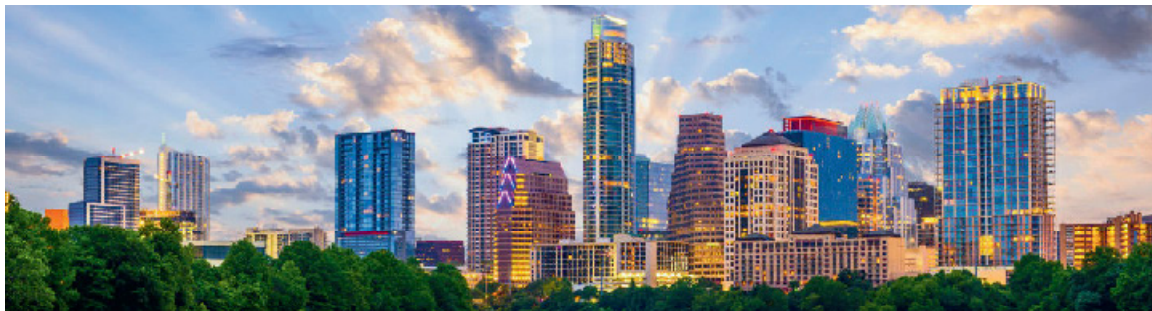


# ALL SAINTS

P R E S B Y T E R I A N

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AUGUST 16, 2026 · THE TWELFTH SUNDAY AFTER PENTECOST



## "Called to *live* and to *love* as the Body of Christ"

### Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

### Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit [allsaintsaustin.org/connect](https://allsaintsaustin.org/connect) or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

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#### THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

#### THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

THE FLOWERS THIS MORNING ARE IN HONOR OF  
CORA LEE HUGHES FOR HER 91ST BIRTHDAY,  
FROM THE PATHFINDERS WIDOWS SUPPORT GROUP.

*If you would like to donate flowers to mark a special occasion such as baptisms, birthdays, or anniversaries,  
please contact Sabra Boone (sboone@allsaintsaustin.org)*

**PROCESSIONAL**

**ALL HAIL THE POWER OF JESUS' NAME**

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;  
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;

bring forth the roy-al di - a - dem, and crown Him Lord of \_\_\_ all;  
hail Him who saves you by His grace, and crown Him Lord of \_\_\_ all;

bring forth the roy-al di - a - dem, and crown Him Lord \_\_\_ of all.  
hail Him who saves you by His grace, and crown Him Lord \_\_\_ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: I waited patiently for the LORD;  
he inclined to me and heard my cry.

People: *He drew me up from the desolate pit.  
He set my feet upon a rock, making my steps secure.*

Minister: He put a new song in my mouth, a song of praise to our God.

People: *Many will see and fear, and put their trust in the LORD.*

Minister: Blessed is the man who makes the LORD his trust.

People: *Amen.*

(from Psalm 40)

Minister: Let us pray...

People: *Amen. Alleluia!*

## HYMN OF PRAISE

### HOW FIRM A FOUNDATION

1. How firm a foun - da - tion, ye saints of the Lord,  
2. "Fear not, I am with thee, O be not dis - mayed,  
3. "The soul that on Je - sus hath leaned for re - pose,  
is laid for your faith in His ex - cel - lent Word!  
for I am thy God and will still give thee aid.  
I will not, I will not, de - sert to his foes;  
What more can He say than to you He hath said,  
I'll streng - then thee, help thee, and cause thee to stand,  
that soul, though all hell should en - dea - vor to break,  
you, who un - to Je - sus for re - fuge have fled?  
up - held by My right - eous, om - ni - po - tent hand."  
I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes, 2011; CCLI license #2476739)

## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,  
Though you should guide us, we inform ourselves.  
Though you should rule us, we reign over ourselves.  
Though you should fulfill us, we console ourselves with many things.  
We think your truth too high, your will too hard,  
your power too remote, your love too free.  
But these things are not true, so heal our confused mind with your word,  
heal our divided will with your law, heal our troubled conscience with your love,  
heal our anxious hearts with your presence,  
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.  
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER  
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

# HYMN OF RESPONSE

## HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done;
2. What pa - tience could wait as we con - stant - ly roam;
3. What rich - es of kind - ness He la - vished on us;



Om - ni - scient, all - know - ing He counts not their sum.  
 What Fa - ther, so ten - der, is call - ing us home.  
 His blood was the pay - ment, His life was the cost.



Thrown in - to a sea with - out bot - tom or shore; —  
 He wel - comes the weak - est, the vil - est, the poor; —  
 We stood 'neath a debt we could ne - ver af - ford;



Our sins they are ma - ny, His mer - cy is more.



REFRAIN: Praise the Lord! — His mer - cy is more. —



LAST TIME,  
 REPEAT Strong - er than dark - ness new ev - ry morn;



Our sins they are ma - ny, His mer - cy is more. VERSE 3,  
 REPEAT REFRAIN

## OLD TESTAMENT READING

1 KINGS 19:1-9

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. 2 Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." 3 Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

4 But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." 5 And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." 6 And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. 7 And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." 8 And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

9 There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?"

## EPISTLE READING

HEBREWS 1:1-4, 2:1-4

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. 3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has inherited is more excellent than theirs....

2:1 Therefore we must pay much closer attention to what we have heard, lest we drift away from it. 2 For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION

### INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 1:1-4, 14-18

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life,[a] and the life was the light of men...

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 16 For from his fullness we have all received, grace upon grace. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; God the only Son, who is at the Father's side, he has made him known.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

## HOMILY

"CLOSER ATTENTION: THE EXACT IMPRINT"

REV. TIM FRICKENSCHMIDT





## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, born of the Virgin Mary,*

*suffered under Pontius Pilate, was crucified, dead, and buried;*

*He descended into hell; the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church; the communion of saints;*

*the forgiveness of sins; the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

### WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE  
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



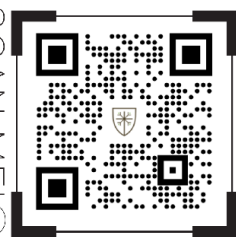
**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve  
by walking the bread, wine, and offerings bowl  
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to  
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE  
SCAN ME!



## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE)  
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR  
AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

People: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast. Alleluia!*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# Coming to the Table

Instructions & Explanations



## Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

### About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

### About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

### Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

### If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

## HYMNS FOR COMMUNION

### I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."  
*the liv-ing wa-ter, thir-sty one. Stoop down and drink and live."*  
Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.  
*I came to Je-sus and I drank from that life-giv-ing stream.*  
I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.  
*My thirst was quenched, my soul re-vived, and now I live in Him.*  
||: And in that light of life I'll walk 'til pil-grim days are done.:||

(Words: Horatius Bonar; Music: Kevin Twit; CCLI license #2476739)

## COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Com - for - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n - ly aid to fill our hearts which Thou hast made,  
 Thou fount of life, and fire of love, and sweet a - noint - ing from a - bove,  
 Be this our firm un - changing creed, that Thou dost from them both pro - ceed,  
 And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.  
 and sweet a - noint - ing from a - bove. (2X REFRAIN)  
 that Thou dost from them both pro - ceed.  
 all gifts that from the Spi - rit flow. (4X REFRAIN)



Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, add chorus by Ray Mills, Bruce Benedict and Ray Mills, 2005, addtl. arr. David Lutes, 2012)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**PROCESSIONAL**

**DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

**THANK YOU!**

WE'RE SO GLAD TO HAVE YOU IN WORSHIP WITH US TODAY. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA  
TO TEXT HERE TO 512-265-8562.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

8/16/26

Ps. 118

Ps. 145

Judges 16:15-31

Mark 5:25-34

2 Cor. 13:1-11

8/17/26

Ps. 106:1-18

Ps. 106:19-48

Judges 17:1-13

John 5:19-29

Acts 7:44-8:1

8/18/26

Ps. 121-123

Ps. 124-127

Juges 18:1-15

John 5:30-47

Acts 8:1-13

8/19/26

Ps. 119:145-176

Ps. 128-130

Judges 18:16-31

John 6:1-5

Acts 8:14-25

8/20/26

Ps. 131-133

Ps. 134-135

Job 1:1-22

John 6:16-27

Acts 8:26-40

8/21/26

Ps. 142

Ps. 141

Job 2:1-13

John 6:27-40

Acts 9:1-9

8/22/26

Ps. 144

Ps. 104

Job 3:1-26

John 6:41-51

Acts 9:10-19

8/23/26

Ps. 146-147

Ps. 111-113

Job 4:1-21

Mark 6:1-6

Rev. 4:1-11

# CHURCH STAFF

## Pastors & Ministry Leaders

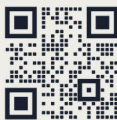
|                                                      |                                 |
|------------------------------------------------------|---------------------------------|
| Rev. Tim Frickenschmidt, Senior Pastor               | (sboone@allsaintsaustin.org)    |
| Rev. Brent Baker, Executive Pastor                   | bbaker@allsaintsaustin.org      |
| Rev. Craig Chapman, Associate Pastor   50+           | cchapman@allsaintsaustin.org    |
| Rev. Josh Keller, Associate Pastor   Men's Ministry  | jkeller@allsaintsaustin.org     |
| Rev. David Vilches, Assistant Pastor   Missions      | dvilches@allsaintsaustin.org    |
| Rev. Will Stockdale, Assistant Pastor   Young Adults | wstockdale@allsaintsaustin.org  |
|                                                      |                                 |
| B. Sterling Archer, Associate Music Director         | bsarcher@allsaintsaustin.org    |
| David Lutes, Music & Arts Director                   | dlutes@allsaintsaustin.org      |
| Faith Westerman, Choir Director                      | fwesterman@allsaintsaustin.org  |
| Amy Stewman, Preschool Director                      | astewman@allsaintsaustin.org    |
| Michael Clark, Children's Director                   | mclark@allsaintsaustin.org      |
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| Kim Hall, Women's Ministry Director                  | khall@allsaintsaustin.org       |
| Aime Nickel, Women's Ministry Associate Director     | anickel@allsaintsaustin.org     |
| Titus Hall, Men's Ministry Associate Director        | thall@allsaintsaustin.org       |
| Mary Freiburger, Missions Associate Director         | mfreiburger@allsaintsaustin.org |

## Coordination & Administration

|                                                   |                                |
|---------------------------------------------------|--------------------------------|
| Jenna Aufhammer, Children's Volunteer Coordinator | jaufhammer@allsaintsaustin.org |
| Sabra Boone, Coordinator to the Senior Pastor     | sboone@allsaintsaustin.org     |
| David Breeding, Finance & Operations              | dbreeding@allsaintsaustin.org  |
| Crizelda Castillo, Unidos Coordinator             | ccastillo@allsaintsaustin.org  |
| Erin Coker, Operations & Events                   | ecoker@allsaintsaustin.org     |
| Adele Creel, Children's Events & Service          | acreel@allsaintsaustin.org     |
| Ruth Dew, Youth & Young Adults Coordinator        | rdew@allsaintsaustin.org       |
| Paulina Hurley, Worship Coordinator               | phurley@allsaintsaustin.org    |
| Courtney Johnson, Member Care & Formation         | cjohnson@allsaintsaustin.org   |
| Mackensie Kennedy, Communications Manager         | mkennedy@allsaintsaustin.org   |
| Lori McQuilkin, 50+/Marriage Ministry Coordinator | lmcquilkin@allsaintsaustin.org |
| Blaire Phillips, Women's Coordinator              | bphillips@allsaintsaustin.org  |
| Catherine Michalk, Men's Coordinator              | cmichalk@allsaintsaustin.org   |
| Tom Sturgeon, Finance Manager                     | tsturgeon@allsaintsaustin.org  |
| Carrie Zinnecker, Music & Arts Coordinator        | czinnecker@allsaintsaustin.org |

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,  
can be found at [allsaintsaustin.org/leadership](https://allsaintsaustin.org/leadership)**

# CONNECT WITH US DURING THE WEEK



## Fall Ministry & Missions Fair

AUGUST 23, BEGINNING AT 9:45 AM

### Sunday School Classes Beginning 8/23

50+ CROSS ROADS - 10:15 AM  
60+ LEGACIES - 10:15 AM  
YOUNG ADULT - 11:30 AM

AUGUST 23

## Youth Fall Kickoff

5:00 - 7:00 PM • All Saints Courtyard  
All Middle & High School Youth  
P. Terry's, Ice Cream, Games, & Fellowship

Parents, don't forget!  
There will be a brief parent meeting  
from 5:00 - 5:30 PM in Room 208 to  
meet the new Youth Staff team and  
preview the fall!

## Children's Sunday School Hour & Promotion Sunday

Children's Sunday School Hour is  
back on **August 23** at **10:15 AM** and  
will continue through November 22  
(no class September 6 or October  
11). Children may join the class at  
any time by **registering here**.



**Promotion Sunday is August 23!**  
All children will "be promoted" to  
the next level of children's  
programming. Nothing is required  
of families to do this; there is no  
ceremony. **Parents send their  
children to the rising age or grade  
level.**



## Spanish Class

REGISTER HERE



**Tuesdays | 6:30 - 8:30 PM**

Beginner Spanish

\*Childcare provided



CAROLINE COBB

*Telling the Story*

FRIDAY,  
SEPTEMBER 18

Doors 6:30 PM  
Concert 7:00 PM



with special guest  
**Paul Demer**

Registration  
Required  
\$15/person



MEN'S MINISTRY FALL BIBLE STUDY

# HOLY RULE

SPIRITUAL FORMATION AND SANCTIFICATION

WEDNESDAY MORNINGS  
BEGINS SEPTEMBER 2



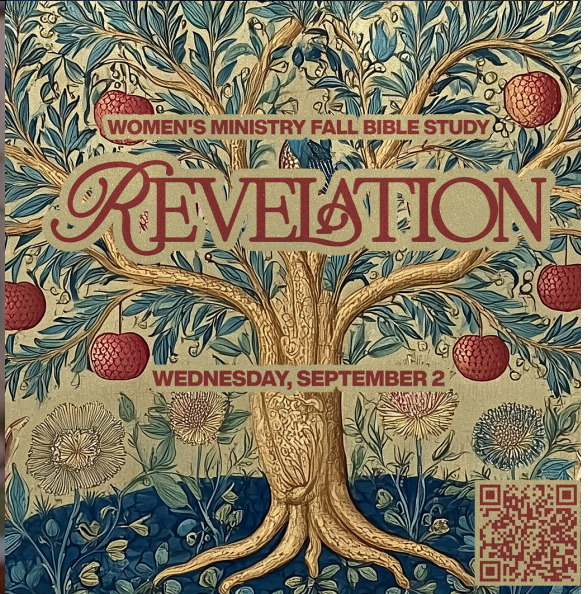
ELDER, DEACON, AND DEACONESS

# Leadership Nominations

Close **TODAY!**



You can submit a nomination  
by scanning the QR code.  
You can also learn more about  
each position at  
[allsaintsaustin.org/leadership-nominations](https://allsaintsaustin.org/leadership-nominations)



WOMEN'S MINISTRY FALL BIBLE STUDY

# REVELATION

WEDNESDAY, SEPTEMBER 2



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ALL SAINTS PRESBYTERIAN  
PRESBYTERIAN CHURCH IN AMERICA

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