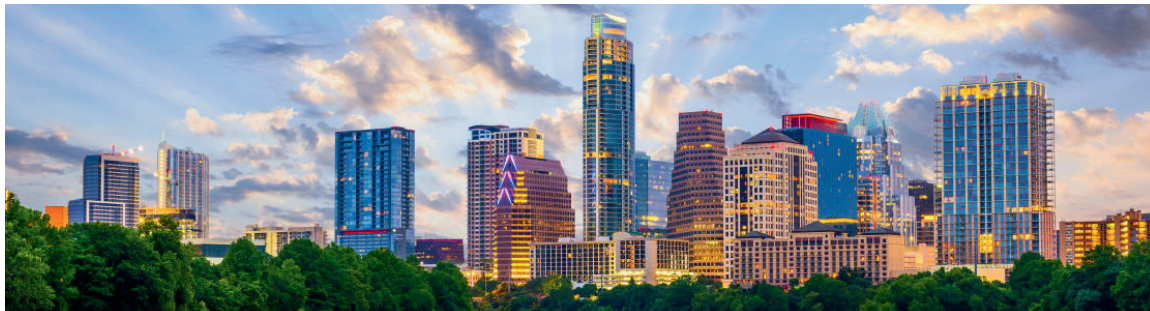


ALL SAINTS

P R E S B Y T E R I A N

AUGUST 9, 2026 · THE ELEVENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

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TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O FOR A THOUSAND TONGUES TO SING



1. O, for a thou-sand tongues to sing my great Re-deem-er's praise,
2. Je - sus, the name that charms our fears, that bids our sor - rows cease;
3. To God, all glo - ry, praise, and love be now and e - ver given



the glo-ries of my God and King, the tri-umphs of His grace.
'tis mu - sic in the sin-ner's ears, 'tis life, and health, and peace.
||: by saints be-low and saints a - bove, the Church in earth and heaven. :||

(Words: Charles Wesley; Music: Carl G. Glaser; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

People: *Sing to him, sing praises to him;
tell of all his wondrous works!*

Minister: Seek the LORD and his strength;
seek his presence continually!

People: *Remember the wondrous works that he has done,
his miracles, and the judgments he uttered.*

Minister: He is the LORD our God;
his judgments are in all the earth.

People: *He remembers his covenant forever,
the word that he commanded, for a thousand generations,
Praise the LORD!*

(from Psalm 105)

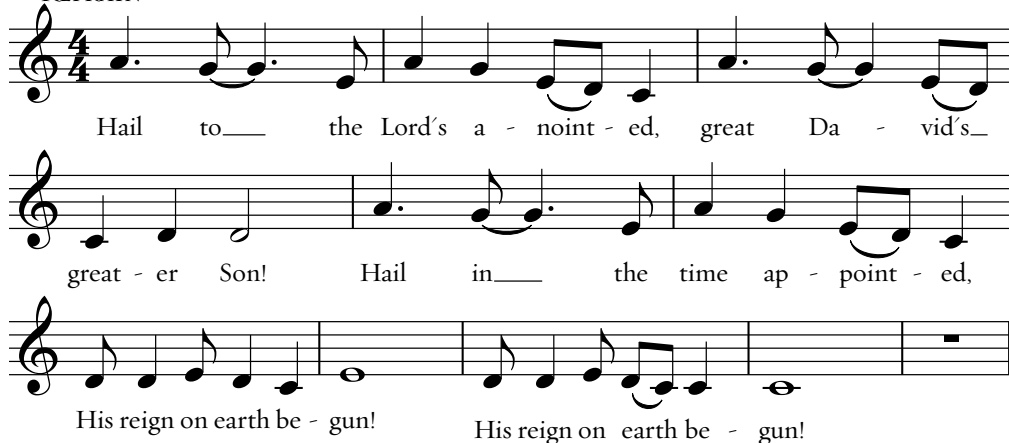
Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

HAIL TO THE LORD'S ANOINTED

REFRAIN



Hail to the Lord's a - noint - ed, great Da - vid's_

great - er Son! Hail in the time ap - point - ed,

His reign on earth be - gun! His reign on earth be - gun!



1. He comes to break op - pres - sion, to set the cap - tive_ free;
 2. He comes with com - fort speed - y to those who suf - fer_ wrong;
 3. To give them songs for sigh - ing, their dark - ness turned to_ light,
 4. He shall come down like show - ers up - on the fruit - ful_ earth;
 5. The tide of time shall nev - er His cov - e - nant re - move;

to take a - way trans-gres-sion and rule in e-qui - ty. (To V2)
 to help the poor and need - y, and bid the weak_ be strong. (To Refrain)
 whose souls, condemned and dy - ing, were pre-cious in his sight. (To V4)
 love, joy, and hope, like flow - ers, spring in His path_ to birth. (To Refrain)
 His name shall stand for - ev - er, that name to us is LOVE. (To Refrain)

(Words: James Montgomery, alt. S. McCracken; Music: Sandra McCracken)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

BEFORE THE THRONE OF GOD ABOVE



1. Be - fore the throne of God a - bove I have a strong and per - fect plea:
2. When Sa - tan tempts me to des - pair and tells me of the guilt with - in,
3. Be - hold Him there the ris - en Lamb, my per - fect, spot - less right - eous - ness,



a great High Priest whose name is love, Who ev - er lives and pleads for me.
up - ward I look and see Him there, Who made an end of all my sin.
the great un - change - a - ble I AM, the King of glo - ry and of grace.



My name is grav - en on His hands, my name is writ - ten on His heart,
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free,
One in Him - self I can - not die. My soul is pur - chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de - part,
for God the Just is sat - is - fied to look on Him and par - don me,
my life is hid with Christ on high, with Christ my Sav - ior and my God!



no tongue can bid me thence de - part.
to look on Him and par - don me.
With Christ my Sav - ior and my God.

(Words: Charitie L. Bancroft, Music: Vikki Cook, CCLI license #2476739)

OLD TESTAMENT READING

FROM PSALM 34

I will bless the LORD at all times;
his praise shall continually be in my mouth.
2 My soul makes its boast in the LORD;
let the humble hear and be glad.
3 Oh, magnify the LORD with me,
and let us exalt his name together!
4 I sought the LORD, and he answered me
and delivered me from all my fears.
5 Those who look to him are radiant,
and their faces shall never be ashamed.
6 This poor man cried, and the LORD heard
him
and saved him out of all his troubles.
7 The angel of the LORD encamps
around those who fear him, and delivers
them.
8 Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in
him!
9 Oh, fear the LORD, you his saints,
for those who fear him have no lack!
10 The young lions suffer want and hunger;
but those who seek the LORD lack no good
thing.
11 Come, O children, listen to me;
I will teach you the fear of the LORD.
12 What man is there who desires life
and loves many days, that he may see
good?

13 Keep your tongue from evil
and your lips from speaking deceit.
14 Turn away from evil and do good;
seek peace and pursue it.
15 The eyes of the LORD are toward the
righteous
and his ears toward their cry.
16 The face of the LORD is against those who
do evil,
to cut off the memory of them from the
earth.
17 When the righteous cry for help, the LORD
hears
and delivers them out of all their troubles.
18 The LORD is near to the brokenhearted
and saves the crushed in spirit.
19 Many are the afflictions of the righteous,
but the LORD delivers him out of them all.
20 He keeps all his bones;
not one of them is broken.
21 Affliction will slay the wicked,
and those who hate the righteous will be
condemned.
22 The LORD redeems the life of his servants;
none of those who take refuge in him will
be condemned.

EPISTLE READING

2 CORINTHIANS 1:15-22

Because I was sure of this, I wanted to come to you first, so that you might have a second experience of grace. 16 I wanted to visit you on my way to Macedonia, and to come back to you from Macedonia and have you send me on my way to Judea. 17 Was I vacillating when I wanted to do this? Do I make my plans according to the flesh, ready to say “Yes, yes” and “No, no” at the same time? 18 As surely as God is faithful, our word to you has not been Yes and No. 19 For the Son of God, Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not Yes and No, but in him it is always Yes. 20 For all the promises of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory. 21 And it is God who establishes us with you in Christ, and has anointed us, 22 and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.

Reader: The Word of the Lord.
People: *Thanks be to God!*

GOSPEL PROCESSION
INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: *Glory to you, Lord Christ.*

MATTHEW 10:28-31

And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. 29 Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. 30 But even the hairs of your head are all numbered. 31 Fear not, therefore; you are of more value than many sparrows.

Reader: The Gospel of the Lord.
People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"SUMMER PSALMS: SORROW IN HONEY AND MILK"

REV. JOSH KELLER

Sermon Notes



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

BEHOLD THE LAMB



1. Be-hold the Lamb who bears our sins a-way, slain for us - and we re mem ber
2. *The bo - dy of our Sav-ior Je-sus Christ, torn for you - eat and re mem ber;*
3. The blood that cleanses ev-ry stain of sin, shed for you - drink and re member
4. *And so with thank-ful - ness and faith we rise to re-spond - and to re mem ber*



the pro-mise made that all who come in faith find for-give-ness at the cross.
The wounds that heal, the death that brings us life paid the price to make us one.
He drained death's cup that all may en-ter in to re-ceive the life of God.
our call to fol-low in the steps of Christ as His bo-dy here on earth.



So we share in this bread of life, and we drink of His sac-ri-fice
So we share in this bread of life, and we drink of His sac-ri-fice
So we share in this bread of life, and we drink of His sac-ri-fice
||: *As we share in His suf-fer-ing, we pro-claim Christ will come a-gain!*



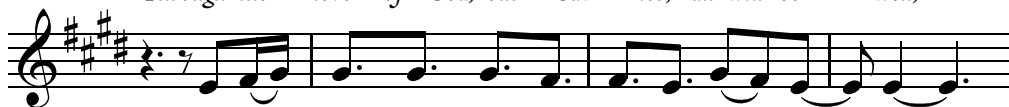
as a sign of our bonds of peace a-round the tab-le of the King.
as a sign of our bonds of love a-round the tab-le of the King.
as a sign of our bonds of grace a-round the tab-le of the King.
And we'll join in the feast of heav'n a-round the tab-le of the King.:||

(Words and Music: Keith and Kristyn Getty & Stuart Townend; CCLI license #2476739)

ALL MUST BE WELL



1. Through the love of God, our Sav - ior, all will be well;
2. Though we pass through tri - bu - la - tion, all will be well;
3. We ex - pect a bright to - mor - row, all will be well;
4. Through the love of God, our Sav - ior, all will be well;



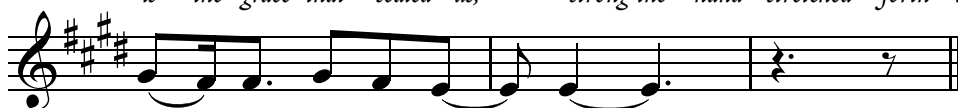
free and change-less is His fa - vor, all is well;
 ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;
 free and change - less is His fa - vor, all is well;



pre - cious is the blood that healed us, per - fect
 hap - py still in God con - fi - ding, fruit - ful
 on our Fa - ther's love re - ly - ing, Je - sus
 ||: pre - cious is the blood that healed us, per - fect



is the grace that sealed us, strong the hand stretched forth to
 if in Christ a - bid - ing, stead - fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in
 is the grace that sealed us, strong the hand stretched forth to



shield us, all must be well.
 guid - ing, all must be well.
 dy - ing, all must be well.
 shield us, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

8/9/26

Ps. 66-67

Ps. 19

Judges 11:1-11

Mark 4:35-41

2 Cor. 11:21-31

8/10/26

Ps. 89:1-18

Ps. 89:19-52

Judges 12:1-7

John 3:1-21

Acts 5:12-26

8/11/26

Ps. 99

Ps. 94

Judges 13:1-15

John 3:22-36

Acts 5:27-42

8/12/26

Ps. 101

Ps. 119:121-144

Judges 13:15-24

John 4:1-26

Acts 6:1-15

8/13/26

Ps. 105:1-22

Ps. 105:23-45

Judges 14:1-19

John 4:27-42

Acts 6:15-7:16

8/14/26

Ps. 102

Ps. 107:1-32

Judges 14:20-15:20

John 4:43-54

Acts 7:17-29

8/15/26

Ps. 108

Ps. 33

Judges 16:1-14

John 5:1-18

Acts 7:30-43

8/16/26

Ps. 118

Ps. 145

Judges 16:15-31

Mark 5:25-34

2 Cor. 13:1-11

CHURCH STAFF

Pastors & Ministry Leaders

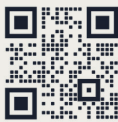
Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
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Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



ELDER, DEACON, AND DEACONESS

Leadership Nominations

Open through Wednesday, August 12.



You can submit a nomination
by scanning the QR code.
You can also learn more about
each position at
allsaintsaustin.org/leadership-nominations

CAROLINE COBB

Telling the Story

FRIDAY,
SEPTEMBER 18

Doors 6:30 PM

Concert 7:00 PM



with special guest
Paul Demer

Registration
Required
\$15/person



Fall Ministry & Missions Fair

AUGUST 23, BEGINNING AT 9:45 AM

SERVE ON SUNDAYS

All Saints relies on over 150
volunteers to make Sunday mornings
possible. Sign up using the QR code!



Please note: if you are not seeing a schedule accessible to you,
please contact Paulina Hurley (phurley@allsaintsaustin.org).

Fall Classes

August 23

10:15 AM

Children's Sunday School Hour

August 23

10:15 AM

60+ Legacies

August 23

10:15 AM

50+ Crossroads

August 23

10:15 AM

Young Adult Sunday School

August 31

MORNING OR EVENING

Raising Saints
(young mother's group)

September 8

6:30 - 8:30 PM

English & Spanish Classes

September 13

6:45 - 8:45 PM

Merge
(pre-marital class)

September 17

6:30 - 8:00 PM

Divorce Care

October 1

11:00 AM - 12:30 PM

Square One
(first time moms class)

Marriage & Parenting Classes



SSL Sign Up



Children's Sunday School Hour Sign Up



MEN'S MINISTRY FALL BIBLE STUDY

HOLY RULE

SPIRITUAL FORMATION AND SANCTIFICATION

WEDNESDAY MORNINGS
BEGINS SEPTEMBER 2



WOMEN'S MINISTRY FALL BIBLE STUDY

REVELATION

WEDNESDAY, SEPTEMBER 2



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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