and King, the tri-umphs of His grace.
His blood can make the foul-est clean; His blood a-vailed for me.
||: by saints be-low and saints a-bove, the Church in earth and heaven. :||

(Words: Charles Wesley; Music: Carl G. Glaser; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: I love the LORD, because he has heard
my voice and my pleas for mercy.

People: *Because he inclined his ear to me,
therefore I will call on him as long as I live.*

Minister: What shall I render to the LORD
for all his benefits to me?

People: *I will lift up the cup of salvation,
I will pay my vows to the LORD
in the presence of all his people.*

Minister: I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.

People: *Amen.*

(from Psalm 116)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

COME, PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.



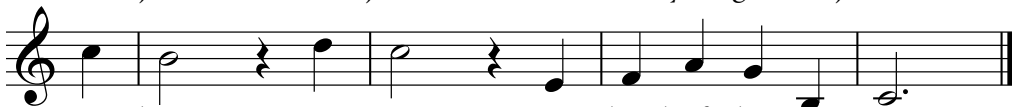
From the shift - ing sha - dows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,



where stead - y arms of mer - cy reach to — ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.



Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice; O, Church of Christ, re - joice.

(Words & Music: Keith Getty & Stuart Townend, CCLI License # 2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

PSALM 62



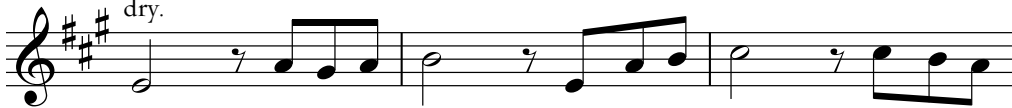
1. For God a - lone I wait in si-lence. My soul is still be fore the
2. Put not your hope in gain of riches; - seek not your rest in emp - ty
3. Pour out your heart to God our re - fuge and trust in Him to hear your



Lord. He is my rock and my sal - va - tion, my for - tress strong; I trust in
wealth. *The rich are weak, the poor are migh - ty who turn to God a - lone for*
cry. No oth - er hope will ne - ver fail you, no oth - er love will not run



Him. I'll not be sha - ken, I'll not be sha - ken, for all my
help.
dry.



hope is in His love. From God a - lone comes my sal -



va - tion; I'll wait and trust His stead - fast love.

(LAST TIME: REPEAT)

(Words and Music: Wendell Kimbrough, 2015; addtl. arr: David Lutes, 2016; CCLI license #2476739)

OLD TESTAMENT READING

HOSEA II:1-4

When Israel was a child, I loved him,
and out of Egypt I called my son.

2 The more they were called,
the more they went away;
they kept sacrificing to the Baals
and burning offerings to idols.

3 Yet it was I who taught Ephraim to walk;
I took them up by their arms,
but they did not know that I healed them.

4 I led them with cords of kindness,
with the bands of love,
and I became to them as one who eases the yoke on their jaws,
and I bent down to them and fed them.

EPISTLE READING

EPHESIANS 5:1-8, 15-16

Therefore be imitators of God, as beloved children. 2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

3 But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. 4 Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. 5 For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. 6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. 7 Therefore do not become partners with them; 8 for at one time you were darkness, but now you are light in the Lord. Walk as children of light....

15 Look carefully then how you walk, not as unwise but as wise, 16 making the best use of the time, because the days are evil.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 8:3-12

The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst 4 they said to him, "Teacher, this woman has been caught in the act of adultery. 5 Now in the Law, Moses commanded us to stone such women. So what do you say?" 6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. 7 And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." 8 And once more he bent down and wrote on the ground. 9 But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. 10 Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" 11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."

12 Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"THE BEST USE OF THE TIME: RIVER BANKS OF LOVE"

REV. JOSH KELLER

*For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.*



A series of horizontal lines spanning the width of the page, providing a space for handwritten notes or reflections.



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



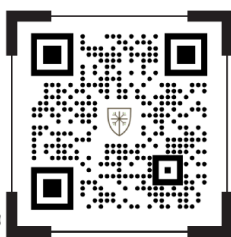
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

Did you know all members of All Saints are asked to serve by walking the bread, wine, and offerings bowl to the front each Sunday?

Individuals, couples, families, and friends - sign up to participate with us in worship in this simple way!

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

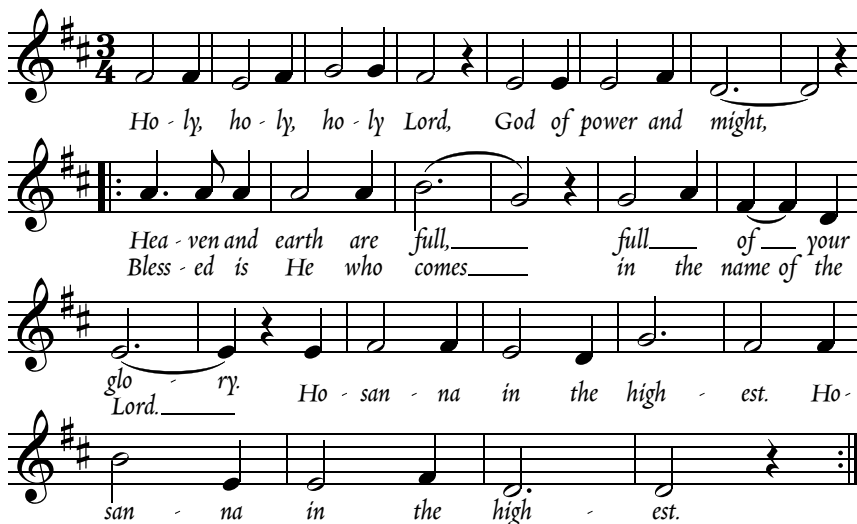
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

YET NOT I, BUT THROUGH CHRIST IN ME



1. What gift of grace is Je - sus my re - dee mer; there is no more for hea ven now to give.
2. *The night is dark, but I am not for - sa - ken, for by my side, the Sa - vior He will stay.*
3. No fate I dread, I know I am for - gi - ven; the fu ture sure, the price it has been paid.
4. *With ev - ry breath, I long to fol - low Je - sus For He has said that He will bring me home.*



He is my joy, my righteousness, and free dom, my steadfast love, my deep and boundless peace.
I la - bor on in weak - ness and re - joic - ing, for in my need, His po - wer is dis - played.
For Jesus bled and suf - fered for my par - don, and He was raised to o - ver - throw the grave.
And day by day I know He will re - new me un - til I stand with joy be - fore the throne!



To this I hold, my hope is on - ly Je - sus, for my life is whol - ly bound to His.
To this I hold, my Shep - herd will de - fend me; through the deep - est val - ley He will lead.
To this I hold, my sin has been de - feat - ed; Je - sus now and e - ver is my plea.
To this I hold, my hope is on - ly Je - sus; all the glo - ry e - ver - more to Him.



Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.
Oh the night has been won, and I shall o - ver come! Yet not I, but through Christ in me.
Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me.
When the race is complete, still my lips shall re - peat: Yet not I, but through Christ in me!

(Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, 2018.; CCLI license #2476739)

OUR GREAT GOD



1. E - ter - nal God, un - chang - ing my - ste - rious and un - known,
2. Lord, we are weak and frail help - less in the storm.
3. Let ev - 'ry crea - ture in the sea and ev - 'ry fly - ing bird,



Your bound - less love, un - fail - ing, in grace and mer - cy shown.
Sur - round us with Your an - gels; 7 Hold us in Your arms.
let ev - 'ry moun - tain, ev - 'ry field and val - ley of the earth,



Bright ser - a - phim in cease - less flight a - round Your glo - rious throne,
Our cold and ruth - less e - ne - my, his pleas - ure is our harm.
let all the moons and all the stars in all the un - i - verse



they raise their voic - es day and night in praise to You a - lone.
Rise up, O Lord, and he will flee be - fore our sov - 'reign God.
sing prais - es to the liv - ing God, Who rules them by His Word.



REFRAIN:

Hal - le - lu jah! Glo - ry be to our great God.



Hal - le - lu - jah! Glo - ry be to our great God.

LAST TIME,
REPEAT

VERSE 3,
REPEAT REFRAIN

(Words and Music: Fernando Ortega and Mac Powell; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

6/14/26

Ps. 93

Ps. 34

Num. 6:22-27

Luke 12:41-48

Acts 13:1-12

6/15/26

Ps. 80

Ps. 77

Num. 9:15-23

Mt. 17:14-21

Rom. 1:1-15

6/16/26

Ps. 78:1-39

Ps. 78:40-72

Num II: 1-23

Mt. 17:22-27

Rom. 1:16-25

6/17/26

Ps. 119:97-120

Ps. 81-82

Num II:24-33

Mt. 18:1-9

Rom. 1:28-2:11

6/18/26

Ps. 34

Ps. 85-86

Num. 12:1-16

Mt. 18:10-20

Rom. 2:12-24

6/19/26

Ps. 88

Ps. 91-92

Num. 13:21-30

Mt. 18:21-35

Rom. 2:25-3:8

6/20/26

Ps. 87

Ps. 136

Num. 13:31-14:25

Mt. 19:1-12

Rom. 3:9-20

6/21/26

Ps. 66-67

Ps. 19

Num. 14:26-45

Luke 12:49-56

Acts 15:1-12

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>(On sabbatical)</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
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David Breeding, Finance & Operations	<i>dbreeding@allsaintsaustin.org</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
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Paulina Hurley, Worship Coordinator	<i>phurley@allsaintsaustin.org</i>
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Mackensie Kennedy, Communications Manager	<i>mkennedy@allsaintsaustin.org</i>
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Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

2026 LEADERSHIP VOTE

You must be an All Saints communing member to vote.

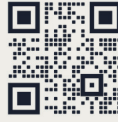
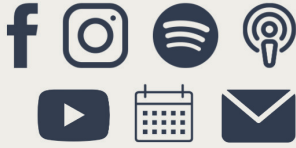
YOU MAY VOTE FOR ANY AND ALL CANDIDATES.

All Elder, Deacon, and Deaconess candidates have been examined and approved by the All Saints Session and are presented for election by the congregation.

After voting, please tear off this page and place it in the green box as you exit the sanctuary.

<u>FOR OFFICE OF ELDER</u>			<u>FOR ROLE OF DEACONESS</u>		
ERIC ALLEN	YES	NO	MILLIE FAULK	YES	NO
			JOANNA KINGSLEY	YES	NO
<u>FOR OFFICE OF DEACON</u>			CATHERINE MICHALK	YES	NO
JON D'ANDREA	YES	NO	REBECCA RAWLINGS	YES	NO
RYAN GAERTNER	YES	NO	KATIE REED	YES	NO
JOHN MOLBERT	YES	NO	SHARON STOLLE	YES	NO
ALLEN PAYNE	YES	NO	MONDA THOMPSON	YES	NO
AUSTIN SLOAN	YES	NO			
JEFF STEWART	YES	NO			
			I AM AN ALL SAINTS	<input type="checkbox"/>	
			COMMUNING MEMBER		

CONNECT WITH US DURING THE WEEK



CHILDREN'S CATECHISM CAMP

Come join us for a fun-filled week of games, water activities and arts and crafts while we study and memorize the Westminster shorter catechism together.



July 27-31
9:00 AM - 5:00 PM

For children entering 3rd through 5th grade
Cost: \$40 per child

The Westminster Shorter Catechism is a series of theological questions and answers that summarize the biblical doctrines, helping children understand the fundamental truths of the Reformed Christian faith.



ALL SAINTS SUMMER

COLLEGE GROUPS

THURSDAY NIGHTS, 6:30 PM



CONNECT WITH US BY JOINING THE GROUPE



50+, YOUNG ADULT, & UNIDOS PATRIOTIC POOL PARTY

FRIDAY, JULY 3
6:30 - 9:00 PM



SUMMERTIME PRAY AND PLAY FOR MOMS OF TODDLERS



July Fourth Floods
**SERVICE OF
REMEMBRANCE**

Thursday, July 2

7:00 PM in the Interim Sanctuary

This service is held in remembrance of those who lost their lives in the July 4, 2025 floods, and in support of the families and friends who continue to grieve their loss.

Pathfinders

WIDOWS SUPPORT GROUP

NEXT MEETING:

FRIDAY, JUNE 26,
12:30 - 2:30 PM

For more info, contact Susan Breeding
(susanbreeding@hotmail.com).

"... who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God." - 2 Cor. 1:4



THE LITTLE CHILDREN COME TO ME
LET THE LITTLE CHILDREN COME TO ME

CHILDREN'S MINISTRY

VOLUNTEERS NEEDED

THE LITTLE CHILDREN COME TO ME

SCAN TO SIGN UP

FISCAL YEAR-END GIVING

GIVE NOW



All Saints' fiscal year ends **June 30**. This means that you can help us finish strong by giving **this month!**

This is also the perfect time to check your recurring giving or to set up a new recurring gift.

MANAGE
YOUR GIVING



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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