

ALL SAINTS

PRESBYTERIAN

JUNE 21, 2026 · THE FOURTH SUNDAY AFTER PENTECOST

10:15 AM SERVICE



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

ALL HAIL THE POWER OF JESUS' NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;



bring forth the roy-al di - a - dem, and crown Him Lord of ___ all;
hail Him who saves you by His grace, and crown Him Lord of ___ all;



bring forth the roy-al di - a - dem, and crown Him Lord ___ of all.
hail Him who saves you by His grace, and crown Him Lord ___ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.

People: *How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.*

Minister: They feast on the abundance of your house,
and you give them drink from the river of your delights.

People: *For with you is the fountain of life;
in your light do we see light.*

Minister: Oh, continue your steadfast love to those who know you,
and your righteousness to the upright of heart!

People: *Amen.*

(from Psalm 36)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

O, THE DEEP, DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus, vast, un - meas - ured,
2. O the deep, deep love of Je - sus, Spread His praise from
3. O the deep, deep love of Je - sus, love of ev - 'ry

bound - less, free; roll - ing as a migh - ty o - cean,
shore to shore, how He lov - eth, ev - er lov - eth,
love the best. 'Tis an o - cean vast of bless - ing,

in its full - ness o - ver me.
chang - eth ne - ver, ne - ver - more.
'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me is the cur - rent
How He watch - es o'er His loved ones, died to call them
O the deep, deep love of Je - sus, 'tis a heav'n of

of thy love; lead - ing on - ward, lead - ing home - ward
all His own, how for them He in - ter - ce - deth,
heav'ns to me, and it lifts me up to glo - ry,

(REPEAT) to Thy glor - ous rest a - bove. (REPEAT LINE)
watch - eth o'er them from the throne.
for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr. David Lutes, 2011)

ORDINATION AND INSTALLATION TO THE OFFICE OF ELDER

ERICK ALLEN

PRESENTATION OF THE CANDIDATE

QUESTIONS TO THE SESSION

Session: On behalf of All Saints Presbyterian Church, we present Erick Allen to be ordained as an Elder in Christ's holy catholic Church.

Minister: Has he been selected in accordance with the standards of this Church and do you believe his manner of life to be suitable to the exercise of this ministry?

Session: We certify that he has satisfied the requirements of the standards and we believe him to be qualified for this office.

QUESTIONS TO THE CANDIDATE

Minister: My brother, do you believe that you are truly called by God and his Church to the office of Elder?

Candidate: I believe I am so called.

Minister: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Candidate: I do.

Minister: Let us pray:

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: *Amen.*

CHARGE AND VOWS FOR ELDER

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as an elder, shepherd, and teacher, together with other pastors and fellow ruling elders, and to take your share in the councils of the Church.

It belongs to those in the office of Elder, both severally and jointly, to watch diligently over the flock committed to his charge, that no corruption of doctrine or of morals enter therein. You must exercise government and discipline, and take oversight not only of the spiritual interests of the particular church, but also the Church generally when called thereunto.

You are to visit the people at their homes, especially the sick. You are to instruct the ignorant, comfort the mourner, nourish and guard the children of the Church. You are to pray with and for the people, being careful and diligent in seeking the fruit of the Word and Sacraments among the flock. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Minister: Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?

Candidate: I do.

Minister: Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of these vows?

Candidate: I do and will.

Minister: Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?

Candidate: I do.

(CONTINUED ON NEXT PAGE)

Minister: Do you accept the office of Ruling Elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an elder?

Candidate: I do.

Minister: Do you promise subjection to your brethren in the Lord?

Candidate: I do.

Minister: Do you promise to strive for the purity, peace, unity and edification of the Church?

Candidate: I do.

Minister: Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Candidate: I will.

Minister: Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able elder of Christ's Church?

Candidate: I will.

Minister: Will you undertake to be a faithful shepherd to all whom you are called to serve, laboring together with them and with your fellow elders to build up the family of God?

Candidate: I will.

Minister: Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Candidate: I will.

QUESTION TO THE CONGREGATION

Minister: Do you, the members of All Saints Presbyterian Church, acknowledge and receive this brother as an Elder and do you promise to yield him all honor, encouragement, and obedience in the Lord to which this office, according to the Word of God and the Constitution of this Church, entitles him?

People: We do.

Minister: My brother, may the Lord by his grace uphold you in the service he lays upon you.

People: *Amen.*

PRAYER OF ORDINATION FOR ELDER

Minister: Eternal and ever-blessed God, Father of our Lord Jesus Christ: in your infinite mercy you have chosen for yourself a people, the Church, whom you uphold by your Holy Spirit, yet have chosen to use the service of men and women in leading and serving your flock. For these gifts of leadership and service, we are profoundly thankful.

Now we ask, O Father, that you set apart this servant to the work to which he has been called. Through Jesus Christ your Son, give him your Holy Spirit; fill him with grace and power, and make him Elder in your Church. Richly bless him with heavenly wisdom. Grant him your grace that he may be a godly man, full of the Holy Spirit and of faith. Fill him with wisdom, that he may lead well, in your faith and fear. Fill him with compassion, that he may faithfully serve those who are in need. Fill him with devotion to your Church, which you love and for which your Son gave his life, and to her mission to proclaim the risen Christ among the nations.

Guide him and sustain him in all his service until his work on earth is done, and then bestow upon him the great rewards of your heavenly kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: *Amen.*

THE PRONOUNCEMENT

Minister: I now pronounce and declare that Erick Allen has been regularly elected, ordained, and installed as an Elder in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost.

People: *Amen.*

OLD TESTAMENT READING

ISAIAH 60:1-3, 19-20

Arise, shine, for your light has come,
and the glory of the LORD has risen upon
you.
2 For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will be seen upon you.
3 And nations shall come to your light,
and kings to the brightness of your rising....

19 The sun shall be no more
your light by day,
nor for brightness shall the moon
give you light;
but the LORD will be your everlasting light,
and your God will be your glory.
20 Your sun shall no more go down,
nor your moon withdraw itself;
for the LORD will be your everlasting light,
and your days of mourning shall be ended.

EPISTLE READING

EPHESIANS 4:25-30, 5:7-16

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. 26 Be angry and do not sin; do not let the sun go down on your anger, 27 and give no opportunity to the devil. 28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. 29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

5:7 Therefore do not become partners with them; 8 for at one time you were darkness, but now you are light in the Lord. Walk as children of light 9 (for the fruit of light is found in all that is good and right and true), 10 and try to discern what is pleasing to the Lord. 11 Take no part in the unfruitful works of darkness, but instead expose them. 12 For it is shameful even to speak of the things that they do in secret. 13 But when anything is exposed by the light, it becomes visible, 14 for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

15 Look carefully then how you walk, not as unwise but as wise, 16 making the best use of the time, because the days are evil.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 5:13-16

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

14 “You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“THE BEST USE OF THE TIME: A TESTED REGULA”

REV. TIM FRICKENSCHMIDT

HOLY COMMUNION
OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE
TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

HE HAS DONE ALL THINGS WELL



1. We are wea-ry. We are bro-ken. We are crawl-ing through the dust,
2. Lov - ing God and lov - ing neigh - bor, lov - ing friend and en - e - my.
3. Come, you wea-ry, come, you bro-ken. Come, you crumb - ling in - to dust.



weak and wound-ed, full of wor - ry, won - d'ring who will res - cue us.
Per - fect life of grace and mer - cy, per - fect death on Cal - va - ry.
All you wound-ed, wor-ried chil-dren, come, and He will give you rest.



On - ly Je - sus, who died for sin - ners, on - ly Je - sus, who con - quered hell,
Look to Je - sus, who died for sin - ners. Look to Je - sus, who con - quered hell.
||: Fol - low Je - sus, who died for sin - ners. Fol - low Je - sus, who con - quered hell,



on - ly Je - sus, who rose tri - um - phant. He has done all things well.
Look to Je - sus, who rose tri - um - phant. He has done all things well.
Fol - low Je - sus, who rose tri - um - phant. He has done all things well.:||
(REPEAT 2X AT END)

(Words and Music: David Lutes, 2022)

JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je - sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid - night meets the morn-ing, let me love you ev - en more.
And at the end of this long pas-sage, let me leave them at your throne.
(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes, 2012; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

6/21/26

Ps. 66-67

Ps. 19

Num. 14:26-45

Luke 12:49-56

Acts 15:1-12

6/22/26

Ps. 89:1-18

Ps. 89:19-52

Num. 16:1-19

Mt. 19:13-22

Rom. 3:21-31

6/23/26

Ps. 97

Ps. 94

Num. 16:20-35

Mt. 19:23-30

Rom. 4:1-12

6/24/26

Ps. 101

Ps. 119:121-144

Num. 16:36-50

Mt. 20:1-16

Rom. 4:13-25

6/25/26

Ps. 105:1-22

Ps. 105:23-45

Num. 17:1-11

Mt. 20:17-28

Rom. 5:1-11

6/26/26

Ps. 102

Ps. 107:1-32

Num. 20:1-13

Mt. 20:29-34

Rom. 5:12-21

6/27/26

Ps. 108

Ps. 33

Num. 20:14-29

Mt. 21:1-11

Rom. 6:1-11

6/28/26

Ps. 118

Ps. 145

Num. 21:21-35

Luke 13:10-17

Acts 17:12-34

CHURCH STAFF

Pastors & Ministry Leaders

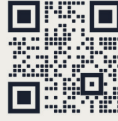
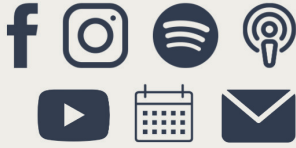
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



SUMMER FUN SATURDAYS

BEGINS JULY 11

SUMMER PROGRAM FOR CHILDREN KINDERGARTEN - FIFTH GRADE



50+, YOUNG ADULT, & UNIDOS PATRIOTIC POOL PARTY

FRIDAY, JULY 3
6:30 - 9:00 PM



CHILDREN'S CATECHISM CAMP

Come join us for a fun-filled week of games, water activities and arts and crafts while we study and memorize the Westminster shorter catechism together.



July 27-31
9:00 AM - 5:00 PM

For children entering 3rd through 5th grade

Cost: \$40 per child

The Westminster Shorter Catechism is a series of theological questions and answers that summarize the biblical doctrines, helping children understand the fundamental truths of the Reformed Christian faith.

HIGH SCHOOL RIVER FLOAT TRIP

NEW BRAUNFELS

JUNE 26

10:00AM - 4:30 PM



July Fourth Floods
**SERVICE OF
REMEMBRANCE**

Thursday, July 2

7:00 PM in the Interim Sanctuary

This service is held in remembrance of those who lost their lives in the July 4, 2025 floods, and in support of the families and friends who continue to grieve their loss.

Pathfinders

WIDOWS SUPPORT GROUP

NEXT MEETING:
FRIDAY, JUNE 26,
12:30 - 2:30 PM

For more info, contact Susan Breeding
(susanbreeding@hotmail.com).

"... who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God." - 2 Cor. 1:4



SERVE ON SUNDAYS

All Saints relies on over 150 volunteers to make Sunday mornings possible. Sign up using the QR code!



Please note: if you are not seeing a schedule accessible to you, please contact Paulina Hurley (phurley@allsaintsaustin.org).

FISCAL YEAR-END GIVING

GIVE NOW



All Saints' fiscal year ends **June 30**. This means that you can help us finish strong by giving **this month!**

This is also the perfect time to check your recurring giving or to set up a new recurring gift.

MANAGE YOUR GIVING



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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