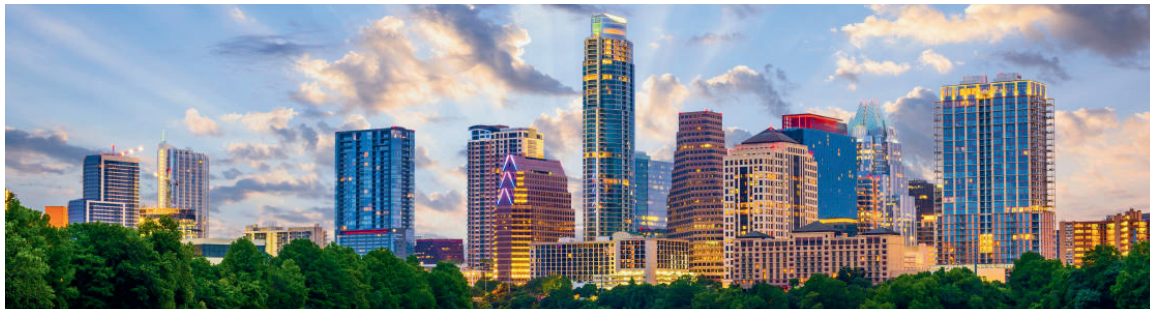


ALL SAINTS

P R E S B Y T E R I A N

JUNE 28, 2026 · THE FIFTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

REJOICE, THE LORD IS KING

Musical notation for the hymn 'Rejoice, the Lord is King'. It consists of four staves of music in 4/4 time, written on a single treble clef staff. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two lines of the hymn. The second staff contains the third line. The third staff is labeled 'REFRAIN:' and contains the first line of the refrain. The fourth staff contains the second line of the refrain. The music ends with a double bar line.

1. Re - joyce, the Lord is King! Your Lord and King a - dore;
2. The Lord our Sav - tor reigns, the God of truth and love;
re - joyce, give thanks and sing, and tri-umph ev - er - more;
when He had purged our stains He took His seat a - bove.

REFRAIN:
Lift up your heart, lift up your voice;
re - joyce, a - gain I say, re - joyce!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: How long, O LORD? Will you forget me forever?
How long must I take counsel in my soul
and have sorrow in my heart all the day?

People: *Consider and answer me, O LORD my God;
light up my eyes, lest I sleep the sleep of death.*

Minister: But I have trusted in your steadfast love;
my heart shall rejoice in your salvation.

People: *I will sing to the LORD,
because he has dealt bountifully with me. Amen.*

(from Psalm 13)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

FOR ALL THE SAINTS



1. For all the saints, who from their labors rest,
2. *Thou wast their rock, their for-tress, and their might;*
3. O blest com-mun-ion, fel-low-ship di-vine.
4. *But lo! there breaks a yet more glo-rious day;*
5. From earth's wide bounds, from o-cean's far-thest coast,



who thee by faith be-fore the world con-fessed,
thou, Lord, their cap-tain in the well-fought fight;
 We fee-bly strug-gle, they in glo-ry shine;
the saints tri-um-phant rise in bright ar-ray;
 through gates of pearl streams in the count-less host,



thy name, O Je-sus, be for-ev-er blest.
thou, in the dark-ness dread, their one true Light.
 yet all are one— in thee, for all are thine.
the King of Glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost.

VERSES 1, 2, 3, 4

VERSE 5 ONLY



REFRAIN: Al-le-lu-ia, al-le-lu. lu ia.

(Words: William How, Music: Christopher Miner, CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

O SPIRIT OF THE LIVING GOD



1. O Spir - it of the liv - ing God, Thou light and fire di - vine.

2. Blow, Wind of God! With wis - dom, blow, un - til our minds are free

3. So shall we know the pow'r of Christ, Who came this world to save;



De - scend up - on Thy church once more, and make it tru - ly Thine.

from mists of er - ror, clouds of doubt, which blind our eyes to Thee.

so shall we rise with Him to life, which soars be - yond the grave.



Fill it with love and joy and pow'r, with right - eous - ness and peace;

Burn, Wing - ed Fire! In - spire our lips with flam - ing love and zeal

And earth shall win true ho - li - ness, which makes Thy chil - dren whole;



Till Christ shall dwell in hu - man hearts, and sin and sor - row cease.

to preach to all Thy great good news: God's glo - rious com - mon - weal.

Till, per - fect - ed by Thee, we reach Cre - a - tion's glo - rious goal.

(Words: Henry H. Tweedy; Music: Audrey Assad; Arr. Carlos Colón, addtl arr. D. Lutes)

OLD TESTAMENT READING

PSALM 119:129-136

Your testimonies are wonderful;
therefore my soul keeps them.
130 The unfolding of your words gives light;
it imparts understanding to the simple.
131 I open my mouth and pant,
because I long for your commandments.
132 Turn to me and be gracious to me,
as is your way with those who love your
name.
133 Keep steady my steps according to your
promise,
and let no iniquity get dominion over me.
134 Redeem me from man's oppression,
that I may keep your precepts.
135 Make your face shine upon your servant,
and teach me your statutes.
136 My eyes shed streams of tears,
because people do not keep your law.

EPISTLE READING

EPHESIANS 4:25-30 & 5:15-20

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. 26 Be angry and do not sin; do not let the sun go down on your anger, 27 and give no opportunity to the devil. 28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. 29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

15 Look carefully then how you walk, not as unwise but as wise, 16 making the best use of the time, because the days are evil. 17 Therefore do not be foolish, but understand what the will of the Lord is. 18 And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, 19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, 20 giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ,...

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 12:33-37

“Either make the tree good and its fruit good, or make the tree bad and its fruit bad, for the tree is known by its fruit. 34 You brood of vipers! How can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks. 35 The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil. 36 I tell you, on the day of judgment people will give account for every careless word they speak, 37 for by your words you will be justified, and by your words you will be condemned.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“THE BEST USE OF THE TIME: WHAT’S THE OCCASION?”

REV. WILL STOCKDALE



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS AND SUNDAY SCHOOL TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

PSALM 42-43



As _____ the deer pants for the wa - ter
Day af - ter day He sends His love; I
Send me Your light and truth to guide me



so my soul longs for You, _____ my Lord. When can I come to
feel His peace come _____ rain - ing down. I raise a song to
as I trav - el _____ through _____ this land. Lead _____ me to Your



You a - gain to praise You as be - fore?
Him at night like fire _____ from the ground.
ho - ly dwell - ing at my jour - ney's end.



Why should I let this sor - row fill my soul?



My life is in His hands; my hope is in the Lord;



and He, I know will be my Sav - ior still.

(Words and Music: Greg Scheer, 2005, Cervus Indomitus; CCLI License # 2476739)

LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. Lift high the name of Je - sus, of Je - sus, our Lord.
3. Lift high the name of Je - sus, of Je - sus, our Light.



Make known the pow - er of His grace, the beau - ty of His peace.
 His pow'r in us is grea - ter than, is grea - ter than this world.
 No oth - er name on earth can save, can raise a soul to life.



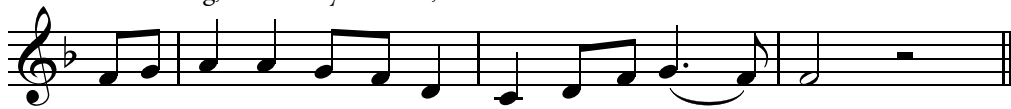
Re - mem - ber how His mer - cy reached and we cried out to Him.
 To share the rea - son for our hope, to serve with love and grace,
 He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.
 that all who see Him shine through us might bring the Fath - er praise.
 We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes, 2018)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

6/28/26

Ps. 118

Ps. 145

Num. 21:21-35

Luke 13:10-17

Acts 17:12-34

6/29/26

Ps. 106:1-18

Ps. 106:19-48

Num. 22:1-21

Mt. 21:12-22

Rom. 6:12-23

6/30/26

Ps. 121-123

Ps. 124-127

Num. 22:21-38

Mt. 21:23-32

Rom. 7:1-12

7/1/26

Ps. 119:145-176

Ps. 128-130

Num. 22:41-23:12

Mt. 21:33-46

Rom. 7:13-25

7/2/26

Ps. 131-133

Ps. 134-135

Num. 23:11-26

Mt. 22:1-14

Rom. 8:1-11

7/3/26

Ps. 140

Ps. 143

Num. 24:1-13

Mt. 22:15-22

Rom. 8:12-17

7/4/26

Ps. 144

Ps. 104

Num. 24:12-25

Mt. 22:23-40

Rom. 8:18-25

7/5/26

Ps. 146-147

Ps. 111-113

Num. 27:12-23

Mark 1:14-20

Acts 19:11-20

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>(On sabbatical)</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
Michael Clark, Children's Director	<i>mclark@allsaintsaustin.org</i>
Thomas Fitch, Youth Director	<i>tfitch@allsaintsaustin.org</i>
Jenny Gregory, Women's Ministry Associate Director	<i>jgregory@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Aime Nickel, Women's Ministry Associate Director	<i>anickel@allsaintsaustin.org</i>
Mary Freiberg, Missions Associate Director	<i>mfreiberg@allsaintsaustin.org</i>

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>dbreeding@allsaintsaustin.org</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
Erin Coker, Operations & Events	<i>ecokere@allsaintsaustin.org</i>
Adele Creel, Children's Events & Service	<i>acree@allsaintsaustin.org</i>
Ruth Dew, Youth & Young Adults Coordinator	<i>rdew@allsaintsaustin.org</i>
Paulina Hurley, Worship Coordinator	<i>phurley@allsaintsaustin.org</i>
Courtney Johnson, Member Care & Formation	<i>cjohnson@allsaintsaustin.org</i>
Mackensie Kennedy, Communications Manager	<i>mkennedy@allsaintsaustin.org</i>
Lori McQuilkin, 50+/Marriage Ministry Coordinator	<i>lmcquilkin@allsaintsaustin.org</i>
Blaire Phillips, Women's & Men's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**



All Saints Sanctuary Project

allsaintsaustin.org/sanctuary

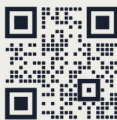
Thank you to everyone who has already given or pledged to help fund the Sanctuary project! Gifts made to date have covered the construction costs so far, but All Saints will soon begin drawing on its construction loan to finish the project this year. If you've been waiting for the perfect time to give, **your gift between now through June will help delay the first loan draw and reduce the church's borrowing costs this year:** allsaintsaustin.org/sanctuarygift.

While the majority of the cost to build the Sanctuary has been pledged, over \$9 million in construction expenses remain unspoken for. As the Lord has equipped you, we'd be grateful for your participation.

Thank you for considering the ways in which your generosity helps build this sacred space where God will shape hearts for generations to come.

If you haven't yet made a pledge to help fund the sanctuary project, you're invited to do so: allsaintsaustin.org/pledge.

CONNECT WITH US DURING THE WEEK



SUMMER FUN SATURDAYS

BEGINS JULY 11

SUMMER PROGRAM FOR
CHILDREN KINDERGARTEN - FIFTH GRADE



50+, YOUNG ADULT, & UNIDOS

PATRIOTIC POOL PARTY

FRIDAY, JULY 3
6:30 - 9:00 PM



YOUNG ADULTS SUNDAY LUNCH

1:00 - 2:30 PM

HAPPENING TODAY!
LOTUS HUNAN
3201 BEE CAVES



Subscribe to our
newsletter to stay
connected with us

MEN'S MINISTRY

BBQ

Sign up
here



SATURDAY JULY 18
4:00 - 7:00 PM

Men of all ages are welcome,
and fathers are encouraged
to bring their sons.

July Fourth Floods

SERVICE OF REMEMBRANCE

Thursday, July 2

7:00 PM in the Interim Sanctuary

This service is held in remembrance of those who lost their lives in the July 4, 2025 floods, and in support of the families and friends who continue to grieve their loss.

SPiritual FORMaTION PRACTICES

Want to know more about All Saints' Ten Practices? Explore the resources on this page to dig deeper into the practices we've adopted as a church, that we might "work out our own salvation" (Phil. 2:12) as God the Father shapes us into the image of His Son (Rom. 8:29).



Learn More →



CHILDREN'S CATECHISM CAMP

Come join us for a fun-filled week of games, water activities and arts and crafts while we study and memorize the Westminster shorter catechism together.

July 27-31
9:00 AM - 5:00 PM



The Westminster Shorter Catechism is a series of theological questions and answers that summarize the biblical doctrines, helping children understand the fundamental truths of the Reformed Christian faith.

For children entering
3rd through 5th grade

Cost: \$40 per child

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All Saints' fiscal year ends **June 30**. This means that you can help us finish strong by giving **this month!**

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7808 Rialto Blvd., Austin, TX 78735