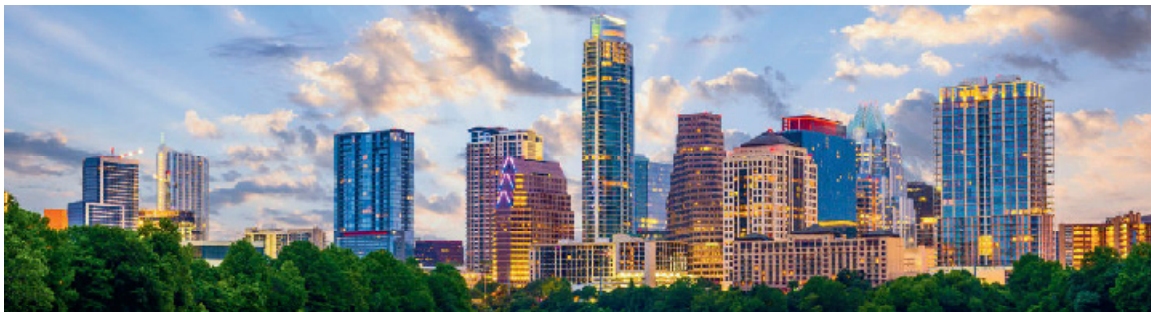


ALL SAINTS

P R E S B Y T E R I A N

AUGUST 2, 2026 · THE TENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

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TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O WORSHIP THE KING

A musical score for the hymn 'O Worship the King'. It consists of six staves of music in G major (one sharp) and 3/4 time. The first staff has two vocal lines: '1. O wor-ship the King, all glor-ious a - bove,' and '2. Frail chil - dren of dust, and fee - ble as frail,'. The second staff continues the lyrics: 'and grate - ful - ly sing His power and His love;' and 'in Thee do we trust, nor find Thee to fail;'. The third staff continues: 'our Shield and De - fend - er, the An - cient of Days,' and 'Thy mer - cies, how ten - der, how firm to the end,'. The fourth staff continues: 'pa - vil - ioned in splen - dor and gird - ed with praise! TO REFRAIN' and 'our Ma - ker, De - fend - er, Re - deem - er and Friend.'. The fifth staff is the start of the refrain: 'REFRAIN: You a - lone are the match - less King; to You a - lone be all ma - jes - ty!'. The sixth staff continues the refrain: 'Your praise will sound from shore to shore 'til suns shall rise and set no more!'. The music is written for a single melodic line with a treble clef and a key signature of one sharp (F#).

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: The Lord be with you.

People: *And also with you.*

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

THE SOLID ROCK



1. My hope is built on nothing less than Jesus' blood and righteousness; I
2. His oath, His co - ve - nant, His blood, sup - port me in the 'whelm - ing flood. When
3. When He shall come with trumpet sound, O, may I then in Him be found: dressed



dare not trust the sweet - est frame, but whol - ly lean on Je - sus' name.
all a - round my soul gives way, He then is all my Hope and Stay.
in His right eous - ness a - lone, fault - less to stand be - fore the throne.



REFRAIN: On Christ, the sol - id Rock I stand; all o - ther ground is



sink - ing sand, all o - ther ground is sink - ing sand.

(Words: Edward Mote; Music: Solid Rock, William B. Bradbury; arr: David Lutes, 2011; CCLI license #2476739)

CELEBRATION OF BAPTISM

"For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. Believe in the Lord Jesus, and you will be saved, you and your household."

(Acts 2:39; Gen. 17:7; Acts 16:31)

PRESENTATION OF CANDIDATES

9:00 AM Service

Mae Elizabeth Johnson, *daughter of Courtney & Michael Johnson*

Banks Bandy Nickel, *son of Taylor & Luke Nickel*

10:15 AM Service

Chloe Leia Zander, *daughter of Lindsay & Miles Zander*

Sutton James Samples, *son of Sydney & Andrew Samples*

11:30 AM Service

John Edward Sloan, *son of Michelle & Austin Sloan*

QUESTIONS TO PARENTS

Celebrant: Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Parents: *I do.*

Celebrant: Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?

Parents: *I do.*

Celebrant: Do you now unreservedly give your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Parents: *I do.*

QUESTIONS TO PARENTS

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents: *I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your whole trust in his sovereign grace and love, that you might follow and obey him as your Lord?

Parents: *I do.*

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People: *We will.*

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for those who are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; in your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: Sanctify them and wash them with your Holy Spirit.

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

PRAYERS FOR COVENANTAL BLESSING

9:00 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Mae and Banks by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

People: Amen.

10:15 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Chloe and Sutton by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. And bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

People: Amen.

11:30 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving John by baptism. Sustain him in your Holy Spirit. Guide him as he grows in faith. Protect him in all the dangers and temptations of life. And bring him to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus;

People: Amen.

RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; they are weak but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

OLD TESTAMENT READING

PSALM 13

How long, O LORD? Will you forget me forever?

How long will you hide your face from me?

2 How long must I take counsel in my soul
and have sorrow in my heart all the day?

How long shall my enemy be exalted over me?

3 Consider and answer me, O LORD my God;
light up my eyes, lest I sleep the sleep of death,

4 lest my enemy say, "I have prevailed over him,"
lest my foes rejoice because I am shaken.

5 But I have trusted in your steadfast love;
my heart shall rejoice in your salvation.

6 I will sing to the LORD,
because he has dealt bountifully with me.

EPISTLE READING

HEBREWS 6:13-20

For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, 14 saying, "Surely I will bless you and multiply you." 15 And thus Abraham, having patiently waited, obtained the promise. 16 For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation. 17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, 18 so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. 19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, 20 where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 4:35-41

On that day, when evening had come, he said to them, "Let us go across to the other side."
36 And leaving the crowd, they took him with them in the boat, just as he was. And other
boats were with him. 37 And a great windstorm arose, and the waves were breaking into the
boat, so that the boat was already filling. 38 But he was in the stern, asleep on the cushion.
And they woke him and said to him, "Teacher, do you not care that we are perishing?" 39 And
he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased,
and there was a great calm. 40 He said to them, "Why are you so afraid? Have you still no
faith?" 41 And they were filled with great fear and said to one another, "Who then is this, that
even the wind and the sea obey him?"

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY
WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"SUMMER PSALMS: ANGUISH TO ASSURANCE"

REV. CRAIG CHAPMAN

Sermon Notes

WELCOME!

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY (9:00 & 10:15)

HOW CAN I KEEP FROM SINGING

My life flows on in endless song
Above earth's lamentation.
I hear the sweet, though far-off hymn
That hails a new creation.
Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul;
How can I keep from singing?

What though my joys and comforts die,
The Lord, my Savior, liveth.
What though the darkness gather round,
Songs in the night He giveth.
No storm can shake my inmost calm,
While to that refuge clinging.
Since Christ is Lord of heaven and earth,
How can I keep from singing?

I lift my eyes, the cloud grows thin;
I see the blue above it;
And day by day this pathway smooths,
Since first I learned to love it.
The peace of Christ makes fresh my heart,
A fountain ever springing!
For all things are mine since I am His!
How can I keep from singing?

No storm can shake my inmost calm,
While to that refuge clinging.
Since Christ is Lord of heaven and earth,
How can I keep from singing?
How can I keep from singing?
How can I keep from singing?

(Words and Music: Robert Lowry; Arr. Audrey Assad, Addtl. Arr. D. Lutes, 2018)

HYMNS FOR COMMUNION

MUSIC TEAM ONLY (11:30)

CHRIST, THE CENTER THAT HOLDS

Holy Spirit, guide us onward, Send Your strength, make us bold
Daily pressures with troubles rising, Christ, the center that holds.

Winds that blow and tides that pull us, reefs that shatter the hull
He's the lighthouse that will not falter, Christ, the center that holds.

Chorus Christ, the center that holds us all, maker of all things
 He's the voice who can calm the storm, He's the Word that sustains.

Holy Father, Your kingdom come down, let Your will enfold
Like two hands joining earth and heaven, Christ, the center that holds.

Chorus

He's the promise and fulfillment, nexus of our hope
His pierced hands are stretched in triumph, Christ, the center that holds.

Chorus

(Words and Music: B. Sterling Archer, 2023)

ON JORDAN'S STORMY BANKS



1. On Jor-dan's stor - my banks I stand and cast a wish - ful
2. All o'er those wide ex - tend - ed plains shines one e - ter - nal
3. No chill - ing winds nor poison-ous breath can reach that health-ful__
4. When shall I reach that hap - py place and be for - e - ver



eye to Can-aan's fair and hap - py land, where my poss-ess - ions lie.
 day. There God, the Son, for - e - ver reigns and scat - ters night a - way.
 shore, and sick-ness, sor-row pain, and death are felt and feared no more.
 blessed? When shall I see my Fa - ther's face and in His bo - som rest?



Refrain: I am bound, I am bound, I am bound for Pro-mised Land!__



I am bound, I am bound, I am bound for Pro-mised Land!__

(Words: Samuel Stennett; Music: Christopher Miner, Alt. arr: David Lutes)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

8/2/26		
Ps. 93	Judges 6:1-24	2 Cor. 9:6-15
Ps. 34	Mark 3:20-30	
8/3/26		
Ps. 80	Judges 6:25-40	Acts 2:37-47
Ps. 77	John 1:1-18	
8/4/26		
Ps. 78:1-39	Judges 7:1-18	Acts 3:1-11
Ps. 78:40-72	John 1:19-28	
8/5/26		
Ps. 119:97-120	Judges 7:19-8:12	Acts 3:12-26
Ps. 81-82	John 1:29-42	
8/6/26		
Ps. 145	Judges 8:22-35	Acts 4:1-12
Ps. 85-86	John 1:43-51	
8/7/26		
Ps. 88	Judges 9:1-16	Acts 4:13-31
Ps. 91-92	John 2:1-12	
8/8/26		
Ps. 90	Judges 9:22-25	Acts 4:32-5:11
Ps. 136	John 2:13-25	
8/9/26		
Ps. 66-67	Judges 11:1-11	2 Cor. 11:21-31
Ps. 19	Mark 4:35-41	

CHURCH STAFF

Pastors & Ministry Leaders

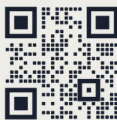
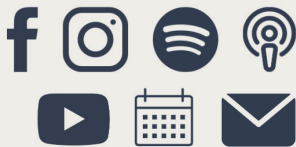
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Rev. Brent Baker, Executive Pastor	<i>(On sabbatical)</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
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Coordination & Administration

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Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



SUMMERTIME PRAY AND PLAY FOR MOMS OF TODDLERS



Congregational Life

All Saints celebrates the births of:

Margaret "Mae" Elizabeth Lillard,
daughter of Caroline and Matt Lillard,
born Friday, July 17.

and

Julia Lucille Iden,
daughter of Anne and Garret Iden,
born Friday, July 24.

Expecting a baby?
Email cjohnson@allsaintsaustin.org to let us know so we can
add you to our prayer list!

CAROLINE COBB

Telling the Story

FRIDAY,
SEPTEMBER 18

Doors 6:30 PM
Concert 7:00 PM



with special guest
Paul Demer

Registration
Required
\$15/person



ALL SAINTS Summer College Groups

THURSDAYS AT 6:30 PM



Fall Classes

August 23

10:15 AM

Children's Sunday
School Hour

August 23

10:15 AM

60+ Legacies

August 23

10:15 AM

50+ Crossroads

August 30

10:15 AM

Young Adult
Sunday School

August 31

MORNING OR EVENING

Raising Saints
(young mother's group)

September 8

6:30 - 8:30 PM

English & Spanish
Classes

September 13

6:45 - 8:45 PM

Merge
(pre-marital class)

September 17

6:30 - 7:45 PM

Divorce Care

October 1

11:00 AM - 12:30 PM

Square One
(first time moms class)

Marriage &
Parenting
Classes



SSL
Sign Up



Children's
Sunday School
Hour Sign Up



Fall Ministry & Missions Fair

AUGUST 23, BEGINNING AT 9:45 AM

AUGUST 7 | 6:30 PM
50 +, UNIDOS, AND YOUNG ADULTS
ARE INVITED TO

Dinners for 7+

REGISTRATION
CLOSES
TODAY



REGISTER
HERE

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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