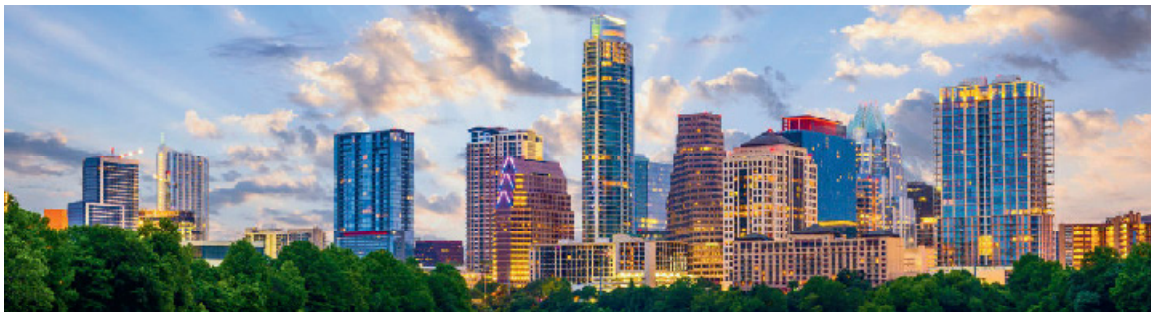


ALL SAINTS

P R E S B Y T E R I A N

JULY 5, 2026 · THE SIXTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD

Musical notation for the hymn 'Rejoice and Praise Our Mighty Lord'. It consists of five staves of music in 2/4 time, with lyrics written below the notes. The lyrics are: 1. Re - joice and praise our might - y Lord, sing out with 2. Re - joice and praise our Lord and King, who is for - ex - ult - a - tion; re - joice to - day with one ac - cord, for ev - er reign - ing; sing of His grace, a - ma - zing, free, and Christ is our sal - va - tion. His works of love pro - claim love that's all - sus - tain - ing. To Fa - ther and to Son the great - ness of His name; for He is God a - lone, and Spi - rit, Three - in - One: Let ev - 'ry voice now say, who has His mer - cy shown: let all His saints a - dore Him! "O praise our God al - ways"; let all His saints a - dore Him!

(Words: H. W. Baker, v.1-2, F. W. Root, v.3; adapt. David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

People: *Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!*

Minister: For he is our God, and we are the people of his pasture,
and the sheep of his hand.
Today, if you hear his voice,
do not harden your hearts.

People: *Amen.*

(Psalm 95)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

COME THOU FOUNT



1. Come thou fount of ev'-ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne-ver ceas - ing call for songs of loud - est praise.
and I hope by Thy good plea - sure safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wand - ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes, 2006; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross
2. For - bid it, Lord, that I should boast,
3. See from His head, His hands, His feet,
4. Were the whole realm of na - ture mine,



on which the Prince of Glo - ry died,
save in the death of Christ, my God;
sor - row and love flow min - gled down;
that were a pres - ent far too small;



my rich - est gain I count but loss
all the vain things that charm me most
did e'er such love and sor - row meet,
love so a - ma - zing, so di - vine



and pour con - tempt on all my pride.
I sac - ri - fice them to His blood.
or thorns com - pose so rich a crown?
de - mands my soul, my life, my all.

(Words: Isaac Watts; Music: American folk tune; arr. David Lutes, 2007; CCLI license #2476739)

OLD TESTAMENT READING

PROVERBS 1:8-10, 32-33

Hear, my son, your father's instruction,
and forsake not your mother's teaching,
9 for they are a graceful garland for your head
and pendants for your neck.
10 My son, if sinners entice you,
do not consent....
32 For the simple are killed by their turning away,
and the complacency of fools destroys them;
33 but whoever listens to me will dwell secure
and will be at ease, without dread of disaster.

EPISTLE READING

EPHESIANS 5:1-2, 15-21

Therefore be imitators of God, as beloved children. 2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God...

15 Look carefully then how you walk, not as unwise but as wise, 16 making the best use of the time, because the days are evil. 17 Therefore do not be foolish, but understand what the will of the Lord is. 18 And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, 19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, 20 giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, 21 submitting to one another out of reverence for Christ.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 22:39-45

39 And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. 40 And when he came to the place, he said to them, "Pray that you may not enter into temptation." 41 And he withdrew from them about a stone's throw, and knelt down and prayed, 42 saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." 43 And there appeared to him an angel from heaven, strengthening him. 44 And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. 45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,...

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"THE BEST USE OF THE TIME: ARRANGED UNDER"

REV. TIM FRICKENSCHMIDT



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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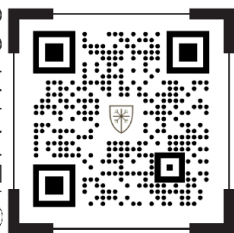
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline)
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

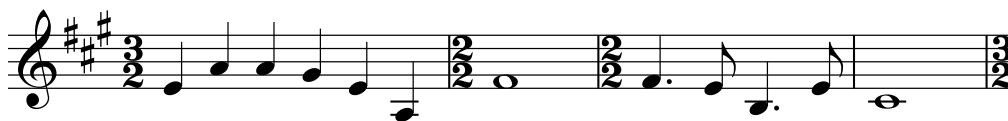
If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

HE WILL HOLD ME FAST



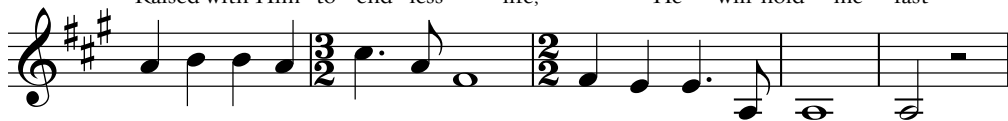
1. When I fear my faith will fail, Christ will hold me fast;
 2. Those He saves are His de - light, Christ will hold me fast;
 3. For my life He bled and died, Christ will hold me fast;



When the temp-ter would pre - vail, He will hold me fast.
 Pre - cious in His ho - ly sight, He will hold me fast.
 Jus - tice has been sat - is - fied; He will hold me fast.

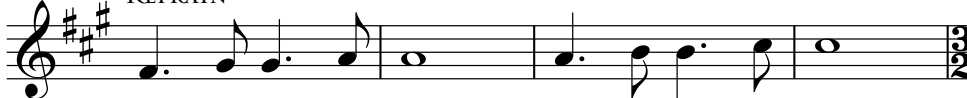


I could nev - er keep my hold through life's fear - ful path;
 He'll not let my soul be lost; His prom - i - ses shall last;
 Raised with Him to end - less life, He will hold me fast



For my love is oft - en cold; He must hold me fast.
 Bought by Him at such a cost, He will hold me fast.
 'Till our faith is turned to sight, When He comes at last!

REFRAIN



He will hold me fast, He will hold me fast;



For my Sav - ior loves me so, He will hold me fast.

(Words: Ada Habershon, 1906; Music: Matt Merker, 2013)

MY JESUS, I LOVE THEE



1. My Je - sus, I love thee, I know_ thou art_ mine;
2. I love thee be - cause thou hast first_ lov - ed_ me
3. I'll love thee in life, I will love_ thee in_ death,
4. In man - sions of glo - ry and end - less de - light,



for thee all the fol - lies of sin I re - sign;
 and pur - chased my par - don on Cal - va - ry's tree;
 and praise thee as long as thou lend - est me breath,
 I'll e - ver a - dore thee in hea - ven so bright;



my gra - cious Re - dee - mer, my Sa - vior art thou;
 I love thee for wear - ing the thorns on thy brow;
 and say when the death - dew lies cold on my brow:
 ||: I'll sing with the glit - ter - ing crown on my brow:



if e - ver I loved thee, my Je - sus, 'tis_ now.
 if e - ver I loved thee, my Je - sus, 'tis_ now.
 if e - ver I loved thee, my Je - sus, 'tis_ now.
 If e - ver I loved thee, my Je - sus, 'tis_ now. :||

(Words: William Featherstone, Music: Sandra McCracken, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

7/5/26

Ps. 146-147

Ps. 111-113

Num. 27:12-23

Mark 1:14-20

Acts 19:11-20

7/6/26

Ps. 1-3

Ps. 4

Num. 32:1-6

Mt. 23:1-12

Rom. 8:26-30

7/7/26

Ps. 5-6

Ps. 10-11

Num. 35:9-15

Mt. 23:13-26

Rom. 8:31-39

7/8/26

Ps. 119:1-24

Ps. 12-14

Deut. 1:1-18

Mt. 23:27-39

Rom. 9:1-18

7/9/26

Ps. 18:1-20

Ps. 18:21-50

Deut. 3:18-28

Mt. 24:1-14

Rom. 9:19-33

7/10/26

Ps. 16-17

Ps. 22

Deut. 31:24-32:4

Mt. 24:15-31

Rom. 10:1-13

7/11/26

Ps. 20

Ps. 110

Deut. 34:1-12

Mt. 24:32-51

Rom. 10:14-21

7/12/26

Ps. 148-150

Ps. 114-115

Josh. 1:1-18

Mark 1:21-27

Acts 21:3-15

CHURCH STAFF

Pastors & Ministry Leaders

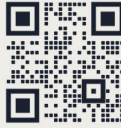
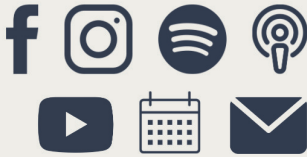
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>(On sabbatical)</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor Missions	<i>dvilches@allsaintsaustin.org</i>
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B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
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Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Aime Nickel, Women's Ministry Associate Director	<i>anicke@allsaintsaustin.org</i>
Mary Freiburger, Missions Associate Director	<i>mfreiburger@allsaintsaustin.org</i>

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>dbreeding@allsaintsaustin.org</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
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Adele Creel, Children's Events & Service	<i>acree@allsaintsaustin.org</i>
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Blaire Phillips, Women's & Men's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



SUMMER FUN SATURDAYS

BEGINS JULY 11

SUMMER PROGRAM FOR
CHILDREN KINDERGARTEN - FIFTH GRADE



ALL SAINTS Summer College Groups

THURSDAYS AT 6:30 PM



CONSTRUCTION UPDATE

Thank you to all who have given or pledged to the Sanctuary project!

Learn about the design and catch a glimpse of progress made this year in Tim's Sanctuary video tour through the QR code below.

If you haven't pledged or you want to continue to help fund the project, you're invited to do so at allsaintsaustin.org/sanctuary to help cover the remaining \$9 million in construction costs and minimize borrowing costs.



SUMMERTIME PRAY AND PLAY FOR MOMS OF TODDLERS

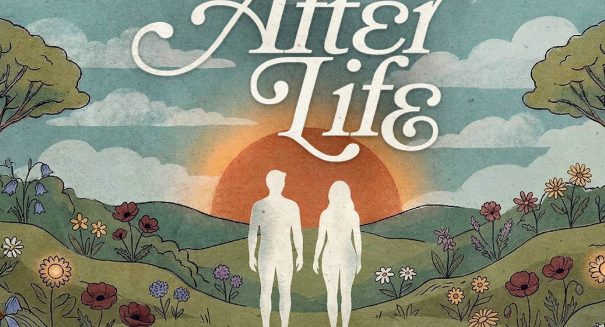


Register Here



Life After Life

A SUMMER STUDY OF HEAVEN



WEDNESDAY EVENINGS 6:30 PM
WOMEN'S SUMMER STUDY | STILL TIME TO JOIN

CHILDREN'S CATECHISM CAMP

Come join us for a fun-filled week of games, water activities and arts and crafts while we study and memorize the Westminster shorter catechism together.

July 27-31
9:00 AM - 5:00 PM



For children entering 3rd through 5th grade
 Cost: \$40 per child

The Westminster Shorter Catechism is a series of theological questions and answers that summarize the biblical doctrines, helping children understand the fundamental truths of the Reformed Christian faith.

MEN'S MINISTRY

BBQ

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SATURDAY JULY 18
4:00 - 7:00 PM

Men of all ages are welcome, and fathers are encouraged to bring their sons.

MEN'S SUMMER STUDY | STILL TIME TO JOIN
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Galatians

FREEDOM THROUGH THE GRACE OF CHRIST

WEDNESDAY MORNINGS | 7:00 - 8:00 AM



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