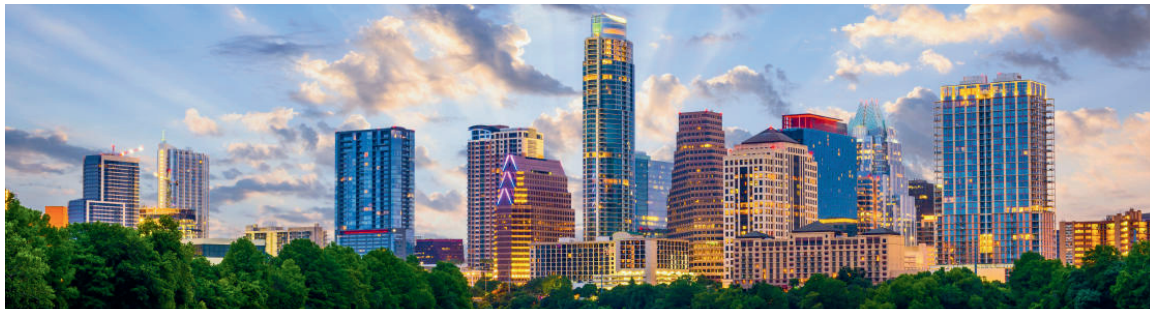


ALL SAINTS

P R E S B Y T E R I A N

OCTOBER 4, 2026 · THE NINETEENTH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. IF YOU OR A LOVED ONE NEEDS SPECIAL ACCOMMODATIONS IN WORSHIP SERVICES, PLEASE CONTACT COURTNEY JOHNSON (CJOHNSON@ALLSAINTSAUSTIN.ORG) FOR GENERAL REQUESTS OR MICHAEL CLARK (MCLARK@ALLSAINTSAUSTIN.ORG) FOR CHILD-SPECIFIC REQUESTS.

PLEASE TAKE A MOMENT BEFORE THE SERVICE BEGINS TO SIGN IN SO WE HAVE RECORD OF YOUR ATTENDANCE.

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TO TEXT HERE TO 512-265-8562.



PROCESSIONAL

PRAISE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al might-y, the King of cre - a - tion!
2. Praise to the Lord, O, let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;
Let the A - men sound from His peo - ple a - gain:



join me in glad ad - o - ra - tion.
glad - ly for - ev - er a - dore Him!

(Words: Joachim Neander; Music: Stralsund Gesangbuch; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.

People: *Wash me thoroughly from my iniquity,
and cleanse me from my sin!*

Minister: Hide your face from my sins,
and blot out all my iniquities.

People: *Create in me a clean heart, O God,
and renew a right spirit within me.*

Minister: Restore to me the joy of your salvation,
and uphold me with a willing spirit.

People: *Amen!*

(from Psalm 51)

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

OH, HOW GOOD TO BE TOGETHER



1. Oh, how good to be to-gether in this wear-y world we trod.
2. On the day the Lord has fash-ioned, come re-joice with all your might.
3. When it looked like e-vil con-quer-ed, when we felt the dark-est hour,
4. Tell the theme of His pro-vis-ion, how He met our ev-'ry need.



What a gift, and what a trea-sure, kindred in the house of God. (TO V2)
Raise a ban-ner of sal-va-tion; He has led us through the night. ♪
in despair we sought the Fath-er, He has proved His might-y pow'r. ♪
He has been our firm foun-da-tion, He will ev-er al-ways be. ♪



Oh, the joy, Oh, the sweet-ness, to be gath-ered in the name of the Lord.



Ev-er-more He will keep us from the val-ley to the gol-den shore.

(LAST TIME:
REPEAT REFRAIN)

(Words and Music: Paul Ranheim and Kirk Sauers; CCLI #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have spoken to us fully and finally in your Son,
and drawn intimately near to us in him.
We confess that we have not paid close attention.
We have let your word slip from our focus,
and we have drifted — not in open rebellion,
but in weariness, apathy, and distraction.
We have numbed ourselves inwardly and burned down people and things outside us.
We have lived as though no one is seated on the throne,
anxious and afraid as though all things depend upon us to uphold.
Forgive us, O Lord. You have purified us of our sins through the blood of your Son;
wash over us again with your Spirit,
and fix our eyes on Jesus — the author and perfecter of our faith —
that we may rest in his finished work, upheld by his power.
Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Rich - es I heed not, nor man's emp - ty praise;
3. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
Thou mine in - her - i - tance now and al - ways;
may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
Thou and Thou on - ly, first in my heart,
||: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
High King of heav - en, my trea - sure Thou art.
still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

OLD TESTAMENT READING

ISAIAH 59:1-4, 15-17, 20

Behold, the LORD's hand is not shortened,
that it cannot save,
or his ear dull, that it cannot hear;
2 but your iniquities have made a separation
between you and your God,
and your sins have hidden his face from you
so that he does not hear.
3 For your hands are defiled with blood
and your fingers with iniquity;
your lips have spoken lies;
your tongue mutters wickedness.
4 No one enters suit justly;
no one goes to law honestly;
they rely on empty pleas, they speak lies,
they conceive mischief and give birth to
iniquity....

15 The LORD saw it, and it displeased him
that there was no justice.
16 He saw that there was no man,
and wondered that there was no one to
intercede;
then his own arm brought him salvation,
and his righteousness upheld him.
17 He put on righteousness as a
breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for
clothing,
and wrapped himself in zeal as a cloak...
20 "And a Redeemer will come to Zion,
to those in Jacob who turn from
transgression," declares the LORD.

EPISTLE READING

HEBREWS 9:11-14, 10:11-18

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being sanctified.

(CONTINUED ON NEXT PAGE)

15 And the Holy Spirit also bears witness to us; for after saying,

16 “This is the covenant that I will make with them
after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,”

17 then he adds,

“I will remember their sins and their lawless deeds no more.”

18 Where there is forgiveness of these, there is no longer any offering for sin.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 5:24-34

And a great crowd followed him and thronged about him. 25 And there was a woman who had had a discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, “If I touch even his garments, I will be made well.”

29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. 30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” 31 And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” 32 And he looked around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34 And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

*For more study resources,
see All Saints weekly sermon discussion guides
attached to each sermon online.*



AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints;

the forgiveness of sins; the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

WELCOME!

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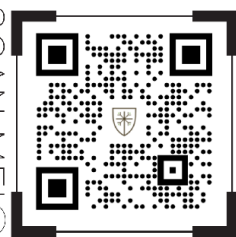
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE

OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR

AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thanksgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

BEHOLD THE LAMB



1. Be-hold the Lamb who bears our sins a-way, slain for us - and we re mem ber
2. *The bo - dy of our Sav-ior Je-sus Christ, torn for you - eat and re mem ber;*
3. The blood that cleanses ev-'ry stain of sin, shed for you - drink and re member
4. *And so with thank-ful - ness and faith we rise to re-spond - and to re mem ber*



the pro-mise made that all who come in faith find for-give-ness at the cross.
The wounds that heal, the death that brings us life paid the price to make us one.
He drained death's cup that all may en-ter in to re-ceive the life of God.
our call to fol-low in the steps of Christ as His bo-dy here on earth.



So we share in this bread of life, and we drink of His sac-ri-fice
So we share in this bread of life, and we drink of His sac-ri-fice
So we share in this bread of life, and we drink of His sac-ri-fice
||: *As we share in His suf-fer-ing, we pro-claim Christ will come a-gain!*



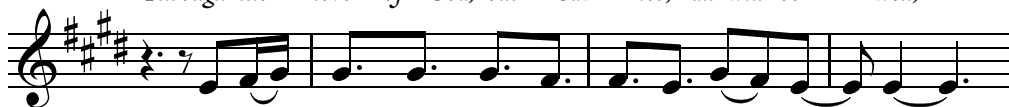
as a sign of our bonds of peace a-round the tab-le of the King.
as a sign of our bonds of love a-round the tab-le of the King.
as a sign of our bonds of grace a-round the tab-le of the King.
And we'll join in the feast of heav'n a-round the tab-le of the King.:||

(Words and Music: Keith and Kristyn Getty & Stuart Townend; CCLI license #2476739)

ALL MUST BE WELL



1. Through the love of God, our Sav - ior, all will be well;
2. Though we pass through tri - bu - la - tion, all will be well;
3. We ex - pect a bright to - mor - row, all will be well;
4. Through the love of God, our Sav - ior, all will be well;



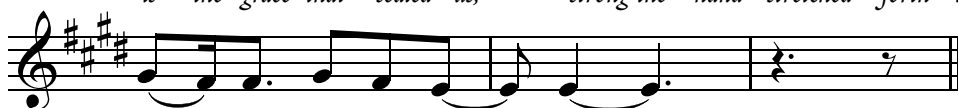
free and change-less is His fa - vor, all is well;
 ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;
 free and change - less is His fa - vor, all is well;



pre - cious is the blood that healed us, per - fect
 hap - py still in God con - fi - ding, fruit - ful
 on our Fa - ther's love re - ly - ing, Je - sus
 ||: pre - cious is the blood that healed us, per - fect



is the grace that sealed us, strong the hand stretched forth to
 if in Christ a - bid - ing, stead - fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in
 is the grace that sealed us, strong the hand stretched forth to



shield us, all must be well.
 guid - ing, all must be well.
 dy - ing, all must be well.
 shield us, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

10/4/26

Ps. 118

Ps. 145

Hosea 13:4-14

Mt. 14:1-12

1 Cor. 2:6-16

10/5/26

Ps. 106:1-18

Ps. 106:19-48

Hosea 14:1-9

Luke 6:39-49

Acts 22:30-23:11

10/6/26

Ps. 121-123

Ps. 124-126

Micah 1:1-9

Luke 7:1-17

Acts 23:12-24

10/7/26

Ps. 119:145-176

Ps. 128-130

Micah 2:1-13

Luke 7:18-35

Acts 23:23-35

10/8/26

Ps. 131-132

Ps. 134-135

Micah 3:1-8

Luke 7:36-50

Acts 24:1-23

10/9/26

Ps. 140

Ps. 141

Micah 3:9-4:5

Luke 8:1-15

Acts 24:24-25:12

10/10/26

Ps. 144

Ps. 104

Micah 5:1-15

Luke 8:16-25

Acts 25:13-27

10/11/26

Ps. 146-147

Ps. 111-113

Micah 6:1-8

Mt. 15:21-28

1 Cor. 4:9-16

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**Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership**



ALL SAINTS SANCTUARY PROJECT UPDATE

Through pledges, gifts, and borrowing, we are fully funded to complete construction and expect to move in on time. Since 2023, our congregation has pledged \$27 million toward the \$36 million cost of the Sanctuary building—of which, nearly \$20 million has already been fulfilled. This is a remarkable testimony to what God is doing through our church—and it represents gifts above and beyond regular tithes and offerings to the General Fund, which sustains All Saints' daily and weekly ministry programming and our mission partnerships.

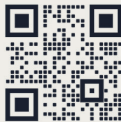
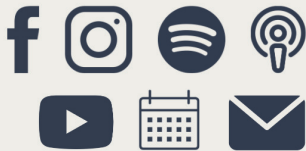
Tim and our church staff team are working diligently to lead All Saints through this season of growth and change. And as we look forward to the completion of the Sanctuary building in the coming months, **we are praying and hoping that we would move into the new space debt-free**, or with pledges representing a plan for a complete retirement of the debt in the near future.

A hope of this kind is never disembodied—it has to be lived out in actual decisions, and right now the next faithful step in front of us involves closing a \$9 million gap. That is the gap remaining on the Sanctuary campaign—the debt we still carry for the building itself. Every dollar that goes toward closing this gap is a dollar freed up for what matters more to us long-term—supporting a seminary, planting a church, sending a missionary—rather than servicing debt. For the next ten years of All Saints to be missionally like the last ten, we want to close this gap together. **These are not vague hopes. They are, in the language of Hebrews, "the assurance of things hoped for, the conviction of things not seen" (Heb. 11:1). We believe in them the way we believe in things we cannot yet touch, and we're grateful to step toward them together.**

So, as we step together into a new chapter of All Saints, let's ask: "What can I give from—and what can I give to?" Especially if you are new to All Saints, or if **you'd like to talk through how you can participate in the Sanctuary building campaign, you're invited to schedule a meeting and/or a tour of the construction project using the QR code below.**



CONNECT WITH US DURING THE WEEK



Mission Trips
OCTOBER 18 INTEREST MEETING 12:45-1:45PM

Connect with us by
joining the GroupMe



ALL SAINTS
**COLLEGE
BRUNCH**
TODAY!
11:30 AM - 1:30 PM

RSVP for brunch
here



YOUNG ADULTS
Dinner & Discussion

AI & the Changing Nature of **WORK**

OCTOBER 13, 6:30 - 8:30 PM
The Byrkits' Home



REGISTER HERE



Parish Gathering *today*

Worship Together: 11:30 AM

Gather Together: 1:00 PM at Rudy's BBQ
2451 S Capital of Texas Hwy, 78746

*Scan the QR code to access our Parish Gathering Calendar. Additional
Parish Gathering dates will be added throughout the year, so be sure to
bookmark this link.*



*"For all the saints,
who from their labors rest..."*

ALL SAINTS' DAY

SERVICE OF REMEMBRANCE

Sunday, November 1 at 8:00 AM

All Saints Chapel

Submit a name to be remembered:



TRUNK OR TREAT

OCTOBER 25 | 4:00-6:00 PM



DONATE
CANDY HERE

SIGN UP TO
BE A HOST



All Saints College Ministry

SUMMER FELLOWS



Applications Are Now Open

PROGRAM DATES May 25 - July 29

APPLICATIONS
CLOSE November 13, 2026

Spots are limited, so we highly recommend
applying early.



MIDDLE SCHOOL

Fall Retreat

November 6 - 8
Deer Creek Camp
Medina, Texas



Early Bird
Registration
Ends
October 14!

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

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