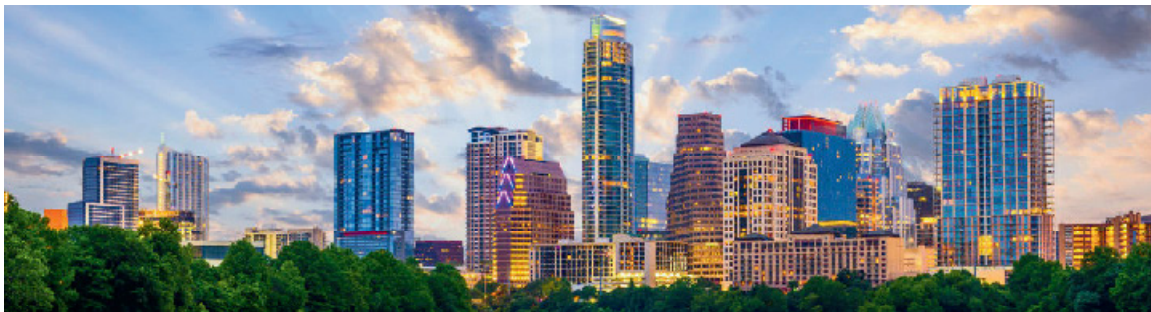


ALL SAINTS

P R E S B Y T E R I A N

SEPTEMBER 27, 2026 · THE EIGHTEENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA
TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

O WORSHIP THE KING

1. O wor-ship the King, all glor-ious a - bove,
2. Frail chil - dren of dust, and fee - ble as frail,
and grate - ful - ly sing His power and His love;
in Thee do we trust, nor find Thee to fail;
our Shield and De - fend - er, the An - cient of Days,
Thy mer - cies, how ten - der, how firm to the end,
pa - vil - ioned in splen - dor and gird - ed with praise! TO REFRAIN
our Ma - ker, De - fend - er, Re - deem - er and Friend.

REFRAIN:
You a - lone are the match - less King; to You a - lone be all ma - jes - ty!
Your praise will sound from shore to shore 'til suns shall rise and set no more!

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

People: *Great are the works of the LORD,
studied by all who delight in them.*

Minister: He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

People: *He sent redemption to his people;
he has commanded his covenant forever.*

Minister: The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.

People: *Amen.*

(from Psalm 111)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. His oath, His co - ve - nant, His blood, sup - port me in the
3. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,
whelm - ing flood. When all a - round my soul gives way,
Him be found: dressed in His right - eous - ness a - lone,



but whol - ly lean on Je - sus' name.
He then is all my Hope and Stay.
fault - less to stand be - fore the throne.

REFRAIN:



On Christ, the sol - id Rock I stand; all o - ther ground is



sink-ing sand, all o - ther ground is sink-ing sand.

(Words: Edward Mote; Music: Solid Rock, William B. Bradbury; arr: David Lutes, 2011; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have spoken to us fully and finally in your Son,
and drawn intimately near to us in him.
We confess that we have not paid close attention.
We have let your word slip from our focus,
and we have drifted — not in open rebellion,
but in weariness, apathy, and distraction.
We have numbed ourselves inwardly and burned down people and things outside us.
We have lived as though no one is seated on the throne,
anxious and afraid as though all things depend upon us to uphold.
Forgive us, O Lord. You have purified us of our sins through the blood of your Son;
wash over us again with your Spirit,
and fix our eyes on Jesus — the author and perfecter of our faith —
that we may rest in his finished work, upheld by his power.
Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

BEFORE THE THRONE OF GOD ABOVE



1. Be - fore the throne of God a - bove I have a strong and per - fect plea:
2. When Sa - tan tempts me to des - pair and tells me of the guilt with - in,
3. Be - hold Him there the ris - en Lamb, my per - fect, spot - less right - eous - ness,



a great High Priest whose name is love, Who ev - er lives and pleads for me.
up - ward I look and see Him there, Who made an end of all my sin.
the great un - change - a - ble I AM, the King of glo - ry and of grace.



My name is grav - en on His hands, my name is writ - ten on His heart,
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free,
One in Him - self I can - not die. My soul is pur - chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de - part,
for God the Just is sat - is - fied to look on Him and par - don me,
my life is hid with Christ on high, with Christ my Sav - ior and my God!



no tongue can bid me thence de - part.
to look on Him and par - don me.
With Christ my Sav - ior and my God.

(Words: Charitie L. Bancroft, Music: Vikki Cook, CCLI license #2476739)

OLD TESTAMENT READING

JEREMIAH 31:31-34

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. 33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

EPISTLE READING

HEBREWS 7:26-8:7, 13

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. 27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. 28 For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, 2 a minister in the holy places, in the true tent that the Lord set up, not man. 3 For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer. 4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. 5 They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.” 6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. 7 For if that first covenant had been faultless, there would have been no occasion to look for a second....

13 In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 14:25-29

"These things I have spoken to you while I am still with you. 26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. 27 Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. 28 You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. 29 And now I have told you before it takes place, so that when it does take place you may believe.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

"CLOSER ATTENTION: PERMANENCE"

REV. JOSH KELLER



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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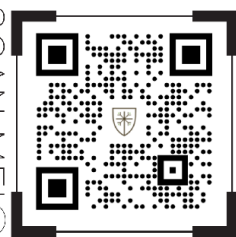
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thanksgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

HE HAS DONE ALL THINGS WELL



1. We are wea-ry. We are bro-ken. We are crawl-ing through the dust,
2. *Lov - ing God and lov - ing neigh-bor, lov - ing friend and en - e - my.*
3. Come, you wea-ry, come, you bro-ken. Come, you crumb-ling in - to dust.



weak and wound-ed, full of wor - ry, won-d'ring who will res - cue us.
Per - fect life of grace and mer - cy, per - fect death on Cal - va - ry.
All you wound-ed, wor-ried chil-dren, come, and He will give you rest.



On - ly Je - sus, who died for sin - ners, on - ly Je - sus, who con - quered hell,
Look to Je - sus, who died for sin - ners. Look to Je - sus, who con - quered hell.
||: Fol - low Je - sus, who died for sin - ners. Fol - low Je - sus, who con - quered hell,



on - ly Je - sus, who rose tri - um____phant. He has done all things well.
Look to Je - sus, who rose tri - um____phant. He has done all things well.
Fol - low Je - sus, who rose tri - um____phant. He has done all things well.:||
(REPEAT 2X AT END)

(Words and Music: David Lutes, 2022)

LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. Lift high the name of Je - sus, of Je - sus, our Lord.
3. Lift high the name of Je - sus, of Je - sus, our Light.



Make known the pow - er of His grace, the beau - ty of His peace.
His pow'r in us is grea - ter than, is grea - ter than this world.
 No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.
To share the rea - son for our hope, to serve with love and grace,
 He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.
that all who see Him shine through us might bring the Fath - er praise.
 We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes, 2018)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

9/27/26

Ps. 66-67

Ps. 19

Hosea 2:2-14

Mt. 13:44-52

James 3:1-13

9/28/26

Ps. 89:1-18

Ps. 89:19-52

Hosea 2:14-23

Luke 5:1-11

Acts 20:17-38

9/29/26

Ps. 97

Ps. 94

Hosea 4:1-10

Luke 5:12-26

Acts 21:1-14

9/30/26

Ps. 101

Ps. 119:121-144

Hosea 4:11-19

Luke 5:27-39

Acts 21:15-26

10/1/26

Ps. 105:1-22

Ps. 105:23-45

Hosea 5:8-6:6

Luke 6:1-11

Acts 21:27-36

10/2/26

Ps. 102

Ps. 107:1-32

Hosea 10:1-15

Luke 6:12-26

Acts 21:37-22:16

10/3/26

Ps. 108

Ps. 33

Hosea 11:1-9

Luke 6:27-38

Acts 22:17-29

10/4/26

Ps. 118

Ps. 145

Hosea 13:4-14

Mt. 14:1-12

1 Cor. 2:6-16

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Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership



ALL SAINTS SANCTUARY PROJECT UPDATE

Through pledges, gifts, and borrowing, we are fully funded to complete construction and expect to move in on time. Since 2023, our congregation has pledged \$27 million toward the \$36 million cost of the Sanctuary building—of which, nearly \$20 million has already been fulfilled. This is a remarkable testimony to what God is doing through our church—and it represents gifts above and beyond regular tithes and offerings to the General Fund, which sustains All Saints' daily and weekly ministry programming and our mission partnerships.

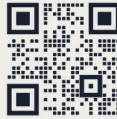
Tim and our church staff team are working diligently to lead All Saints through this season of growth and change. And as we look forward to the completion of the Sanctuary building in the coming months, **we are praying and hoping that we would move into the new space debt-free**, or with pledges representing a plan for a complete retirement of the debt in the near future.

A hope of this kind is never disembodied—it has to be lived out in actual decisions, and right now the next faithful step in front of us involves closing a \$9 million gap. That is the gap remaining on the Sanctuary campaign—the debt we still carry for the building itself. Every dollar that goes toward closing this gap is a dollar freed up for what matters more to us long-term—supporting a seminary, planting a church, sending a missionary—rather than servicing debt. For the next ten years of All Saints to be missionally like the last ten, we want to close this gap together. **These are not vague hopes. They are, in the language of Hebrews, "the assurance of things hoped for, the conviction of things not seen" (Heb. 11:1). We believe in them the way we believe in things we cannot yet touch, and we're grateful to step toward them together.**

So, as we step together into a new chapter of All Saints, let's ask: "What can I give from—and what can I give to?" Especially if you are new to All Saints, or if **you'd like to talk through how you can participate in the Sanctuary building campaign, you're invited to schedule a meeting and/or a tour of the construction project using the QR code below.**



CONNECT WITH US DURING THE WEEK



WOMEN'S MINISTRY

GREAT IS THY FAITHFULNESS

Stories of God's Grace

OCTOBER 8
6:30 - 8:00 PM



Connect with us and
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details by joining the
GroupMe



ALL SAINTS

COLLEGE BRUNCH

SUNDAY, OCTOBER 4
11:30 AM - 1:30 PM



MEN'S MINISTRY INVITES YOU TO A

Father- Daughter Day



SATURDAY, NOVEMBER 14
HIKE AT ENCHANTED ROCK

****REGISTRATION CLOSES 10/13**



Parish Gathering *today*

Worship Together: 11:30AM

*Gather Together: At the Heiningers' home after the 11:30
service (Location details provided alongside registration
confirmation)*



SEPTEMBER 30

PCA Day of Fasting & Prayer



In an act of faith, trusting God to provide and sustain, All Saints and fellow churches in the South Texas Presbytery are called to a Solemn Day of Prayer and Fasting on September 30.

Download a copy of the liturgy to order your prayer, or pick up a copy in the Library.



Mission Trips

OCTOBER 18 INTEREST MEETING 12:45-1:45PM

Gallery Reception *Samantha Melvin*

Thursday, October 1
6:00 - 8:00 PM

*Drinks and light hors
d'oeuvres will be served*

Scan the QR Code to register



All Saints Youth Ministry Annual Family Gathering



PIG JIG

Sunday, October 4

5:00 - 7:00 PM

All Saints Courtyard

Join us for our annual youth fall party with live music and dancing, delicious BBQ, homemade pies, and more. Youth and their families are all invited!



ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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