

Two Appointments

Hebrews 9:23-26

Hebrews 10:1-2

1 The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. 2 If it could, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins.

Hebrews 10:3-4

3 But those sacrifices are an annual reminder of sins, 4 because it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5-7

- 5** Therefore, when Christ came into the world, he said: “Sacrifice and offering you did not desire, but a body you prepared for me;
- 6** with burnt offerings and sin offerings you were not pleased.
- 7** Then I said, ‘Here I am—it is written about me in the scroll—
I have come to do your will, O God.’ ”

Hebrews 10:8-10

8 First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them” (although the law required them to be made). **9** Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second. **10** And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

I. The Shadow

1 The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, **make perfect those who draw near** to worship. 2 If it could, would they not have stopped being offered? For the worshipers would have been **cleansed once for all**, and would no longer have **felt guilty for their sins**. 3 But those sacrifices are an annual reminder of sins, 4 because it is impossible for the blood of bulls and goats **to take away sins**.

A. Could not

- Make perfect those who draw near
- Cleanse once and for all
- Guilty conscience
- Take away sins

I. The Shadow

1 The law is only a **shadow** of the good things that are coming—not the realities themselves. For this reason it can *never*, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. 2 If it could, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. 3 But those sacrifices are an annual **reminder** of sins, 4 because it is *impossible* for the blood of bulls and goats to take away sins.

B. Why not?

- Reminder
- Shadow
 - Of the good things that are coming

II. The Reality

5 Therefore, when Christ came into the world, he said:

“Sacrifice and offering you did not desire,

but a body you prepared for me; 6 with burnt offerings and sin offerings you were not pleased. 7 Then I said, ‘Here I am—it is written about me in the scroll— I have come to do your will, O God.’ ”

A. When Christ came into the world

B. A body you prepared for me

C. Here I am! I have come to do your will

III. The Glory

8 First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them” (although the law required them to be made). 9 Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second. 10 *And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.*

A. Although the law required them

B. He sets aside the first to establish the second

C. The new covenant life

- By that will... once and for all
- Have been made holy