



Calvary  
Baptist Church

For the week of:  
3/15/26

God the Son

# Home Worship Guide

We serve a Triune Godhead. God the Father, God the Son, and God the Holy Spirit. We are embarking on a 3-week journey highlighting specific attributes of each. The goal is to make much of our Triune God in all three persons in which He exists.

# WELCOME

## **Why should we do a family devotional?**

“Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.” - Deuteronomy 6:4-8

As long as there have been a “people of God,” the command given to them has always been that they would be instructing their children in the way of the Lord. Scripture expects parents to be the primary disciplers of their children.

But teaching children is more than simply giving rules. It involves showing them HOW to obey the Lord by doing it yourself! These family devotionals are meant to equip you as an individual to grow in your understanding of the Lord and His Word, as well as providing parents with the resources and opportunities to demonstrate for their children what it looks like to pursue God.

## **How to use this devotional:**

This is simply a resource for you to use however works best for your family! Each day there is a selected Scripture reading, devotional, discussion questions, a prayer prompt, and a song to sing together. You may consider splitting parts and having one family member read the Scripture while another reads the devotional and another leads the prayer. Feel free to read additional Scripture as you call to mind passages that relate to what was read. Sing more hymns and songs with your family than the one provided if you feel led to. Use this guide in whatever way helps you and your family draw nearer to the Lord together.

# PAST WORSHIP GUIDES

Are you just now learning about these worship guides? Or maybe you were traveling and missed a week. Don't worry! These worship guides are written in a way so that they can be used for years to come.

All of our past worship guides are available on our website. Feel free to scroll and find the one that works for you and your family. The dates simply help you know when they were written, it doesn't mean you only have to read them the week that they were published!

Find those worship guides here:



<https://www.calvaryleavenworth.com/homeworship>

# MONDAY

## I AM

**Read: John 8:58, John 10:30**

Jesus has 7 “I Am” statements in the gospel of John. These “I Am” statements are an echo of God’s “I Am” statement to Moses at the scene of the burning bush. This is the scene in which God declares “I AM WHO I AM” (Exodus 3:14), which indicates God’s supreme power, authority, and eternity. By utilizing the same formula in the Greek, Jesus declares to be the one and the same God as He who spoke with Moses through that burning bush.

Rooted in this Old Testament passage, these “I Am” declarations further show how God desires to reveal Himself to us, but now through His Son in John’s gospel. Each of the 7 statements connect to a foundational, human spiritual need Jesus meets.

Let’s take a look at each of the 7 “I Am” statements and connect it with the significance of why Jesus would say this “I Am” statement.

**“I am the bread of life.” - Jesus is that which sustains our eternal and spiritual life.**

**“I am the light of the world.” - Shines light on their sin and purifies all men who profess faith in Christ.**

**“I am the gate.” - Jesus provides the way to salvation.**

**“I am the good shepherd.” - Jesus is the shepherd who cares for and watches over us.**

**“I am the resurrection and the life.” - Jesus defeats death so that we can have life.**

**“I am the way, the truth, and the life.” - Jesus provides the healing road of redemption back to the Father.**

**“I am the true vine.” - Jesus is the source to spiritual fruitfulness.**

### Discussion Questions:

**What would it look like this week to trust Jesus specifically as your Bread, Light, Gate, Shepherd, Resurrection/Life, Way/Truth/Life, or Vine?**

### **Pray**

Thank God for being the eternal God who meets our every need.

### **Sing**

*Blessed Assurance*

# BLESSED ASSURANCE

Blessed assurance, Jesus is mine;  
Oh, what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His Spirit, washed in His blood.

## **Chorus:**

This is my story, this is my song,  
Praising my Savior all the day long.  
This is my story, this is my song,  
Praising my Savior all the day long.

Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending, bring from above  
Echoes of mercy, whispers of love.

Perfect submission, all is at rest,  
I in my Savior am happy and blest;  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.



# TUESDAY

## The Word

**Read:** John 1:1, John 1:14

The gospel of John could have started in many different ways. In fact, he could have started like Luke or Matthew with a genealogy or a Christmas story rendition. John, however, starts with heavy theology. John's Christology is Christ was with God in the beginning of creation and was an active participant in creating all things that we know on earth as the very Word of God.

The Greek word here for "Word" is the word "Logos." It encompasses both the outward expression of thought and the thought itself. This makes Jesus God's creative agent. Jesus was a co-creator with God the Father. Also, John describes how Jesus both spoke God's Word and lived as that very Word. This communicated His divine knowledge and love in ways that only Jesus could accomplish, a divine one as God the Son.

In his own way, John does take on the "Christmas story," but not in the traditional sense that you would expect. The other gospel authors who address the Christmas story speak of things like Bethlehem, Wise Men, and a star. This story is beautiful and necessary, for it is the beginning of the fulfillment of Christ coming to die for us and save us from our sins. The way that John decides to address the Christmas story is saying the Word was God and became flesh. This fleshy Word was Jesus who dwelt among men in the world so we could see and understand the glory, grace, and truth of God.

### Discussion Question

What does John want readers to understand about Jesus from the beginning of his gospel?

### **Pray**

Thank God for revealing His glory, grace, and truth through the incarnation of Jesus Christ.

### **Sing**

*At the Cross*

# AT THE CROSS

Alas! And did my Savior bleed  
And did my Sovereign die?  
Would He devote that sacred head  
For such a worm as I?

## **Chorus:**

At the cross, at the cross  
Where I first saw the light,  
And the burden of my heart rolled away,  
It was there by faith I received my sight,  
And now I am happy all the day!

Was it for crimes that I had done  
He groaned upon the tree?  
Amazing pity! Grace unknown!  
And love beyond degree!

Well might the sun in darkness hide  
And shut his glories in,  
When Christ, the mighty  
Maker died, For man the creature's sin.

But drops of grief can ne'er repay  
The debt of love I owe:  
Here, Lord, I give my self away  
'Tis all that I can do.



# WEDNESDAY

## The Son of Man is the Son of the Living God

**Read: Matthew 16:13-16, 3:16-17**

There seems to have been a lot of speculation about who “the Son of Man” truly was. Some speculated John the Baptist, the greatest born among women. Others believed it may have been the likes of a great prophet like Elijah or Jeremiah. None of these were accurate. This “Son of Man” was none other than Jesus.

According to Peter, “the Son of Man” is also “the Son of the living God.” The title “Son of the living God” is a title which further reveals Jesus as one of the three persons of the Godhead.

Peter’s declaration of who Jesus is stands out because it goes beyond the public speculation of who Jesus is. There is no longer any doubt as to who He is and who He claims to be. Elsewhere in the other gospels, this title is also given to Jesus. Martha confesses “you are the Christ, the Son of God, who is coming into the world” in John 11:27. This combines the messianic and divine titles just as Peter does in Matthew 16.

Who is Jesus? He is the Messiah and the Son of God; the second person of the Triune God we love and serve.

In Matthew 3:16-17, we see something truly spectacular. This is the commissioning of Jesus for His public ministry. But it’s more than just that. Here, we see all three persons of the Godhead come together. The Spirit of God descends on Jesus as a dove. We also hear the voice of God the Father state clearly that “this is my beloved Son, with whom I am well pleased.” It’s a blessing from both the Spirit and the Father to the Son for his upcoming ministry to save the world from their sins. This Son of Man is also the Son of God, recognized by the Spirit and the Father.

### **Discussion Question:**

Who is Jesus?

### **Pray**

Thank God the Father for sending Jesus to save you from your sins.

### **Sing**

Jesus Loves Me,  
This I Know

# JESUS LOVES ME, THIS I KNOW

Jesus loves me, this I know,  
for the Bible tells me so.  
Little ones to him belong;  
they are weak, but he is strong.

## **Chorus:**

Yes, Jesus loves me!  
Yes, Jesus loves me!  
Yes, Jesus loves me!  
The Bible tells me so.

Jesus loves me he who died  
heaven's gate to open wide.  
He will wash away my sin,  
let his little child come in.

Jesus loves me, this I know,  
as he loved so long ago,  
taking children on his knee,  
saying, "Let them come to me."



# THURSDAY

## The Promised Child

**Read: Isaiah 9:6, 7:14, Matt. 1:23**

This prophecy is quoted a lot during Christmas time, and for good reason. It is a reminder that Jesus came to save our souls, and it was a planned effort from our Triune God. Spoiler alert! Jesus is this promised child spoken of in Isaiah 9:6 and 7:14. In Isaiah 9:6, Jesus is given many names.

“Wonderful” since He is the only one who can bring us into a right relationship with the Father (John 14:6).

“Counselor,” because it is in Him all the treasures of wisdom and knowledge are kept (Col. 2:3).

“Mighty God” speaks to Jesus being fully God and an equal part of the Triune Godhead.

“Everlasting Father” makes the distinction that he will, unlike earthly fathers, lead and reign in His position of authority and be the defeater of death for all eternity.

“Prince of Peace” recognizes Jesus is He who brings sinners into a reconciled relationship with God the Father.

Matthew shows the fulfillment of the prophecy from Isaiah 7:14 in Matthew 1:23. The virgin is Mary, the mother of Jesus, and Jesus is the son who is referenced in Matthew. And Jesus was given the name “Immanuel” which further identifies Jesus as part of the Triune Godhead as the meaning of “Immanuel” is “God with us.” Jesus is with them in the gospel of Matthew, but doesn’t leave his disciples without Himself even at the resurrection. Matthew bookends his gospel with this idea of “God with us” in the name “Immanuel” and the Great Commission where Jesus professes “I am with you always.” This promised child, Jesus, is always with us.

### **Discussion Questions:**

How should these titles shape the way we celebrate Christmas and think about Christ throughout the year?

### **Pray**

Thank God for making a way, through Jesus, for us to be reconciled to Him.

### **Sing**

*Precious Lord, Take My Hand*

# PRECIOUS LORD, TAKE MY HAND

Precious Lord, take my hand  
Lead me on, let me sta-and  
I am tired, I'm weak, I am worn  
Through the storm, through the night  
Lead me on to the li-ight  
Take my ha-and, precious Lord  
Lead me home

When my way grows drear  
Precious Lord, linger near  
When my life is almost gone  
Hear my cry, hear my call  
Hold my hand lest I fall  
Take my hand, precious Lord  
Lead me home



# FRIDAY

## Unnatural Enemies to Redeemed Righteousness

**Read: Romans 5:8, Col 1:21; 2 Cor. 5:21**

When God created in Genesis 1, all of His creation was considered “good.” That even includes man. Man wasn’t created sinful but was created good and without sin. In fact, man was created in the image of God with value and dignity. When Adam sinned, sin entered into the world and we became enemies of God. However, we’re not natural enemies. Our sinful nature reflects a condition rather than an intrinsic, fixed identity. We became unnatural enemies.

When Christ was crucified on the cross, He willingly accepted a death that rightfully belonged to His enemy. Our merciful God meets people in their strangeness. Those who “hate God” are described this way due to their hostility in a mind filled with evil thoughts and a life defined by evil deeds. These evil people have a friendship with the world rather than with the Lord. But Christ, in His grace and mercy, while we were friends with the world and defined by our evil thoughts, desires, and deeds, saw fit to die for us.

There’s a theological concept called “Imputed Righteousness,” which describes the reality that believers receive a righteous standing before the Lord, not through living well but through Christ’s accomplishment credited to their account. When we repent from our sins and confess faith in Jesus Christ, we go from enemies to righteous. We go from lost to found and from hopeless to saved. Our condition as unnatural enemies ends and we have a new condition: righteousness before a holy God.

### **Discussion Questions:**

What does Christ’s death for His enemies reveal about God’s character?

### **Pray**

Thank God that Christ would die for a sinner such as you.

### **Sing**

*He Hideth My Soul*

# HE HIDETH MY SOUL

A wonderful Savior is Jesus my Lord,  
A wonderful Savior to me;  
He's hiding my soul in the cleft of the rock,  
Where rivers of pleasure I see.

## **Chorus:**

He hideth my soul in the cleft of the rock  
That shadows a dry, thirsty land;  
He hideth my life in the depths of his love  
And covers me there with his hand,  
And covers me there with his hand.

A wonderful Savior is Jesus my Lord;  
He taketh my burdens away,  
He holdeth me up, and I shall not be moved;  
He giveth me strength day by day.

With numberless blessings each moment he crowns  
And filled with his fullness divine;  
I sing in my rapture, oh, glory to God  
For such a Redeemer is mine.

When clothed in his brightness, transported I rise  
To meet him in clouds of the sky,  
His perfect salvation, his wonderful love,  
I'll shout with the millions on high.





**But the Helper, the Holy Spirit, whom the Father  
will send in my name, he will teach you all things  
and bring to your remembrance all that I have  
said to you.  
John 14:26**

# CALVARY

## BAPTIST CHURCH

### Worship

8:30 & 11:00am

### Sunday School

10:00am

 [CalvaryLeavenworth.com](http://CalvaryLeavenworth.com)

 913-682-3790

“Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you.”

Mark 5:19

