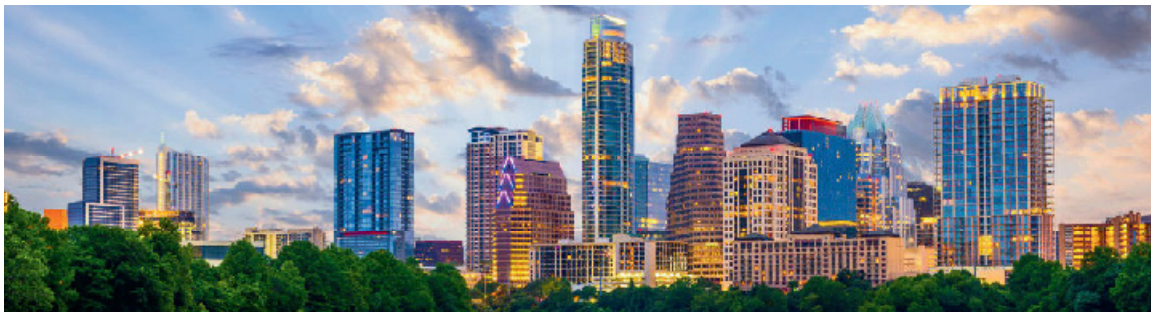


ALL SAINTS

P R E S B Y T E R I A N

AUGUST 30, 2026 · THE FOURTEENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

REJOICE, THE LORD IS KING



1. Re - jice, the Lord is King! Your Lord and King a - dore;
2. His king - dom can - not fail, He rules o'er earth and heav'n;



re - jice, give thanks and sing, and tri-umph ev - er - more;
the keys of death and hell are to our Je - sus giv'n.

REFRAIN:



Lift up your heart, lift up your voice;



re - jice, a - gain I say, re - jice!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

People: *For he is our God,
and we are the people of his pasture,
and the sheep of his hand.*

Minister: Today, if you hear his voice,
do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,

People: *When your fathers put me to the test
and put me to the proof, though they had seen my work. Amen.*

(from Psalm 95)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

THE KING OF LOVE MY SHEPHERD IS

1. The King of Love my Shep - herd is whose
 2. Where streams of liv - ing wa - ter flow my
 3. Per - verse and fool - ish, oft I strayed, but
 4. And so, through all the length of days, Thy

good - ness fail - eth nev - er.
 ran - somed soul He lead - eth,
 yet, in love, He sought me,
 good - ness fail - eth nev - er;

I no - thing lack if I am His and
 and where the ver - dant pas - tures grow, with
 and on His shoul - der gent - ly laid, and

||: Good Shep - herd, may I sing Thy praise with -

He is mine for - ev - er.
 food ce - les - tial feed - eth.
 home, re - joi - cing, brought me.
 - in Thy house for - ev - er. :||

(Words: Henry Baker; Music: traditional Irish tune; arr. David Lutes, 2007; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have spoken to us fully and finally in your Son,
and drawn intimately near to us in him.
We confess that we have not paid close attention.
We have let your word slip from our focus,
and we have drifted — not in open rebellion,
but in weariness, apathy, and distraction.
We have numbed ourselves inwardly and burned down people and things outside us.
We have lived as though no one is seated on the throne,
anxious and afraid as though all things depend upon us to uphold.
Forgive us, O Lord. You have purified us of our sins through the blood of your Son;
wash over us again with your Spirit,
and fix our eyes on Jesus — the author and perfecter of our faith —
that we may rest in his finished work, upheld by his power.
Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;
2. But as I ran my hell-bound race, in - diff-'rent to the cost,
3. Now, Lord, I would be Yours a - lone and live so all might see



the sin that pro-mised joy and life had led me to the grave.
 You looked u - pon my help - less state and led me to the cross;
 the strength to fol - low Your com mands could ne-ver come from me.



I had no hope that You would own a re-bel to Your will;
 and I be - held God's love dis - played: You suf-fered in my place,
 O Fa-ther, use my ran-somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)
 You bore the wrath re-served for me, now all I know is grace! (TO REFRAIN)
 and let my song for-ev - er be: my on - ly boast is You. (2X REFRAIN)

Refrain:



Hal-le - lu - jah! All I have is Christ! Hal-le - lu - jah! Je-sus is my life!

(Words & Music: Jordan Kauflin; arr. David Lutes; CCLI license #2476739)

OLD TESTAMENT READING

EXODUS 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. 2 Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" 3 But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" 4 So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." 5 And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. 6 Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. 7 And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

EPISTLE READING

HEBREWS 3

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, 2 who was faithful to him who appointed him, (just as Moses also was faithful in all God's house. 3 For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. 4 For every house is built by someone, but the builder of all things is God.) 5 Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, 6 but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

7 Therefore, as the Holy Spirit says,

"Today, if you hear his voice,
8 do not harden your hearts as in the rebellion,
on the day of testing in the wilderness,
9 where your fathers put me to the test
and saw my works for forty years.
10 Therefore I was provoked with that generation,
and said, 'They always go astray in their heart;
they have not known my ways.'
11 As I swore in my wrath,
'They shall not enter my rest.'"

(CONTINUED ON NEXT PAGE)

12 Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. 13 But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. 14 For we have come to share in Christ, if indeed we hold our original confidence firm to the end.

(15 As it is said,

“Today, if you hear his voice,
do not harden your hearts as in the rebellion.”

16 For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? 17 And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? 18 And to whom did he swear that they would not enter his rest, but to those who were disobedient? 19 So we see that they were unable to enter because of unbelief.)

Reader: The Word of the Lord.
People: *Thanks be to God!*

GOSPEL PROCESSION
INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: *Glory to you, Lord Christ.*

LUKE 12:22-28

And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. 23 For life is more than food, and the body more than clothing. 24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! 25 And which of you by being anxious can add a single hour to his span of life? 26 If then you are not able to do as small a thing as that, why are you anxious about the rest? 27 Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. 28 But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith!

Reader: The Gospel of the Lord.
People: *Praise be to you, Lord Christ.*



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

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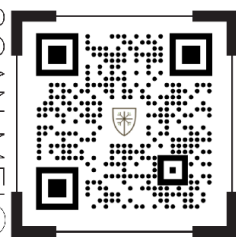
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE

OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thansgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

YET NOT I, BUT THROUGH CHRIST IN ME



1. What gift of grace is Je-sus my re-dee mer; there is no more for hea ven now to give.
2. *The night is dark, but I am not for-sa-ken, for by my side, the Sa-vior He will stay.*
3. No fate I dread, I know I am for-gi-ven; the fu-ture sure, the price it has been paid.
4. *With ev'-ry breath, I long to fol-low Je-sus For He has said that He will bring me home.*



He is my joy, my righteousness, and free dom, my steadfast love, my deep and boundless peace.
I la-bor on in weak-ness and re-joic-ing, for in my need, His po-wei is dis-played.
For Jesus bled and suf-fered for my par-don, and He was raised to o-ver-throw the grave.
And day by day I know He will re-new me un-til I stand with joy be-fore the throne!



To this I hold, my hope is on-ly Je-sus, for my life is whol-ly bound to His.
To this I hold, my Shep-herd will de-fend me; through the deep-est val-ley He will lead.
To this I hold, my sin has been de-feat-ed; Je-sus now and e-ver is my plea.
To this I hold, my hope is on-ly Je-sus; all the glo-ry e-ver-more to Him.



Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.
Oh the night has been won, and I shall o-ver come! Yet not I, but through Christ in me.
Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me.
When the race is complete, still my lips shall re-peat: Yet not I, but through Christ in me!

(Words and Music: Jonny Robinson, Rich Thompson, Michael Farren, 2018)

HYMN OF RESPONSE

GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God my Fa - ther;

2. Sum - mer and win - ter, and spring - time and har - vest;

3. Par - don for sin and a peace that en - dur - eth, -

there is no sha - dow of tur - ning with Thee;
 sun, moon, and stars in their cour - ses a - bove
 Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, Thy com - pas - sions, they fail not;
 join with all na - ture in ma - ni - fold wit - ness
 strength for to - day and bright hope for to - mor - row,

as Thou hast been, Thou for - e - ver wilt be. TO VERSE 2
 to Thy great faith - ful - ness, mer - cy, and love.] TO
 bless - ings all mine, with ten thou - sand be - side!] REFRAIN

REFRAIN
 Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see; and all I have

need - ed Thy hand hath pro - vi - ded.

Great is Thy faith - ful - ness, Lord, un - to me!

(Words: Thomas O. Chisholm; Music: Fernando Ortega; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

8/30/26

Ps. 148-150

Ps. 114

Job 11:1-20

Mt. 5:1-12

Rev. 5:1-14

8/31/26

Ps. 25

Ps. 9

Job 12:1-25

John 8:21-32

Acts 11:19-30

9/1/26

Ps. 26

Ps. 36

Job 13:3-37

John 8:33-47

Acts 12:1-17

9/2/26

Ps. 38

Ps. 119:25-48

Job 14:1-22

John 8:47-59

Acts 12:18-25

9/3/26

Ps. 37:1-18

Ps. 37:19-42

Job 16:16-17:16

John 9:1-17

Acts 13:1-12

9/4/26

Ps. 31

Ps. 35

Job 19:1-27

John 9:18-41

Acts 13:13-25

9/5/26

Ps. 30

Ps. 42-43

Job 22:21-23:7

John 10:1-18

Acts 13:26-43

9/6/26

Ps. 98

Ps. 103

Job 25:1-6

Mt. 5:13-20

Rev. 14:1-7

CHURCH STAFF

Pastors & Ministry Leaders

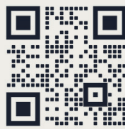
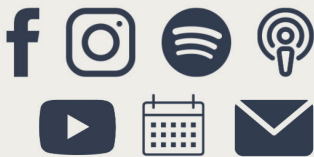
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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



Congregational Life

All Saints celebrates the births of:

Ray Henton Jessee,

son of Parker and Caroline Jessee,
born Saturday, August 8

and

George "Mac" Montgomery Stewart,

son of Jessie and Will Stewart,
born Thursday, August 13

Expecting a baby?

Email cjohnson@allsaintsaustin.org to let us know so we can
add you to our prayer list!



Spanish Class

REGISTER HERE



Tuesdays | 6:30 - 8:30 PM

Beginner Spanish

*Childcare provided

REGISTRATION CLOSES SEPTEMBER 1
allsaintsaustin.org/ssl

SEPTEMBER 12 | 5:00 - 8:00 PM

Parents' NIGHT OUT

FOR CHILDREN IN KINDERGARTEN THROUGH 5TH GRADE

Parents can drop off their children for a fun, safe, and engaging time of activities, fellowship, and a simple service opportunity while they enjoy a date night, time with friends, or a quiet night to rest.



Morning Session:

Begins August 31, 10:00 AM

Evening Session:

Begins August 31, 7:00 PM

Raising Saints

*A monthly support group designed to encourage
moms with children ages 1-5*

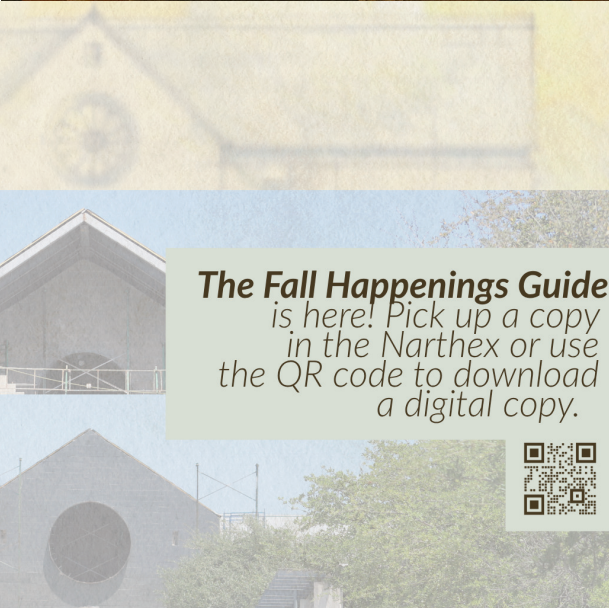




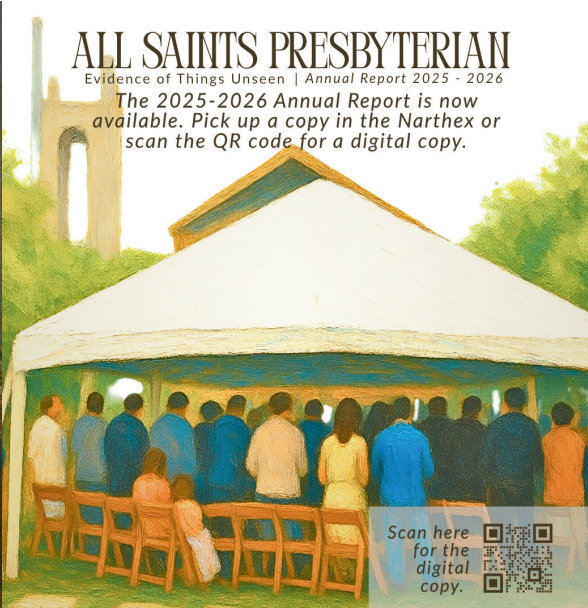
ALL ABOUT ALL SAINTS

SEPTEMBER 26 | 9:00 AM - 1:30 PM

REGISTER AT [ALLSAINTSAUSTIN.ORG/AAAS](https://allsaintsaustin.org/aaas)



The Fall Happenings Guide
is here! Pick up a copy
in the Narthex or use
the QR code to download
a digital copy.



ALL SAINTS PRESBYTERIAN

Evidence of Things Unseen | Annual Report 2025 - 2026

The 2025-2026 Annual Report is now available. Pick up a copy in the Narthex or scan the QR code for a digital copy.

Scan here for the digital copy.



CAROLINE COBB

Telling the Story

FRIDAY,
SEPTEMBER 18

Doors 6:30 PM
Concert 7:00 PM

with special guest
Paul Demer



Registration
Required
\$15/person



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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