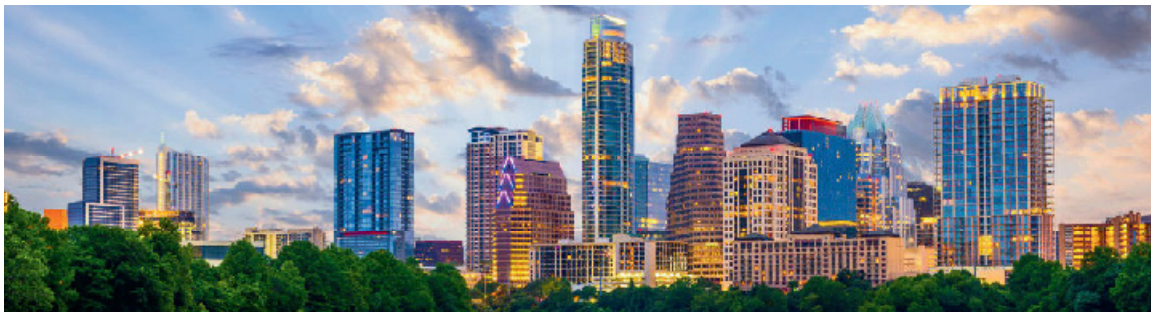


ALL SAINTS

P R E S B Y T E R I A N

SEPTEMBER 20, 2026 · THE SEVENTEENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

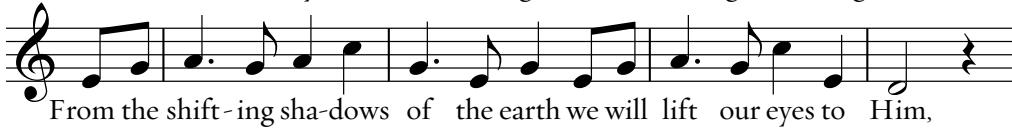
PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

COME PEOPLE OF THE RISEN KING



(Words & Music: Keith Getty & Stuart Townend, CCLI License # 2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: The LORD says to my Lord:

“Sit at my right hand,
until I make your enemies your footstool.”

People: *The LORD sends out
your mighty scepter from Zion.
Rule in the midst of your foes!*

Minister: Your people will offer themselves freely
on the day of your power

People: *in holy garments;
from the womb of the morning,
like dew, your youth will come to you.*

Minister: The LORD has sworn
and will not change his mind,
“You are a priest forever
after the order of Melchizedek.”

People: *Amen.*

(from Psalm 110)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

HOW FIRM A FOUNDATION

1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "The soul that on Je - sus hath leaned for re - pose,
is laid for your faith in His ex - cel - lent Word!
for I am thy God and will still give thee aid.
I will not, I will not, de - sert to his foes;
What more can He say than to you He hath said,
I'll streng - then thee, help thee, and cause thee to stand,
that soul, though all hell should en - dea - vor to break,
you, who un - to Je - sus for re - fuge have fled?
up - held by My right - eous, om - ni - po - tent hand."
I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes, 2011; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have spoken to us fully and finally in your Son,
and drawn intimately near to us in him.
We confess that we have not paid close attention.
We have let your word slip from our focus,
and we have drifted — not in open rebellion,
but in weariness, apathy, and distraction.
We have numbed ourselves inwardly and burned down people and things outside us.
We have lived as though no one is seated on the throne,
anxious and afraid as though all things depend upon us to uphold.
Forgive us, O Lord. You have purified us of our sins through the blood of your Son;
wash over us again with your Spirit,
and fix our eyes on Jesus — the author and perfecter of our faith —
that we may rest in his finished work, upheld by his power.
Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

PSALM 62



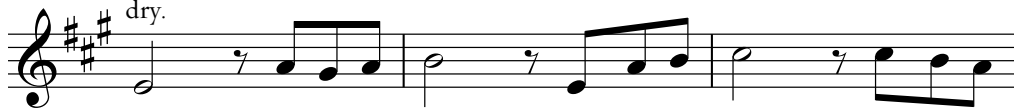
1. For God a - lone I wait in si-lence. My soul is still be fore the
2. Put not your hope in gain of riches; seek not your rest in emp - ty
3. Pour out your heart to God our re-fuge and trust in Him to hear your



Lord. He is my rock and my sal - va - tion, my for-tress strong; I trust in
wealth. The rich are weak, the poor are migh - ty who turn to God a - lone for
cry. No oth - er hope will ne-ver fail you, no oth - er love will not run



Him. I'll not be sha - ken, I'll not be sha - ken, for all my
help.
dry.



hope is in His love. From God a - lone comes my sal -



va - tion; I'll wait and trust His stead - fast love.

(LAST TIME: REPEAT)

(Words and Music: Wendell Kimbrough, 2015; addtl. arr: David Lutes, 2016; CCLI license #2476739)

OLD TESTAMENT READING

GENESIS 14:17-23

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). 18 And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) 19 And he blessed him and said,

“Blessed be Abram by God Most High,
Possessor of heaven and earth;
20 and blessed be God Most High,
who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything. 21 And the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.” 22 But Abram said to the king of Sodom, “I have lifted my hand to the LORD, God Most High, Possessor of heaven and earth, 23 that I would not take a thread or a sandal strap or anything that is yours, lest you should say, ‘I have made Abram rich.’

EPISTLE READING

HEBREWS 7:1-11, 23-27

For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, 2 and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. 3 He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

4 See how great this man was to whom Abraham the patriarch gave a tenth of the spoils! 5 And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. 6 But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. 7 It is beyond dispute that the inferior is blessed by the superior. 8 In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. 9 One might even say that Levi himself, who receives tithes, paid tithes through Abraham, 10 for he was still in the loins of his ancestor when Melchizedek met him.

11 Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron?

23 The former priests were many in number, because they were prevented by death from continuing in office, 24 but he holds his priesthood permanently, because he continues forever. 25 Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

26 For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. 27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION
INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 22:41-46

Now while the Pharisees were gathered together, Jesus asked them a question, 42 saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." 43 He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

44 "'The LORD said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"?'"

45 If then David calls him Lord, how is he his son?" 46 And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thanksgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

9:00 AND 10:15 AM SERVICES - ADULT, CHILDREN, AND YOUTH CHOIRS

MY SOUL'S ONLY REFUGE

Your Spirit searches every heart,
Revealing every secret scar.
You see the brokenness where sin has left a mark,
But there is healing in Your arms.

Jesus, You're my soul's only refuge.
I rest beneath the shadow of Your wings.
Jesus, You're my soul's only refuge.
I run to You, my Savior and King.

You came to drink the bitter cup,
Lay down Your life for those You love.
And we receive the gift You offer through Your blood,
The ransom paid, redemption won.

Jesus, You're my soul's only refuge.
I rest beneath the shadow of Your wings.
Jesus, You're my soul's only refuge.
I run to You, my Savior and King.

All those who turn to You,
All those who trust in You, will never be ashamed.
All those who hope in You,
All those who hide in You, find mercy in Your name.
Mercy in Your name.

Jesus, You're my soul's only refuge.
I rest beneath the shadow of your wings.
Jesus, You're my soul's only refuge.
I run to You, my Savior and King, my King.
I run to You, my Savior and King, my King.
I run to You, my Savior and King.
Savior and King.
My King.

(By Brad Nix and Joshua Hébert)

11:30 AM SERVICE - MUSIC TEAM ONLY

MY HEART IS FILLED WITH THANKFULNESS

My heart is filled with thankfulness
to Him who bore my pain;
who plumbed the depths of my disgrace
and gave me life again.
Who crushed my curse of sinfulness
and clothed me in His light
and wrote His law of righteousness
with pow'r upon my heart

My heart is filled with thankfulness
to Him who walks beside;
who floods my weaknesses with strength
and causes fears to fly.
Whose every promise is enough
for every step I take;
Sustaining me with arms of love
and crowning me with grace.

My heart is filled with thankfulness
to Him who reigns above;
whose wisdom is my perfect peace,
whose every thought is love.
For every day I have on earth
is given by the King.
So I will give my life, my all,
to love and follow Him.

(Words and Music: Keith Getty & Stuart Townend; arr. David Lutes)

OUR GREAT GOD



1. E - ter - nal God, un - chang - ing my - ste - rious and un - known,
2. Lord, we are weak and frail 7 help - less in the storm.
3. Let ev - 'ry crea - ture in the sea and ev - 'ry fly - ing bird,



Your bound - less love, un - fail - ing, in grace and mer - cy shown.
 Sur - round us with Your an - gels; 7 Hold us in Your arms.
 let ev - ry moun - tain, ev - 'ry field and val - ley of the earth,



Bright ser - a - phim in cease - less flight a - round Your glo - rious throne,
 Our cold and ruth - less e - ne - my, his pleas - ure is our harm.
 let all the moons and all the stars in all the un - i - verse



they raise their voic - es day and night in praise to You a - lone.
 Rise up, O Lord, and he will flee be - fore our sov - reign God.
 sing prais - es to the liv - ing God, Who rules them by His Word.



Hal - le - lu jah! Glo - ry be to our great God.



Hal - le - lu - jah! Glo - ry be to our great God.

LAST TIME,
 REPEAT

VERSE 3,
 REPEAT REFRAIN

(Words and Music: Fernando Ortega and Mac Powell; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

9/20/26		
Ps. 93	Esther 3:1-4:3	James 1:19-27
Ps. 34	Mt. 6:1-18	
9/21/26		
Ps. 80	Esther 4:4-17	Acts 18:1-11
Ps. 77	Luke 3:1-14	
9/22/26		
Ps. 78:1-39	Esther 5:1-14	Acts 18:12-28
Ps. 78:40-72	Luke 3:15-22	
9/23/26		
Ps. 119:97-120	Esther 6:1-14	Acts 19:1-10
Ps. 81-82	Luke 4:1-13	
9/24/26		
Ps. 116-117	Esther 7:1-10	Acts 19:11-20
Ps. 85-86	Luke 4:14-30	
9/25/26		
Ps. 88	Esther 8:1-17	Acts 19:21-41
Ps. 91-92	Luke 4:31-37	
9/26/26		
Ps. 87	Hosea 1:1-2:1	Acts 20:1-16
Ps. 136	Luke 34:38-44	
9/27/26		
Ps. 66-67	Hosea 2:2-14	James 3:1-13
Ps. 19	Mt. 13:44-52	

CHURCH STAFF

Pastors & Ministry Leaders

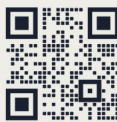
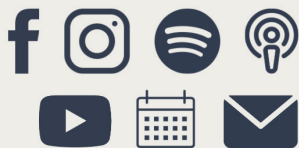
Rev. Tim Frickenschmidt, Senior Pastor	sboone@allsaintsaustin.org
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Catherine Michalk, Men's Coordinator	cmichalk@allsaintsaustin.org
Morgan Stokes, Staff Resourcing Manager	mstokes@allsaintsaustin.org
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Carrie Zinnecker, Music & Arts Coordinator	czinnecker@allsaintsaustin.org

**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**

CONNECT WITH US DURING THE WEEK



Pathfinders

WIDOWS SUPPORT GROUP

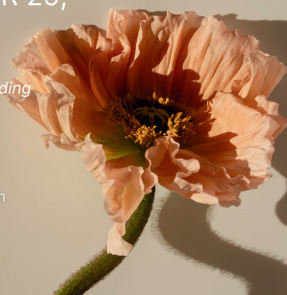
NEXT MEETING:

FRIDAY, SEPTEMBER 25,
12:30 - 2:30 PM

For more info, contact Susan Breeding
(susanbreeding@hotmail.com).

"... who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God."

- 2 Cor. 1:4



Parish Gathering today

Worship Together: 11:30 AM

Gather Together: At Blue Valley Park after the 11:30 AM service



ALL ABOUT ALL SAINTS

SEPTEMBER 26 | 9:00 AM - 1:30 PM

REGISTER AT ALLSAINTSAUSTIN.ORG/AAAS

Congregational Life

All Saints celebrates the birth of
Witt Aubrey Patterson
son of Lyndsey and Matt Patterson,
born Wednesday, September 9!



Expecting a baby?

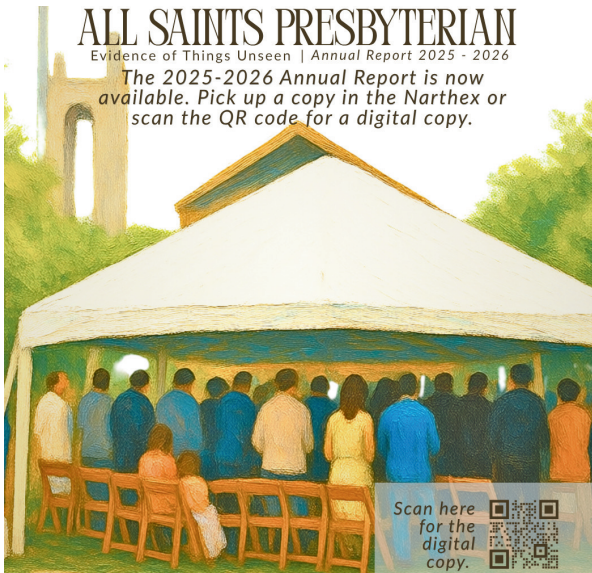
Email cjohnson@allsaintsaustin.org

to let us know so we can add you to our prayer list!

ALL SAINTS PRESBYTERIAN

Evidence of Things Unseen | Annual Report 2025 - 2026

The 2025-2026 Annual Report is now available. Pick up a copy in the Narthex or scan the QR code for a digital copy.



Scan here for the digital copy.



Gallery Reception *Samantha Melvin*

Thursday, October 1
6:00 - 8:00 PM

Drinks and light hors d'oeuvres will be served

Scan the QR Code to register



ALL SAINTS CHOIR

Interested in joining?

Scan the QR Codes below for the interest forms for each choir.



Children's Choir



Youth Choir



Adult Choir

All Saints Youth Ministry Annual Family Gathering

PIG JIG

Sunday, October 4

5:00 - 7:00 PM

All Saints Courtyard

Join us for our annual youth fall party with live music and dancing, delicious BBQ, homemade pies, and more. Youth and their families are all invited!



ALL SAINTS PRESBYTERIAN

PRESBYTERIAN CHURCH IN AMERICA

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