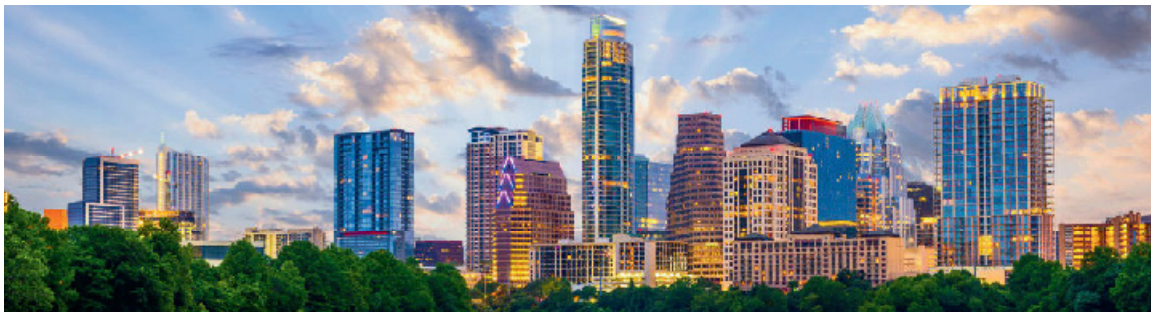


ALL SAINTS

P R E S B Y T E R I A N

SEPTEMBER 13, 2026 · THE SIXTEENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD

1. Re - joice and praise our might - y Lord, sing out with
2. Re - joice and praise our Lord on high, and sing with

ex - ult - a - tion; re - joice to - day with one ac - cord, for
loud thanks - giv - ing; the hosts of death be - fore Him fly; in

Christ is our sal - va - tion. His works of love pro - claim
Christ we are now liv - ing. So let us know no fear;

the great - ness of His name; for He is God a - lone,
our King is ev - er near; our stay and for - tress strong,

who has His mer - cy shown: let all His saints a - dore Him!
our strength, our hope, our song: let all His saints a - dore Him!

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: The LORD is my light and my salvation; whom shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?

People: *Though an army encamp against me, my heart shall not fear;
though war arise against me, yet I will be confident.*

Minister: One thing have I asked of the LORD, that will I seek after:
that I may dwell in the house of the LORD all the days of my life,
to gaze upon the beauty of the LORD and to inquire in his temple.

People: *You have said, "Seek my face."
My heart says to you, "Your face, LORD, do I seek."*

Minister: Wait for the LORD; be strong, and let your heart take courage;
wait for the LORD!

People: *Amen.*

(from Psalm 27)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

COME THOU FOUNT OF EVERY BLESSING



1. Come thou fount of ev'ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne-ver ceas - ing call for songs of loud - est praise.
and I hope by Thy good plea - sure safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wand - ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes, 2006; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have spoken to us fully and finally in your Son,
and drawn intimately near to us in him.
We confess that we have not paid close attention.
We have let your word slip from our focus,
and we have drifted — not in open rebellion,
but in weariness, apathy, and distraction.
We have numbed ourselves inwardly and burned down people and things outside us.
We have lived as though no one is seated on the throne,
anxious and afraid as though all things depend upon us to uphold.
Forgive us, O Lord. You have purified us of our sins through the blood of your Son;
wash over us again with your Spirit,
and fix our eyes on Jesus — the author and perfecter of our faith —
that we may rest in his finished work, upheld by his power.
Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

SOVEREIGN GRACE, O'ER SIN ABOUNDING



Sovereign grace o'er sin a bounding! Ransomed souls, the tidings swell;
What from Christ that soul can sev - er, *Bound by ev - er - last - ing bands?*
 Heirs of God, joint - heirs with Je - sus, Long ere time its race be gun;
 On such love, my soul, still pon - der, Love so great, so rich, so free;



'Tis a deep that knows no sounding, Who its breadth or length can tell?
 Once in Him, in Him for - ev - er; Thus the e - ter - nal cov - enant stands.
 To His name e - ter - nal prais - es; O what won - ders love has done!
 Say, while lost in ho - ly won - der, Why, O Lord, such love to me?



On its glo - ries, Let my soul for - ev - er dwell.
 None shall take Thee From the Strength of Is - rael's hands.
 One with Je - sus, By e - ter - nal un - ion one.
 Hal - le - lu - jah! Grace shall (TO ENDING)



reign Hal - le - lu - jah! Grace shall reign Hal - le -



lu - jah! Grace shall reign e - ter - nal - ly.

(Words: John Kent, Music: Sandra McCracken, CCLI license #2476739)

OLD TESTAMENT READING

LEVITICUS 16:1-3

The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died, 2 and the LORD said to Moses, "Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. 3 But in this way Aaron shall come into the Holy Place"

EPISTLE READING

HEBREWS 4:14-16, 5:10-14; 6:1-9

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need....

5:10 being designated by God a high priest after the order of Melchizedek. 11 About this we have much to say, and it is hard to explain, since you have become dull of hearing. 12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, 13 for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. 14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil....

6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, 2 and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. 3 And this we will do if God permits. 4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, 5 and have tasted the goodness of the word of God and the powers of the age to come, 6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. 7 For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. 8 But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

9 Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 13:18-23

“Hear then the parable of the sower: 19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. 20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, 21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. 22 As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. 23 As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“CLOSER ATTENTION: ON TO MATURITY”

REV. TIM FRICKENSCHMIDT



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE

OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thansgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

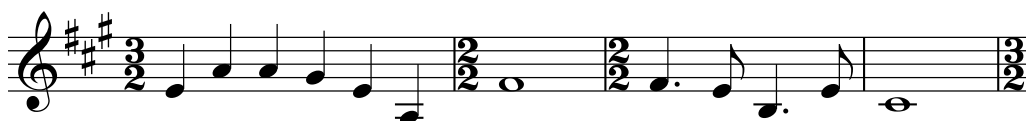
If I only take the bread or the wine...



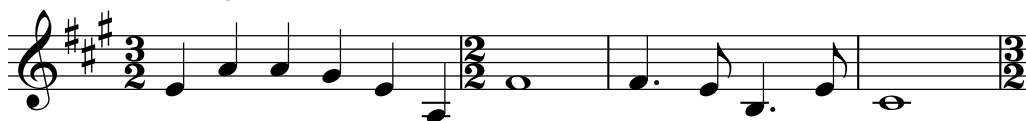
There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

HE WILL HOLD ME FAST



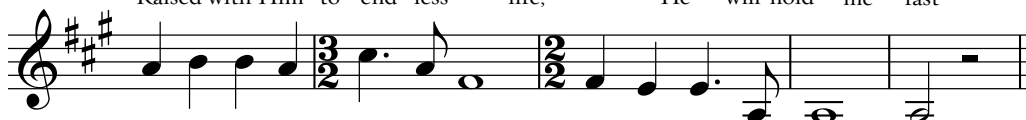
1. When I fear my faith will fail, Christ will hold me fast;
2. Those He saves are His de - light, Christ will hold me fast;
3. For my life He bled and died, Christ will hold me fast;



When the temp - ter would pre - vail, He will hold me fast.
 Pre - cious in His ho - ly sight, He will hold me fast.
 Jus - tice has been sat - is - fied; He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;
 He'll not let my soul be lost; His prom - i - ses shall last;
 Raised with Him to end - less life, He will hold me fast



For my love is oft - en cold; He must hold me fast.
 Bought by Him at such a cost, He will hold me fast.
 'Till our faith is turned to sight, When He comes at last!

REFRAIN



He will hold me fast, He will hold me fast;



For my Sav - ior loves me so, He will hold me fast.

(Words: Ada Habershon (vs.1-2), Matt Merker (vs. 3); Music: Matt Merker; CCLI license #2476739)

JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid - night meets the morn-ing, let me love you ev - en more.
And at the end of this long pas-sage, let me leave them at your throne.
(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes, 2012; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

9/13/26

Ps. 24

Ps. 8

Job 38:18-41

Mt. 5:21-26

Rev. 18:1-8

9/14/26

Ps. 56-57

Ps. 64-65

Job 40:1-24

John 11:55-12:8

Acts 16:16-24

9/15/26

Ps. 61-62

Ps. 68

Job 41:1-11

John 12:9-19

Acts 16:6-15

9/16/26

Ps. 72

Ps. 119:73-96

Job 42:1-17

John 12:20-26

Acts 16:16-24

9/17/26

Ps. 71

Ps. 74

Job 28:1-28

John 12:27-36

Acts 16:25-40

9/18/26

Ps. 69

Ps. 73

Esther 1:1-19

John 12:36-43

Acts 17:1-15

9/19/26

Ps. 75-76

Ps. 23

Esther 2:5-8

John 12:44-50

Acts 17:16-34

9/20/26

Ps. 93

Ps. 34

Esther 3:1-4:3

Mt. 6:1-18

James 1:19-27

CHURCH STAFF

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**



ALL SAINTS SANCTUARY PROJECT UPDATE

Through pledges, gifts, and borrowing, we are fully funded to complete construction and expect to move in on time. Since 2023, our congregation has pledged \$27 million toward the \$36 million cost of the Sanctuary building—of which, nearly \$20 million has already been fulfilled. This is a remarkable testimony to what God is doing through our church—and it represents gifts above and beyond regular tithes and offerings to the General Fund, which sustains All Saints' daily and weekly ministry programming and our mission partnerships.

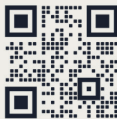
Tim and our church staff team are working diligently to lead All Saints through this season of growth and change. And as we look forward to the completion of the Sanctuary building in the coming months, **we are praying and hoping that we would move into the new space debt-free**, or with pledges representing a plan for a complete retirement of the debt in the near future.

A hope of this kind is never disembodied—it has to be lived out in actual decisions, and right now the next faithful step in front of us involves closing a \$9 million gap. That is the gap remaining on the Sanctuary campaign—the debt we still carry for the building itself. Every dollar that goes toward closing this gap is a dollar freed up for what matters more to us long-term—supporting a seminary, planting a church, sending a missionary—rather than servicing debt. For the next ten years of All Saints to be missionally like the last ten, we want to close this gap together. **These are not vague hopes. They are, in the language of Hebrews, "the assurance of things hoped for, the conviction of things not seen" (Heb. 11:1). We believe in them the way we believe in things we cannot yet touch, and we're grateful to step toward them together.**

So, as we step together into a new chapter of All Saints, let's ask: "What can I give from—and what can I give to?" Especially if you are new to All Saints, or if **you'd like to talk through how you can participate in the Sanctuary building campaign, you're invited to schedule a meeting and/or a tour of the construction project using the QR code below.**



CONNECT WITH US DURING THE WEEK



SquareOne

First-Time Moms Group

NAVIGATE
MOTHERHOOD
WITH OTHER

*first-time
moms!*



BEGINS
OCTOBER 8

THURSDAYS
11:00 - 12:30 PM
LUNCH PROVIDED

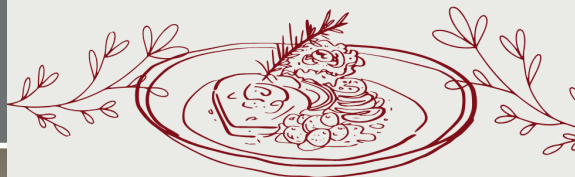


SIGN UP HERE



ALL SAINTS YOUNG ADULTS

SUNDAY SUPPER



SEPTEMBER 20, 2026
6:30 - 8:30 PM



ALL SAINTS PRESBYTERIAN

Evidence of Things Unseen | Annual Report 2025 - 2026

The 2025-2026 Annual Report is now
available. Pick up a copy in the Narthex or
scan the QR code for a digital copy.



Scan here
for the
digital
copy.



Congregational Life

All Saints celebrates the birth of
Hallie Scout Boone,
daughter of Elle and Michael Boone,
born on Friday, September 4!

Expecting a baby?

Email cjohnson@allsaintsaustin.org

to let us know so we can add you to our prayer list!

Connect with us and
RSVP for location
details by joining the
GroupMe



ALL SAINTS

COLLEGE BRUNCH

TODAY, SEPTEMBER 13
11:30 AM - 1:30 PM

SERVE ON SUNDAYS

All Saints relies on over 150
volunteers to make Sunday mornings
possible. Sign up using the QR code!



Please note: if you are not seeing a schedule accessible to you,
please contact Paulina Hurley (phurley@allsaintsaustin.org).



Parish Gathering today

Worship Together: 11:30 AM

Gather Together: At the Dwellles' home after the
11:30 AM service.

RSVP using the QR code for location details and
potluck sign-up.



CAROLINE COBB

Telling the Story

FRIDAY,
SEPTEMBER 18

Doors 6:30 PM

Concert 7:00 PM



with special guest
Paul Demer

Registration
Required
\$15/person



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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