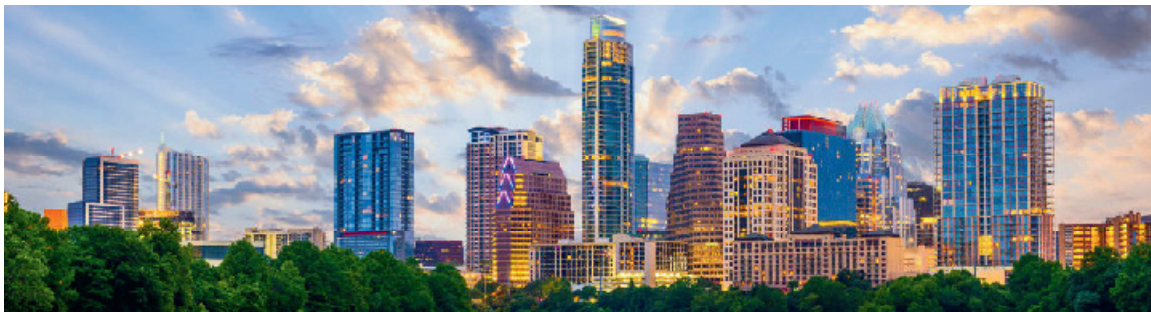


ALL SAINTS

P R E S B Y T E R I A N

OCTOBER 11, 2026 · THE TWENTIETH SUNDAY AFTER PENTECOST



"Called to *live* and to *love* as the Body of Christ"

Welcome

Thank you for joining us this morning for worship! If you are a new guest with us today, stop by the Welcome Table in the Narthex for more information about All Saints. We'd love to meet you!

Connect

The first thing most people want to know when they visit a new church is "how do I get connected here?" We have laid out every connection path - from email newsletters to Formation Groups - in one place for you! Visit allsaintsaustin.org/connect or scan the QR code to get started.



ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

THE FLOWERS THIS MORNING ARE GIVEN BY THE OLDFATHER FAMILY
IN CELEBRATION OF THOMAS OLDFATHER'S BAPTISM TODAY.

*If you would like to donate flowers to mark a special occasion such as baptisms, birthdays, or anniversaries,
please contact Sabra Boone (sboone@allsaintsaustin.org).*

PROCESSIONAL

O DAY OF REST AND GLADNESS

The musical score is written for a single melodic line on a treble clef staff. The key signature consists of three sharps (F#, C#, G#), and the time signature is 4/4. The melody is composed of eighth and quarter notes, with some rests. The lyrics are arranged in two systems, each with two numbered lines of text corresponding to the musical notes.

1. O day of rest and glad-ness, O day of joy and light,
2. New gra-ces ev-er gain-ing from this, our day of rest.

O balm of care and sad-ness, most beau-ti-ful, most bright;
We reach the rest re-main-ing to spi-rits of the blest.

on thee, the high and low-ly, through a-ges joined in tune,
To Ho-ly Ghost be prais-es, to Fa-ther and to Son;

sing, "Ho-ly, Ho-ly, Ho-ly," to the great God Tri-une.
the church, her voice up-rais-es, to Thee, blest Three-in-One.

(Words: Christopher Wadsworth, Music: Christopher Miner, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Minister: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Minister: The Lord be with you.

People: *And also with you.*

Minister: Let us pray...

People: *Amen. Alleluia!*

HYMN OF PRAISE

O SPIRIT OF THE LIVING GOD



1. O Spir - it of the liv - ing God, Thou light and fire di - vine.
2. Blow, Wind of God! With wis - dom, blow, un - til our minds are free
3. So shall we know the pow'r of Christ, Who came this world to save;



De - scend up - on Thy church once more, and make it tru - ly Thine.
from mists of er - ror, clouds of doubt, which blind our eyes to Thee.
so shall we rise with Him to life, which soars be - yond the grave.



Fill it with love and joy and pow'r, with right - eous - ness and peace;
Burn, Wing - ed Fire! In - spire our lips with flam - ing love and zeal
And earth shall win true ho - li - ness, which makes Thy chil - dren whole;



Till Christ shall dwell in hu - man hearts, and sin and sor - row cease.
to preach to all Thy great good news: God's glo - rious com - mon - weal.
Till, per - fect - ed by Thee, we reach Cre - a - tion's glo - rious goal.

(Words: Henry H. Tweedy; Music: Audrey Assad; Arr: Carlos Colón, addtl arr. D. Lutes)

CELEBRATION OF BAPTISM

"For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. Believe in the Lord Jesus, and you will be saved, you and your household."

(Acts 2:39; Gen. 17:7; Acts 16:31)

PRESENTATION OF CANDIDATES

9:00 AM Service

Cooper James Van Hoeck, *son of Emily & Kyle Van Hoeck*

10:15 AM Service

Ruth Jane "Ruthie" Faulk, *daughter of Millie & Caleb Faulk*

Claire Susan Snodgrass

11:30 AM Service

Thomas Hudson Oldfather, *son of Sarah & Eric Oldfather*

QUESTION TO CANDIDATE (10:15 SERVICE)

Celebrant: Do you desire to be baptized

Candidate: I do.

QUESTIONS TO PARENTS

Celebrant: Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Parents: I do.

Celebrant: Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?

Parents: I do.

Celebrant: Do you now unreservedly give your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Parents: I do.

QUESTIONS TO PARENTS & CANDIDATE

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents & Candidate: I renounce them.

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior, putting your whole trust in his sovereign grace and love, that you might follow and obey him as your Lord?

Parents & Candidate: I do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support *these persons in their lives* in Christ?

People: We will.

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: I believe and trust in him.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help.*

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for those who are to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these/this, your covenant child(ren).

People (9:00 & 11:30): *Sanctify him and wash him with your Holy Spirit*

People (10:15): *Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they/he, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they/he may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

PRAYER FOR COVENANTAL BLESSING

9:00 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Cooper by baptism. Sustain him in your Holy Spirit. Guide him as he grows in faith. Protect him in all the dangers and temptations of life. And bring him to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus;

People: *Amen.*

10:15 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Ruthie by baptism. Sustain her in your Holy Spirit. Guide her as she grows in faith. Protect her in all the dangers and temptations of life. And bring her to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus;

People: Amen.

Celebrant: Merciful God, in baptism you call us each by name, promising your covenant love. Watch over your servant, Claire. Deepen her understanding of the gospel; sustain her in your Holy Spirit; keep her in the faith and communion of the Church. Teach her to love others for Christ's sake, send her into the world as your witnesses, and bring her to the fullness of your peace and glory; through Jesus Christ our Lord.

People: Amen.

11:30 SERVICE

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Thomas by baptism. Sustain him in your Holy Spirit. Guide him as he grows in faith. Protect him in all the dangers and temptations of life. And bring him to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus;

People: Amen.

RECEPTION OF NEWLY BAPTIZED

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.

Little ones to Him belong; they are weak but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

OLD TESTAMENT READING

EXODUS 26:31-35

“And you shall make a veil of blue and purple and scarlet yarns and fine twined linen. It shall be made with cherubim skillfully worked into it. 32 And you shall hang it on four pillars of acacia overlaid with gold, with hooks of gold, on four bases of silver. 33 And you shall hang the veil from the clasps, and bring the ark of the testimony in there within the veil. And the veil shall separate for you the Holy Place from the Most Holy. 34 You shall put the mercy seat on the ark of the testimony in the Most Holy Place. 35 And you shall set the table outside the veil, and the lampstand on the south side of the tabernacle opposite the table, and you shall put the table on the north side.

EPISTLE READING

HEBREWS 10:19-26, 31-39

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain, that is, through his flesh, 21 and since we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful. 24 And let us consider how to stir up one another to love and good works, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,...

31 It is a fearful thing to fall into the hands of the living God.

32 But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, 33 sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. 34 For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. 35 Therefore do not throw away your confidence, which has a great reward. 36 For you have need of endurance, so that when you have done the will of God you may receive what is promised. 37 For,

(CONTINUED ON NEXT PAGE)

“Yet a little while,
and the coming one will come and will not delay;
38 but my righteous one shall live by faith,
and if he shrinks back,
my soul has no pleasure in him.”

39 But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 19:33-37

But when they came to Jesus and saw that he was already dead, they did not break his legs.
34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water. 35 He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. 36 For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” 37 And again another Scripture says, “They will look on him whom they have pierced.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN PREK-2ND GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

HOMILY

“CLOSER ATTENTION: THROUGH THE CURTAIN”

REV. WILL STOCKDALE

WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SCAN THE QR CODE WITH YOUR PHONE'S CAMERA TO TEXT HERE
TO 512-265-8562. YOU MAY ALSO DO THIS AFTER THE SERVICE.



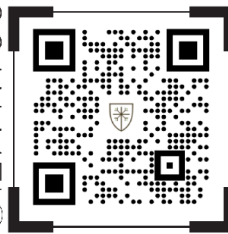
RETURN OF CHILDREN: DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

*Did you know all members of All Saints are asked to serve
by walking the bread, wine, and offerings bowl
to the front each Sunday?*

*Individuals, couples, families, and friends - sign up to
participate with us in worship in this simple way!*

SIGN UP TO DO OFFERTORY

TO VIEW THE SCHEDULE
SCAN ME!



HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE
OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR
AFTER THE SERVICE.



Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*



AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thanksgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

Coming to the Table

Instructions & Explanations



Welcome to the Lord's Table

All Saints welcomes all baptized Christians to participate in the eucharistic meal, whether members at All Saints or another church. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome.

If you're still investigating Christianity or simply choose not to participate, you may either remain in your seat or come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come forward to receive a blessing while their parents receive communion.

About the BREAD



Gluten free bread is available upon request in all serving sections. If you are highly gluten intolerant, we recommend communing at the front left serving section which serves only gluten free bread.

About the WINE



The outer circles of each cup tray contain wine. Grape juice is provided in the **inner circle of each tray**.

Where do I go?



Wait for an usher to release your row. Ushers will release each row to go forward to take communion.

If you're unsure where to go, an usher will direct you to the appropriate line.

If I only take the bread or the wine...



There may be times when you are unable to take either the bread or the wine. Perhaps the grape juice runs out in your section. The historic Church recognizes this as "communion in one kind" and it's ok! The Church still considers those who have taken just the bread or just the wine as participating fully in Communion.

HYMNS FOR COMMUNION

LET US BE KNOWN BY OUR LOVE



1. Let us be known by our love; in ev-'ry word, in ev-'ry
 2. *Let us be known by our joy; in ev-'ry home, in ev-'ry*
 3. Let us be known by our peace; in ev-'ry town, in ev-'ry



deed hon-or the Son. Let our light shine in ev-'ry
 heart *sing to the Lord. Let our life show_ goodness and*
 tribe Je-sus is King. Let us go forth heal and re-



eye; let us be known by our love.
hope; let us be known by our joy.
 store; let us be known by our peace.



REFRAIN

For the glo - ry of the Fa - ther, for the



glo - ry of the Son, for the glo - ry of the



Spi - ir - it, let us be known by our love.

(Words and Music: Matt Armstrong, Ryan Flanigan, Micah Massey, and Nate Moore, addtl. arr. D. Lutes; CCLI license #2476739)

O LOVE THE WILL NOT LET ME GO

1. O Love that will not let me go, I
 2. O *Light* that fol - lowest all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I

rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I

give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bless - oms red life

rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

THANK YOU!

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE BOOK OF COMMON PRAYER DAILY LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

10/11/26		
Ps. 146-147	Micah 6:1-8	1 Cor. 4:9-16
Ps. 111-113	Mt. 15:21-28	

10/12/26		
Ps. 1-3	Micah 7:1-7	Acts 26:1-23
Ps. 4	Luke 8:26-39	

10/13/26		
Ps. 5-6	Jonah 1:1-17	Acts 26:24-27:8
Ps. 10-11	Luke 8:40-56	

10/14/26		
Ps. 119:1-24	Jonah 1:17-2:10	Acts 27:9-26
Ps. 12-14	Luke 9:1-17	

10/15/26		
Ps. 18:1-20	Jonah 3:1-4:11	Acts 27:27-44
Ps. 18:21-50	Luke 9:18-27	

10/16/26		
Ps. 16-17	No OT reading	Acts 28:1-16
Ps. 22	Luke 9:28-36	

10/17/26		
Ps. 20-21	No OT reading	Acts 8:17-31
Ps. 116-117	Luke 9:37-50	

10/18/26		
Ps. 148-150	No OT reading	1 Cor. 10:1-13
Ps. 114-115	Mt. 16:13-20	

CHURCH STAFF

Pastors & Ministry Leaders

Rev. Tim Frickenschmidt, Senior Pastor	<i>(sboone@allsaintsaustin.org)</i>
Rev. Brent Baker, Executive Pastor	<i>bbaker@allsaintsaustin.org</i>
Rev. Craig Chapman, Associate Pastor 50+	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor Men's Ministry	<i>jkeller@allsaintsaustin.org</i>
Rev. David Vilches, Assistant Pastor Missions	<i>dvilches@allsaintsaustin.org</i>
Rev. Will Stockdale, Assistant Pastor Young Adults	<i>wstockdale@allsaintsaustin.org</i>
B. Sterling Archer, Associate Music Director	<i>bsarcher@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Faith Westerman, Choir Director	<i>fwesterman@allsaintsaustin.org</i>
Amy Stewman, Preschool Director	<i>astewman@allsaintsaustin.org</i>
Michael Clark, Children's Ministry Director	<i>mclark@allsaintsaustin.org</i>
Madi Bourne, Youth Ministry Co-Director	<i>mbourne@allsaintsaustin.org</i>
Koupper Covington, Youth Ministry Director	<i>kcovington@allsaintsaustin.org</i>
Jenny Gregory, Women's Ministry Associate Director	<i>jgregory@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Aime Nickel, Women's Ministry Associate Director	<i>anickel@allsaintsaustin.org</i>
Titus Hall, Men's Ministry Associate Director	<i>thall@allsaintsaustin.org</i>
Mary Freiburger, Missions Associate Director	<i>mfreiburger@allsaintsaustin.org</i>

Coordination & Administration

Jenna Aufhammer, Children's Volunteer Coordinator	<i>jaufhammer@allsaintsaustin.org</i>
Sabra Boone, Coordinator to the Senior Pastor	<i>sboone@allsaintsaustin.org</i>
David Breeding, Finance & Operations	<i>dbreeding@allsaintsaustin.org</i>
Crizelda Castillo, Unidos Coordinator	<i>ccastillo@allsaintsaustin.org</i>
Erin Coker, Operations Manager	<i>ecoker@allsaintsaustin.org</i>
Adele Creel, Children's Events & Service	<i>acreele@allsaintsaustin.org</i>
Ruth Dew, Youth & Young Adults Coordinator	<i>rdew@allsaintsaustin.org</i>
Emily Gaertner, Hospitality Coordinator	<i>egaertner@allsaintsaustin.org</i>
Paulina Hurley, Worship Coordinator	<i>phurley@allsaintsaustin.org</i>
Courtney Johnson, Member Care & Formation	<i>cjohnson@allsaintsaustin.org</i>
Mackensie Kennedy, Communications Manager	<i>mkennedy@allsaintsaustin.org</i>
Lori McQuilkin, 50+/Marriage Ministry Coordinator	<i>lmcquilkin@allsaintsaustin.org</i>
Blaire Phillips, Women's Coordinator	<i>bphillips@allsaintsaustin.org</i>
Catherine Michalk, Men's Coordinator	<i>cmichalk@allsaintsaustin.org</i>
Morgan Stokes, Staff Resourcing Manager	<i>mstokes@allsaintsaustin.org</i>
Tom Sturgeon, Finance Manager	<i>tsturgeon@allsaintsaustin.org</i>
Carrie Zinnecker, Music & Arts Coordinator	<i>czinnecker@allsaintsaustin.org</i>

Complete list of staff, as well as Elders, Deacons, and Deaconesses,
can be found at allsaintsaustin.org/leadership

CONNECT WITH US DURING THE WEEK



Congregational Life

All Saints celebrates the birth of
Lucy June Coates,
daughter of Megan and Tyler Coates,
born on Friday, October 2!

Expecting a baby?

Email cjohnson@allsaintsaustin.org
to let us know so we can add you to our prayer list!

All Saints College Ministry

SUMMER FELLOWS

Applications Are Now Open

PROGRAM DATES May 25 - July 29

**APPLICATIONS
CLOSE** November 13, 2026

Spots are limited, so we highly recommend
applying early.



TRUNK OR TREAT

OCTOBER 25 | 4:00-6:00 PM



DONATE
CANDY HERE

SIGN UP TO
BE A HOST



Parish Gathering today

Worship Together: 11:30 AM

*Gather Together: In the courtyard after the 11:30
AM service*

Scan the QR code to access our Parish Gathering Calendar. Additional
Parish Gathering dates will be added throughout the year, so be sure to
bookmark this link.



*"For all the saints,
who from their labors rest..."*

ALL SAINTS' DAY

SERVICE OF REMEMBRANCE

Sunday, November 1 at 8:00 AM
All Saints Chapel

Submit a name to be remembered:



MEN'S MINISTRY INVITES YOU TO A

Father-Daughter Day



SATURDAY, NOVEMBER 14
HIKE AT ENCHANTED ROCK
**REGISTRATION CLOSES 10/13

WOMEN'S MINISTRY
October 23

*Lift your
eyes*



A DAY RETREAT AT
MISSION TREE BLANCO



Mission Trips
OCTOBER 18 **INTEREST MEETING** 12:45-1:45PM

ALL SAINTS PRESBYTERIAN
PRESBYTERIAN CHURCH IN AMERICA

allsaintsaustin.org • 512-732-8383 • office@allsaintsaustin.org
7808 Rialto Blvd., Austin, TX 78735
