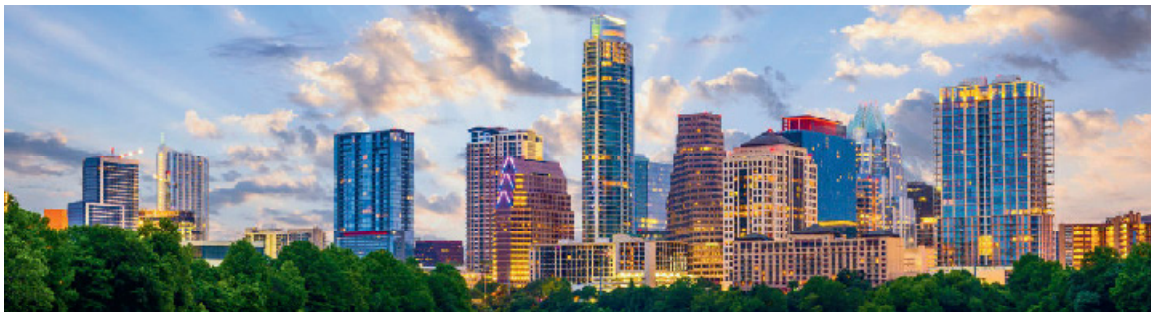


ALL SAINTS

P R E S B Y T E R I A N

JULY 12, 2026 · THE SEVENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

JESUS, THE LIGHT OF THE WORLD

Musical notation for the hymn 'Jesus, the Light of the World'. It consists of four staves of music in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The lyrics are: 'Hark! the Her-ald an - gels sing, Je-sus, the Light of the world; glo - ry to the reign-ing King, Je-sus, the Light of the world! We'll walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright, shine all a-round us by day and by night, ||: Je-sus, the Light of the world!:|| (REPEAT)'. The music features a mix of eighth and quarter notes, with some measures containing rests. The final measure of the fourth staff ends with a double bar line and repeat dots.

Hark! the Her-ald an - gels sing, Je-sus, the Light of the world;
glo - ry to the reign-ing King, Je-sus, the Light of the world! We'll
walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,
shine all a-round us by day and by night, ||: Je-sus, the Light of the world!:||
(REPEAT)

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Praise is due to you, O God, in Zion,
and to you shall vows be performed

People: *O you who hear prayer,
to you shall all flesh come.*

Minister: Blessed is the one you choose and bring near,
to dwell in your courts!

People: *We shall be satisfied with the goodness of your house,
the holiness of your temple!*

Minister: You make the going out of the morning and the evening
to shout for joy.

People: *You visit the earth and water it;
You water its furrows abundantly,
softening it with showers, and blessing its growth.*

Minister: Praise is due to you, O God, in Zion,
and to you shall vows be performed.

People: *Amen.*

(from Psalm 65)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

OH, HOW GOOD TO BE TOGETHER



1. Oh, how good to be to- geth - er in this wear-y world we trod.
2. On the day the Lord has fash - ioned, come re - joice with all your might.
3. When it looked like e - vil con - quered, when we felt the dark - est hour,
4. Tell the theme of His pro - vis - ion, how He met our ev - 'ry need.



What a gift, and what a trea - sure, kindred in the house of God. (to V2)
Raise a ban - ner of sal - va - tion; He has led us through the night. ♪
in despair we sought the Fath - er, He has proved His might - y pow'r. ♪
He has been our firm foun - da - tion, He will ev - er al - ways be. ♪



Oh, the joy, Oh, the sweet - ness, to be gath - ered in the name of the Lord.



Ev - er - more He will keep us from the val - ley to the gol - den shore.

(LAST TIME:
REPEAT REFRAIN)

(Words and Music: Paul Ranheim and Kirk Sauers; CCLI #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God my Fa - ther;

2. Sum - mer and win - ter, and spring - time and harv - est;

3. Par - don for sin and a peace that en - dur - eth,

there is no sha - dow of tur - ning with Thee;
sun, moon, and stars in their cour - ses a - bove

Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, Thy com - pas - sions, they fail not;
join with all na - ture in ma - ni - fold wit - ness

strength for to - day and bright hope for to - mor - row,

as Thou hast been, Thou for - e - ver wilt be. TO VERSE 2
 to Thy great faith - ful - ness, mer - cy, and love.] TO
 bless - ings all mine, with ten thou - sand be - side! REFRAIN

REFRAIN

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see; and all I have

need - ed Thy hand hath pro - vi - ded.

Great is Thy faith - ful - ness, Lord, un - to me!

(Words: Thomas O. Chisholm; Music: Fernando Ortega; CCLI license #2476739)

OLD TESTAMENT READING

PSALM 133

Behold, how good and pleasant it is
when brethren dwell together in unity!
2 It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,
running down on the collar of his robes!
3 It is like the dew of Hermon,
which falls on the mountains of Zion!
For there the Lord has commanded the blessing,
life forevermore.

EPISTLE READING

ACTS 2:38, 41-42, 46-47

And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit....

41 So those who received his word were baptized, and there were added that day about three thousand souls.

42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.

46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 13:34-35

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. 35 By this all people will know that you are my disciples, if you have love for one another."

JOHN 17:20-23

"I do not ask for these only, but also for those who will believe in me through their word, 21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. 22 The glory that you have given me I have given to them, that they may be one even as we are one, 23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"SUMMER PSALMS: THE UNITY OF THE CHURCH"

REV. CRAIG CHAPMAN



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

JESUS, I COME TO THEE

1. Out of my bon-dage, sor-row and night, Je-sus, I come; Je-sus, I
 2. Out of my shame-ful fail-ure and loss, Je-sus, I come; Je-sus, I
 3. Out of un-rest and ar-ro-gant pride, Je-sus, I come; Je-sus, I
 4. Out of the fear and dread of the tomb, Je-sus, I come; Je-sus, I

come. In-to Thy free-dom, glad-ness, and light, Je-sus, I
 come. In-to the glor-ious gain of Thy cross, Je-sus, I
 come. In-to Thy bless-ed will to a-bide, Je-sus, I
 come. In-to the joy and light of Thy home, Je-sus, I

come to Thee. Out of my sick-ness in-to Thy health,
 come to Thee. Out of earth's sor-rows in-to Thy balm,
 come to Thee. Out of my self to dwell in Thy love,
 come to Thee. Out of the depths of ru-in un-told,

out of my want-ing and in-to Thy wealth, out of my
 out of life's storms and in-to Thy calm, out of dis-
 out of des-pair in-to rap-tures a-bove, up-ward for-
 in-to the peace of Thy shel-ter-ing fold, ev-er Thy

sin and in-to Thy-self, Je-sus, I come to Thee.
 tress in-to ju-bi-lant psalm, Je-sus, I come to Thee.
 ev-er on wings like a dove, Je-sus, I come to Thee.
 glo-ri-ous face to be-hold, Je-sus, I come to Thee.

(Words: William Sleeper; Music: Greg Thompson; CCLI license #2476739)

O LOVE THAT WILL NOT LET ME GO

1. O Love that will not let me go, I
 2. O *Light* that *fol - lowest* all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I

rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I

give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bless - oms red life

rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

7/12/26

Ps. 148-150

Ps. 114-115

Josh. 1:1-18

Mark 1:21-27

Acts 21:3-15

7/13/26

Ps. 25

Ps. 9

Josh. 2:1-14

Mt. 25:1-13

Rom. 11:1-12

7/14/26

Ps. 26

Ps. 39

Josh. 2:15-24

Mt. 25:14-30

Rom. 11:13-24

7/15/26

Ps. 38

Ps. 119:25-48

Josh. 3:1-13

Mt. 25:31-46

Rom. 11:25-36

7/16/26

Ps. 37:1-18

Ps. 37:19-42

Josh. 3:14-4:7

Mt. 26:1-16

Rom. 12:1-8

7/17/26

Ps. 31

Ps. 35

Josh. 4:19-5:1

Mt. 26:17-25

Rom. 12:9-21

7/18/26

Ps. 30

Ps. 42-43

Josh. 6:1-14

Mt. 26:26-35

Rom. 13:1-7

7/19/26

Ps. 63

Ps. 103

Josh. 6:15-27

Mark 2:1-12

Acts 22:30-23:11

CHURCH STAFF

Pastors & Ministry Leaders

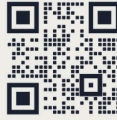
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
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Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



SUMMER FUN SATURDAYS

BEGINS JULY 11

SUMMER PROGRAM FOR CHILDREN KINDERGARTEN - FIFTH GRADE



DIAPER DRIVE

JULY 1 - 31 • SIZES NEWBORN - 6 NEEDED

VISIT [THESOURCE.ORG/SUPPORT](https://thesource.org/support) TO LEARN MORE ABOUT THE SERVICES OFFERED. SCAN FOR WISHLIST.



Contact Mary Freiburger for more information
(mfreiburger@allsaintsaustin.org)



MEN'S MINISTRY

BBQ

Sign up here



SATURDAY JULY 18
4:00 - 7:00 PM

Men of all ages are welcome, and fathers are encouraged to bring their sons.

Congregational Life

All Saints celebrates the birth of **Rosalie Mae Hampton**, daughter of Bethany and Jake Hampton, born Sunday, July 5!

Expecting a baby? Email cjohnson@allsaintsaustin.org to let us know so we can add you to our prayer list!

PRAY FOR THE PERU & POLAND MISSION TEAMS

*All Saints is thrilled to send a team to serve with **Peru Mission** this week and another team to visit our missionaries in **Krakow, Poland**.*

Ways You Can Pray:

- For the teams' travel, safety, and health.
- For the missionaries' encouragement.
- For friendships formed with the children and staff they will serve alongside.
- For the team to grow in love for God, one another, and the people of Peru and Poland.



ELDER, DEACON, AND DEACONESS

Leadership Nominations

Open through Wednesday, August 12.



You can submit a nomination by scanning the QR code. You can also learn more about each position at allsaintsaustin.org/leadership-nominations

CHILDREN'S CATECHISM CAMP

Come join us for a fun-filled week of games, water activities and arts and crafts while we study and memorize the Westminster shorter catechism together.

July 27-31
9:00 AM - 5:00 PM



The Westminster Shorter Catechism is a series of theological questions and answers that summarize the biblical doctrines, helping children understand the fundamental truths of the Reformed Christian faith.

For children entering 3rd through 5th grade

Cost: \$40 per child

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