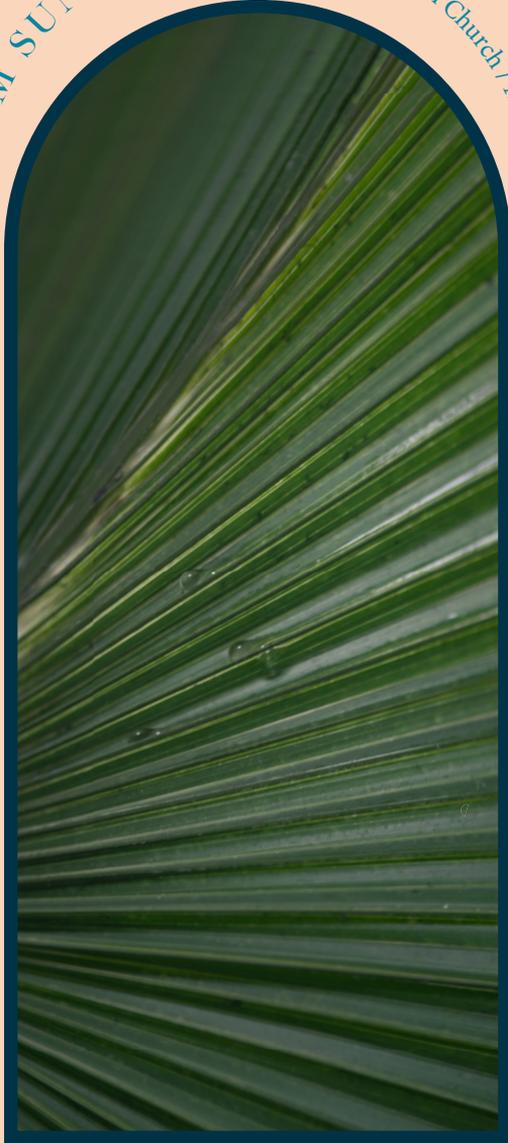


PALM SUNDAY Brookhaven Presbyterian Church / March 29



What is the chief end of man?

The chief end of man is to glorify God and enjoy him forever.
-Westminster Shorter Catechism Q. 1

What do we do when we go to church?

We come to church to experience God in a way we are not able to individually. When we gather to worship God at church, the body of Christ collectively experiences and gives worship to the God of the universe. We do this by hearing directly from God reading Scripture, speaking to Him by praying, worshiping Him by singing songs, receiving His love and grace through celebrating the Lord's Supper, and learning about Him by hearing the Word of God interpreted through the sermon. We may or may not feel anything different here, but we believe that whatever it is that we experience when we are at church is the closest thing we have to experiencing an encounter with the living God. We're glad you're joining us.

*Where Would
I Go?*

There's a tension
Between the spirit
And the flesh
There are questions
Without answers
Weakness without rest

There are times when
There's no words,
Just a cry
There are seasons
Without reasons
Nobody knows why

I could bury the mystery
I could run from the feeling

Chorus:

*Where would I go?
What would I do?
I don't need to know
I just want to walk with You
Wherever You are
Wherever You lead
I don't need to know
I just want to walk with You*

In the tension
Give me the wisdom
To wait for your release
In the questions
Help me to listen
To your voice of peace

In every division
Give me a vision
Of heaven colliding with earth
In my darkest seasons
You are still speaking
Your kindness always calls me home

I could bury the mystery
I could run from the feeling

Chorus

In my heart
Come build Your altar
I will remember all You have done

Chorus

Call To Worship

Matthew 21: 19

"Hosanna to the Son of David! Blessed is he
who comes in the name of the Lord!
Hosanna in the highest heaven!"

Lillies

There is a love that's already given
There is a grace that I cannot earn
You pour out mercy, morning by morning
Your goodness covers me all of my days

Chorus:

*What do I have that hasn't been given
What do I need that You won't supply
You clothe the lily, You feed the sparrow
They do not worry, so neither will I
You are faithful*

There is a fountain for all who are thirsty
There is a spirit that never runs dry
Your love is a river, a cup overflowing
No, there is nothing that You won't provide

Chorus

We are never forsaken, we're never alone,
We are never forgotten,
You care for Your own.

*Give Thanks
To God*

He sent His son to die,
And rise again to save us
His never ending love is steadfast and sure
He's broken our chains and given us freedom
Give thanks to God for He is good

In Him we are alive and have joy everlasting
His never ending love is steadfast and sure
He casts out all fear and fills us with courage
Give thanks to God for He is good

When storms come and rage,
His peace overwhelms us
His never ending love is steadfast and sure
The Lord is our refuge
When trouble surrounds us

Give thanks to God for He is good
Give thanks to God for He is good

He's always pouring out
His abundant provision
His never ending love
Is steadfast and sure

For the depths of His riches
And incredible wisdom
Give thanks to God for He is good
Give thanks to God for He is good

Give thanks to God for He is good
Give thanks to God for He is good
Give thanks to God for He is good
Give thanks to God for He is good

Welcome & Announcements

Get Connected

The following are opportunities to connect with others in the church. If you are interested in more information, please email Beth Goss (beth.goss@brookhavenpres.com).

Community Groups: Monthly gatherings for dinner and relational connection.

Cohorts: Groups that meet bi-monthly for the sake of exploring or growing in areas of similar interests or life circumstances.

Discipleship Groups: Small groups in which people are growing in their knowledge of Jesus in the context of meaningful community.

Leadership: The mechanism in which we are encouraging our people to invest in others as Christ has invested in us. For more information on the various leadership teams, please go to the BPC website (www.brookhavenpres.com/leadership).



Congregational Prayer

Lord's Prayer

Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we also have forgiven our debtors.
And lead us not into temptation,
but deliver us from the evil one.
For yours is the kingdom and the power
and the glory, forever.

Amen.

Matthew 6: 9-13

Children of all ages are welcome in the service at all times. Anyone going to class may do so now.

Sermon

2nd Peter 3: 8-13, 15

8 But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. **9** The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. **10** But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

11 Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, **12** waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! **13** But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

15 So regard the patience of our Lord as our salvation.

Galatians 5: 22-23

22 But the fruit of the Spirit is ... patience

Lord's Supper

For Christians, the Lord's Supper is the most sacred thing we do all week. We believe as Presbyterians that though the bread and wine do not become the physical body and blood, nevertheless something mysterious and spiritual happens when we eat and drink by faith, so that we are spiritually nourished and our union with Christ and one another is signified and sealed. For that reason, anyone who is not a Christian and does not see this as sacramental may feel free to abstain, as we do not want to force you to do something with your body that is inconsistent with your heart. However, the Heidelberg Confession says that for those who are displeased with themselves because of their sins, and yet trust that these are forgiven them, the Supper may help remind them that their weakness and sin is covered by the suffering and death of Christ. If you think your child is ready to go through confirmation and receive communion, please contact Blythe.

For anyone that may find it easier to remain seated during communion, single-use communion cups are available on the table in the back of the sanctuary. Please feel free to ask any BPC member for assistance.

Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our
Lord, who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried; he
descended into hell. On the third day he rose
again; he ascended into heaven. He is seated at
the right hand of the Father, and he will come
to judge the living and the dead. I believe in the
Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins,
the resurrection of the body, and the life
everlasting.

Amen.

Confession

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. **Amen.**

Assurance

He has delivered us from the domain of darkness and transferred us into the kingdom of his beloved, Son, in whom we have redemption, the forgiveness of sins.

Colossians 1: 13-14

Prayer & Reflection

We encourage you to use the time before and after you receive communion to be still with God. For each of us this may look different, but you can use this time to read back over the scripture, reflect on God's love and forgiveness for you, sing along with the song or pray through the following prompts:

-For God to give you deep rest in Him.

-For God to give you a hunger to know and be with Him.

-For God to show you how He wants you to respond to anything from the service today that convicted, encouraged, or compelled you to action.

-For anyone in your life who may be struggling.

Offering

An offering box is located on the left of the stage as an opportunity to give back to God. You may also donate online through Church Center.

Communion Song

You Bring The Morning

You bring the gladness
I'll bring the gleaming
You bring the glory
I'll bring the singing
You bring the table
I'll bring the feasting
Somewhere in the distance
I hear wedding bells ringing

You bring the comfort
I'll bring my thinking
You bring the new wine, Lord
I'll bring the drinking
You bring Your spirit
I'll bring my weeping
I have nothing else
But the promises You're keeping

You bring the morning
You bring the evening
I'm gonna praise You
With every breath that I'm breathing
You bring the working day
So a man can keep believing
So a woman can keep on dreaming
And after the fire dies
You open up our eyes again

You bring the stillborn
Baby to my shoulder
You bring Your sorrow
To every fallen soldier
You bring Your passion
To the graves that we stand over
Young love that we lost
Will be found as we grow older

You bring the mountain
So I have somewhere to wander
You bring the ocean
So I can walk on water
You bring the wilderness
Where I can learn to hunger
Oh, I feel You like a phantom

You bring the morning
You bring the evening
I'm gonna praise You
With every breath that I'm breathing
You bring the working day
So a man can keep believing
So a woman can keep on dreaming
And after the fire dies
You open up our eyes again

You bring the gladness
I'll bring the gleaming
You bring the new wine, Lord
I'll bring the drinking
You bring Your spirit
I'll bring my weeping
I have nothing else
But the promises You're keeping

*That Where
I Am*

In my Father's house there are many,
many rooms
In my Father's house there are many,
many rooms
And I'm going up there now to prepare
a place for you
That where I am, there you may also be

If I go prepare a place for you, I will come
back again
If I go prepare a place for you, I will come
back again
And you know I am the Way, the Truth, the
Life, keep my command
That where I am, there you may also be

Chorus:

*That where I am, there you may also be
Up where the truth, the truth will set you free
In the world you will have trouble,
but I leave you my peace
That where I am, there you may also be*

Remember you did not choose me,
no I have chosen you
Remember you did not choose me,
no I have chosen you

The world will show you hatred, the Spirit
show you truth
That where I am, there you may also be
And I've come down from the Father,
it's time for me to go back up
Oh, I've come down from the Father,
it's time for me to go back up
One command I leave you:
Love as I have loved
That where I am, there you may also be

Chorus

Benediction

Psalm

145: 8-9

8 The Lord is gracious and compassionate,
slow to anger and rich in love. **9** He is good to
all, and his mercy is over all that he
has made.

Doxology

Praise God from whom all blessings flow
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

HOLY WEEK AND EASTER

A BPC

As we continue to move through the season of Lent, we encourage you to mark your calendars with the following dates and times for Holy Week and Easter:

April 2 - Maundy Thursday: This is a time in which we remember Jesus' final meal with his disciples (Matthew 26:17-30) through a short service focusing on the Lord's Supper. The service time will be at 6:30pm, and we will meet in the sanctuary. Childcare is available by RSVP. The link can be found on the BPC app or website

April 3 - Good Friday: This is a solemn day for Christians as we mourn Jesus' crucifixion and death. At BPC, we have a service in order to gather together as a community to reflect and remember the sacrifice our Savior made for us. Service times will be 12:00 and 6:30pm, and childcare will be provided for each service by RSVP. The link can be found on the BPC app or website.

April 5 - Easter Sunday: Join us for our annual brunch immediately following the service on Sunday, April 5. As has become our tradition, we will have Children's Ministry classes for ages 5 and under. Activity packets will be available for the older kids to have during the service. The brunch will be outside in the parking lot, so please plan on bringing a picnic blanket or chairs to sit in!

The second annual Easter Egg hunt will be hosted by the middle and high school girls during the brunch after church on Easter Sunday! Children ages 4 and under will be on the playground and children ages 5-8 will be in the backyard. Please bring your own basket for the egg hunt!

UPCOMING DATES:

Sun 3/29: Youth Group at 6:00pm (BPC - Gym/Backyard)

Mon 3/30: Prayer for Sally Jordan at 9:00am (BPC - Room 101)

Thurs 4/2: Maundy Thursday Service at 6:30pm (BPC - Sanctuary)

Fri 4/3: Good Friday Services at 12:00pm and 6:30pm
(BPC - Sanctuary)

Sun 4/5: Easter Sunday and Easter Brunch/Egg Hunt (BPC - Sanctuary + Parking Lot)

COMING UP:

Sat 4/18: Playground Playdates at 10:00am (Brook Run Park)

Sun 4/19: Build Initiative Launch Sunday

Please go to the BPC website or app to find out more details about the events above.